

Mayor
MICHAEL KOURIANOS
City Attorney
ERIC JOHNSON
City Recorder
JACI ADAMS
City Treasurer
CAROLYN MONTGOMERY
Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council
JOE CHRISTMAN
AMY KNOTT-JESPERSEN
LAYNE MILLER
TANNER RICHARDSON
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 09/25/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. SAFETY SECONDS Councilmember Miller

4. GENERAL BUSINESS/DISCUSSION

- a. LIFE SAVING AWARD RECOGNITION. Chief of Police, Brandon Sicilia will be recognizing and commending two lifeguards from the Price City Desert Wave Pool for a life saving event that took place during International Days.
- b. SCOFIELD WATER SHARES PURCHASE. Consideration and possible approval to purchase 20 shares of Price River Water Users Association Capital Stock from Sam and Sandra Brown for \$160,000.00. These additional water shares will increase the City's capacity to process drinking water for its current and future customers. The source of funding for the purchase is a portion of the revenues the City receives through leasing the City's irrigation water shares.

5. CONSENT AGENDA

- a. MINUTES for 09-11-2024 City Council Workshop, City Council & 09-16-2024 Special City Council.
- b. ENGINEERING SERVICES AGREEMENT: EMERGENCY WATERSHED PROTECTION (EWP) FLASH FLOOD MITIGATION PROJECT. Consideration and possible approval of an engineering services agreement with Johansen and Tuttle Engineering to provide design and construction engineering services for the EWP Flash Flood Mitigation Project. Total cost of services eligible under EWP not to exceed \$273,487.50.
- c. DONATION. Consideration and possible approval of a donation of \$300 to the annual coat drive program.

- d. VETERANS DAY CEREMONY. Consideration and possible approval for the American Legion to have permission for use of the Peace Garden for the Veteran's Day Ceremony on Monday, November 11, 2024. Les Schultz with the American Legion will be in attendance.
- e. DECEASED ACCOUNT CHARGE OFF. Consideration and possible approval of quarterly deceased account charge off.
- f. BUSINESS LICENSES. Juniper Restaurant and Catering LLC. at 150 N Hospital Dr for Jeffery & Marissa Byrge. Top Tier Fabrication & Insulation at 881 N 500 E for Jeff Holdaway.

6. PUBLIC COMMENTS

7. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

SCOFIELD WATER SHARES PURCHASE



Samuel Brown

From: mules919@yahoo.com
To: mikek@priceut.net

Thu,

Mike,

Sorry for being a little late. We had to get somethings clarified.

We have 20 reservoir water shares available. Below is the stock number, and the amount of shares on that stock number.
We need \$8000.00 a share for these stocks.

Stock Number	amount on the stock number
9673	16
9792	1
9837	1
9910	1
10073	1

I have the stock certificates in hand. They where also verified by the water company.

We also have some early water shares. Because of tax purposes We cannot sell at this time.

If you are interested we will keep Price City in mind when we are ready to sell them.

Please keep us informed of your intentions.

Thank You,

Sam and Sandra Brown
435 630-8598
mules919@yahoo.com



Samuel Brown

From: mules919@yahoo.com
To: mikek@priceut.net

Thu, Sep

INCORPORATED UNDER THE LAWS OF

State of Utah

9673

PRICE RIVER WATER USERS ASSOCIATION
(A NON-PROFIT MUTUAL IRRIGATION CORPORATION)

PRICE, UTAH

This Certifies that

SAMUEL C BROWN & SANBRA BROWN

SIXTEEN & 00/100 (16.00)

PRICE RIVER WATER USERS ASSOCIATION

Husband & wife as joint Tenants
with full rights of survivorship

6th August 2014

August 2014

President

Secretary

NON-PAR EACH

SHARES

© 2014

EACH

NON-PAR

SHARES

President

Secretary

South Padre

July 13th day of Oct 2015
I, William S. Herter, the sole shareholder of the corporation
hereby certify that I have read and understood the following
terms in freedom and by attorney upon the understanding that
hereby entered.

PRICE RIVER WATER USERS ASSOCIATION

ONE & 00/100 ----- (1.00) ----- Share of the Capital Stock of
is the owner of

NAME of SANDRA BROWN

PRICE, UTAH

PRICE RIVER WATER USERS ASSOCIATION
(A NON-PROFIT MUTUAL IRRIGATION CORPORATION)

State of Utah

Shares 1.00

No. 9837

INCORPORATED UNDER THE LAWS OF

5

3 of 5

EACH

NON-PAR

SHARE

President *William H. Hunt*
 Secretary *Douglas Boardman*
 day of April 2016
 the 5th
 Agreed to and affixed with the seal of the corporation
 on the 5th instant. The seal of the corporation is as follows:
 The Water Users Association is a non-profit organization
 headed in succession by attorney which is headed by the holder
 of the certificate and issued
 James W. Hunt
 3rd Water Users Association



PRICE RIVER WATER USERS ASSOCIATION
 Price, Utah
 in the sum of \$1.00
 (1.00)
 This gift is that

SAMUEL & / or SANDRA BROWN

ONE \$ 00/100

This gift is that

PRICE, UTAH

PRICE RIVER WATER USERS ASSOCIATION
 (A NON-PROFIT MUTUAL IRRIGATION CORPORATION)

INCORPORATED UNDER THE LAWS OF
 State of Utah



MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
September 11, 2024 – 4:00 p.m.

Present:

Mayor Kourianos

Councilmembers:

Councilmember Joe Christman

Councilmember Knott-Jespersen

Councilmember Layne Miller

Councilmember Tanner Richardson

Councilmember Terry Willis

Excused:

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Councilmember Knott-Jespersen/Watch for pedestrians, bicyclist and children near crosswalks and streets.
2. Mayor's report
3. Councilmember report: Christman
4. Councilmember report: Knott-Jespersen
5. Councilmember report: Miller
6. Councilmember report: Richardson
7. Councilmember report: Willis

Adjourned: 4:53 p.m.

APPROVED:

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

Minutes of the City Council Meeting

City Hall

Price, Utah

September 11, 2024

Present: Mayor Pro Tempore Knott-Jespersen

Councilmembers:

Joe Christman

Layne Miller

Tanner Richardson

Terry Willis

Jaci Adams, City Recorder

Nick Tatton, Administrative Director

Miles Nelson, Public Works Director

Lisa Richens, Finance Director

Excused: Mayor Kourianos

Staff/Others: See Public Meeting Sign-In Sheet

Councilmember Knott-Jespersen called the regular meeting to order at 5:00 p.m. and asked for a motion to authorize her to conduct the regular City Council meeting as Mayor Pro Tempore in the absence of Mayor Kourianos.

MOTION.

Councilmember Willis moved to authorize Councilmember Knott-Jespersen to conduct the regular City Council meeting as Mayor Pro Tempore. Councilmember Christman seconded and motion carried.

1. PLEDGE OF ALLEGIANCE

Mayor Pro Tempore Knott-Jespersen led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Mayor Pro Tempore Knott-Jespersen reminded everyone to watch for pedestrians, bicyclists and children near crosswalks and streets.

Steve Swinburne, Price Chapel offered a word

4. GENERAL BUSINESS/DISCUSSION

a. LIFE SAVING AWARD RECOGNITION. Chief of Police, Brandon Sicilia will be recognizing and commending two lifeguards from the Price City Desert Wave Pool for a life saving event that took place during International Days.

MOTION.

Councilmember Christman moved to strike agenda item 4.a. until a later date. Councilmember Willis seconded and motion carried.

b. REQUEST FOR QUALIFICATIONS (RFQ) IN-PERSON REVIEWS EWP FLASH FLOOD PROJECT. Consideration and possible approval to direct the RFQ Review Committee to conduct separate in-person reviews with the two firms submitting proposals: Johansen & Tuttle Engineering and Jones & DeMille Engineering, and to bring a final recommendation back to the City Council for approval in a future public meeting.

Miles Nelson, Public Works Director explained the process to review the proposals submitted by the engineering firms for the EWP Flash Flood Project.

MOTION.

Councilmember Miller moved to approve the RFQ Review Committee to conduct separate in-person reviews with the two firms submitting proposals: Johansen & Tuttle Engineering and Jones & DeMille Engineering and authorize a Special City Council meeting Monday, September 16, 2024 announcing final recommendation of engineering firm to proceed with the project. Councilmember Richardson seconded and motion carried.

c. NOTICE OF AWARD (NOA), EMERGENCY WATERSHED PROTECTION (EWP) PROJECT. Consideration and possible approval of the Notice of Award for the EWP Flash Flood Project, including acceptance of the terms and conditions attached thereto. Total Project = \$3,078,487.50; EWP Grant (NRCS) = \$2,377,237.50; Price City Required Match = \$701,250.00.

Miles Nelson, Public Works Director explained the Notice of Award for the Emergency Watershed Protection Project.

MOTION.

Councilmember Willis moved to approve the Notice of Award for the EWP Flash Flood Project, including acceptance of the terms and conditions attached thereto. Total Project = \$3,078,487.50; EWP Grant (NRCS) = \$2,377,237.50; Price City Required Match = \$701,250.00. Councilmember Christman seconded and motion carried.

d. RESOLUTION NO. 2024-021. Consideration and possible approval of a Resolution Supporting the State of Utah Statute for Actions Taken with Community Cats.

Councilmember Christman explained the meaning of and reason for the resolution supporting the actions taken with community cats.

MOTION.

Councilmember Miller moved to approve Resolution No. 2024-021 supporting the State of Utah Statute for Actions Taken with Community Cats. Councilmember Willis seconded and motion carried.

e. RESOLUTION NO. 2024-022. Consideration and possible approval of a Resolution Establishing the Fee Schedule for Dog Licenses.

Nick Tatton, Administrative Director explained an inconsistency with the prior resolution that was recently passed for the fee schedule for dog licenses.

MOTION.

Councilmember Willis moved to approve Resolution No. 2024-022 establishing the Fee Schedule for Dog Licenses. Councilmember Miller seconded and motion carried.

5. CONSENT AGENDA

MOTION.

Councilmember Christman moved to approve agenda items a. thru d. Councilmember Richardson seconded and motion carried.

a. MINUTES for 08-28-2024 City Council Workshop & City Council.

b. MEMORANDUM OF UNDERSTANDING (MOU) HELPER CITY & PRICE CITY SPRING LINES INTERCONNECTION. Consideration and possible approval of an MOU between Helper City and Price City to share equally in the design and installation expenses of establishing an interconnection between the two cities' spring transmission lines. An agreement for the operation and use of the interconnect will be established later.

c. JAG – LOCAL LAW ENFORCEMENT BLOCK GRANT APPLICATION. Consideration and possible approval to authorize Price City Police Department to submit the application for the JAG Grant (Local Law Enforcement Block Grant).

d. DONATION/SPONSORSHIP REQUEST. Consideration and possible approval for a \$500.00 donation/sponsorship for the 2024 Price City Christmas Tree Regalia.

6. PUBLIC COMMENTS

No public comment was received on any agenda item.

7. UNFINISHED BUSINESS

No unfinished business was discussed or reported.

Mayor Pro Tempore Knott-Jespersen asked for a motion to close the regular City Council meeting.

Councilmember Richardson moved to closed the regular City Council meeting. Councilmember Christman seconded and motion carried.

The regular City Council meeting was adjourned at 5:17 p.m.

APPROVED:

Amy Knott-Jespersen, Mayor Pro Tempore

ATTEST:

Jaci Adams, City Recorder

DRAFT

Minutes of the Special City Council Meeting
City Hall
Price, Utah
September 16, 2024

Present:

Mayor Kourianos

Jaci Adams, City Recorder

Councilmembers:

Joe Christman

Miles Nelson, Public Works Director

Amy Knott-Jespersen

Lisa Richens, Finance Director

Layne Miller

Terry Willis

Excused: Councilmember Richardson, Nick Tatton, Administrative Director

Staff/Others: See Public Meeting Sign-In Sheet

Mayor Kourianos called the Special City Council meeting to order at 5:00 p.m.

1. ENGINEERING SERVICES EWP FLASH FLOOD PROJECT

a. ENGINEERING SERVICES EWP FLASH FLOOD PROJECT. Consideration and possible approval for Johansen and Tuttle Engineering to provide design and construction engineering services for the Emergency Watershed (EWP) Flash Flood Project. Estimated cost of services paid for by a grant received from the EWP is \$273,487.50.

