



5:30 p.m. – Work Session

No motions or decisions will be considered during this session, which is open to the public.

6:00 p.m. – Council Meeting (Council Chambers)

A. Welcome & Roll Call

B. Pledge of Allegiance

C. Invocation – TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports

F. Consent Items

1. Consideration to approve meeting minutes from:
September 17, 2024 Council Work Session
September 17, 2024 Council Meeting

H. Discussion Items

1. [Panera/Riverdale Road closure discussion](#)
Presenters: Steve Brooks & Brandon Cooper
2. [Upcoming Code Updates per state requirements](#)
Presenter: Brandon Cooper
3. [GoldCrest Homes](#)
Presenters: Steve Brooks & Brandon Cooper
4. [Schneiter's Golf Course site plan update](#)
Presenter: Brandon Cooper
5. [AFCU Updates \(1500 west, bridges/betterment, etc\)](#)
Presenter: Brandon Cooper
6. [Peacock Ridge Purchase update](#)
Presenter: Brandon Cooper
7. [Senior Center \(WHS/County contract\) discussion](#)
Presenters: Steve Brooks & Brandon Cooper

G. Action Items

8. Council Rules and Procedure - Resolution #2024-30

Presenter: Steve Brooks

9. Wall/Bridge murals

Presenter: Steve Brooks

10. Signs (Political, Sniper and City event signs)

Presenter: Steve Brooks

11. Consideration to adjourn into a closed session pursuant to UCA 52-4-205 (a) (c) & (d) to discuss pending or reasonably imminent litigation, the purchase of real property, and Personnel.

H. Comments

1. City Council
2. City Staff
3. Mayor

I. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 27th day of September, 2024 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on October 1, 2024 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber