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## **AMERICAN FORK CITY DEVELOPMENT REVIEW COMMITTEE AGENDA**

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**Regular Session  
October 07, 2024  
Monday 10:00 AM**

**American Fork City Public Works Building**

**275 East 200 North**

**American Fork City, UT 84003**

**<https://www.americanfork.gov/AgendaCenter>**

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### **Development Review Committee Members**

**Patrick O'Brien, Dev. Services Director**

**Aaron Brems, Fire Chief**

**Sam Kelly, Public Works Director**

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Notice is hereby given that the American Fork City Development Review Committee will meet in regular session on October 7, 2024, at the American Fork City Public Works building, 275 East 200 North commencing at 9:00 AM. The agenda shall be as follows:

**1. Regular Session**

- a. Pledge of Allegiance
- b. Roll Call

**2. Action Items** (Action Items is that class of Commission action that requires further discussion on Amended Final Plats and Site Plans that alter the land use characteristics of American Fork City. The Planning Commission will have authority to approve some Site Plans, depending on the zoning district the said Site Plans are in. Amended Final Plats and some Site plans will be recommended by the Planning Commission to the City Council for final action)

- a. Review and action on an application for a Preliminary Plan, known as Bridges at Fox Hollow, located at approximately 1080 North 350 East, American Fork City, UT 84003. The Preliminary Plan will be for approximately 11.23 acres and will be in the PR-3.0 Zone
- b. Review and action on an application for an Amended Final Plat, known as Holmes Gunther, located at approximately 490 North Mary Pulley Drive, American Fork, UT 84003, American Fork City, UT 84003. The Amended Final Plat will be for approximately 0.34 acres and will be in the R1-9000 zone.
- c. Review and recommendation on an application for a Commercial Site Plan, known as Freeman Commercial Site Plan (Application #2), located at approximately 19 N 900 W, American Fork City, UT 84003. The Commercial Site Plan will be on approximately 1.24 acres and will be in the Planned Commercial (GC-2) zone.

**3. Other Business**

- a. Upcoming Projects

**4. Adjournment**

Dated this 2<sup>nd</sup> day of October 2024

Patrick O'Brien

Development Services Director

*\*The order of agenda items may change at the discretion of the Development Review Committee*