Mile Nelson, Public Works Director highlighted information regarding the two firms that submitted proposals for engineering services for the Emergency Watershed Flash Flood Project.

MOTION.

Councilmember Willis moved to approve Johansen and Tuttle Engineering to provide design and construction engineering services for the Emergency Watershed Protection (EWP) Flash Flood Project. Councilmember Christman seconded and motion carried.

Mayor Kourianos asked for a motion to close the Special City Council meeting.

Councilmember Miller moved to close the Special City Council meeting. Councilmember Knott-Jespersen seconded and motion carried.

The Special City Council meeting was adjourned at 5:08 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Coat Drive

GIVE THE GIFT OF WARMTH
OCTOBER 7TH – OCTOBER 18TH

NEW & GENTLY USED
CHILDREN & ADULTS COATS

**LOGO ON PROMOTIONAL
ADVERTISEMENTS**

- 2 QUARTER PAGE PRINT ADS
- WEB AD
- SOCIAL MEDIA SPONSORSHIP MENTIONS

**OPPORTUNITY TO BE A
DROP-OFF LOCATION**

TOTAL \$300

CONTACT INFORMATION:
JASON STAMATAKIS
ETV News Sales Representative

(435) 636-3942

jstamatakis@emerytelcom.com

REQUEST TO WRITE OFF REMAINING BALANCES ON DECEASED ACCOUNTS

ACCOUNT #	CUSTOMER	ADDRESS	AMOUNT OWING	FINAL BILL AMOUNT	PENALTY AMOUNT	FINAL BILLED DATE
9/000 REQUEST						
16.1380.12	DIAZ, DAVID K	540 W 200 S #125	\$18.40	\$17.86	0.54	6/19/24

BUSINESS LICENSES

Account No: 3778
 Business Activity: TLL
 Fee: \$150
 CC Approval: Yes No Date: _____
 License Sent: _____
 Health Dept: _____

Price Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input checked="" type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Juniper Restaurant and Catering LLC (DBA Juniper Kitchen)</u>			
If Name Change, list previous name: <u>Juniper Cafe LLC - former owner</u>			
Business Address: <u>150 N Hospital Dr Unit 2</u>		Suite/Apt. No.: <u>Unit 2</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 637 4871</u>	Business E-mail: <u>Byrge1989@yahoo.com</u>	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>AJB Properties</u>		Property Owner's Telephone: <u>(435) 637 7368</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation (complete below also) <input type="checkbox"/> Reciprocal <input type="checkbox"/> Home Occupation - Office Use Only <input type="checkbox"/> Home Occupation - Activity On Site <input type="checkbox"/> Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). <input type="checkbox"/> Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach			
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>9/19/24</u> Business Hours: From <u>11</u> To <u>9</u> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> U (please circle) <u>Transfer</u>			
Detailed Description of Business: <u>full service restaurant</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>10087625-003-STC</u>		Federal Tax I.D. No. (Include copy): <u>99-43310979</u>	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Pawnbroker		<input checked="" type="checkbox"/> Eating Establishment <input type="checkbox"/> Sexually Oriented Business <input type="checkbox"/> Amusement Center	

Account No: 3780
 Business Activity: 3399
 Fee: \$150 -
 CC Approval: Yes No Date: _____
 License Sent: _____
 Health Dept: _____

Price Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
<input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Top Tier Fabrication & Insulation</u>			
If Name Change, list previous name: _____			
Business Address: <u>881 N 500 E</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 299-8100</u>	Business E-mail: <u>jeff.tottierfab@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>Jeff Holloway</u>		Property Owner's Telephone: <u>(435) 650-7623</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation (complete below also) <input type="checkbox"/> Reciprocal <input checked="" type="checkbox"/> Home Occupation - Office Use Only <input type="checkbox"/> Home Occupation - Activity On Site <input type="checkbox"/> Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). <input type="checkbox"/> Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>9/16/24</u> Business Hours: From <u>6:00</u> To <u>4:30</u> <u>MTWTF</u> F S SU (please circle)			
Detailed Description of Business: <u>Welding and fabrication services, industrial, ornamental, structural. Insulation for industrial applications</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>24510419</u>		Federal Tax I.D. No. (Include copy): <u>99-4723986</u>	
State License No. (Include copy): <u>14162163-0160</u>		State License Type: <u>Temp</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			