



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, September 3, 2014 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval of Meeting Minutes, March, April & May, 2014
3. 2014-15 Budget Review - Bill Rappleye
4. Review list of proposed projects for 2014-15
5. Firewise Update - Don or Riley
6. Summary of the New Disaster Mitigation Plan Requirements - Garth & Maridene
7. Plan for the Report to City Council - Bill Rappleye
8. Other Business
9. Adjourn

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **3rd day of September, 2014**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



  
Rachelle Conner, Deputy City Recorder  
Draper City, State of Utah