

**Agenda
UTAH
OPTOMETRIST LICENSING BOARD**

October 29, 2024- 9:00 am
Anchor Location Room 402 | Heber M. Wells Building
160 E. 300 South Salt Lake City UT 84111
This agenda is subject to change up to 24 hours prior to the meeting.

This meeting will be held in a hybrid format. Due to limited space electronic attendance is encouraged.

Electronic Participation:

With your computer or smartphone, with Phone Only: 347-201-6353
camera, go to: meet.google.com/nmd-wfpf-hrb PIN: 702 598 947#

ADMINISTRATIVE BUSINESS:

1. Call Meeting to Order
2. Read and Approve April 30, 2024 Minutes
3. Investigations Report
4. Compliance Report

APPOINTMENTS:

9:15 am Dr. Paul Paxman – Initial Probationary Interview

DISCUSSION ITEMS:

CORRESPONDENCE:

2025 SCHEDULED MEETINGS:

January 28th, April 29th, July 29th, October 28th

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

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