



Michael W. Wilkins  
Clerk-Auditor

Uintah County Clerk-Auditor  
147 East Main  
Vernal UT 84078  
435-781-5360

## **NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION**

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. Commissioner may attend electronically. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>.

**SEPTEMBER 24, 2024  
MEETING BEGINS AT 3:00 P.M.**

PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES of the August 19, 2024 work session, August 20, 2024 meeting, August 26, 2024 work session, August 28, 2024 meeting and September 9, 2024 work session.
2. REPORT OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. REVIEW and COUNTER SIGNATURE of CERTIFIED LIST of CLAIMS – Mike Wilkins, Clerk-Auditor
4. TAX MATTERS
5. AWARD RFQ: COMPREHENSIVE SAFETY ACTION PLAN – Zeke Atwood, Purchasing & Grants
6. UINTAH SCHOOL DISTRICT FEE WAIVER REQUEST: minor subdivision application, includes fees from Community Development and County Surveyor – Matt Cazier, Community Development
7. DIVISION OF OUTDOOR RECREATION – OHV GRANT CONTRACT: Trail Signs – Gennie Bird, Grants
8. UBAOG REIMBURSEMENT AGREEMENT FOR REVITALIZATION GRANT 24-DWS-0509 Lucky Acres – Gennie Bird, Grants
9. BLM CONTRACT – Steve Labrum, Sheriff
10. STATE OF UTAH HIGH VISIBILITY ENFORCEMENT MOU - Steve Labrum, Sheriff
11. ICE RINK CONTRACTS – Melanie Silcox, Western Park
12. UINTAH COUNTY FAIR 2025 CARNIVAL CONTRACT – Melanie Silcox, Western Park
13. INTERLOCAL COOPERATIVE AGREEMENT for STORM WATER SYSTEM PRESERVATION & ENHANCEMENT, ROAD CROSSING, and ROAD SAFETY FUNDING AMENDMENTS – Wayne Simper
14. PUBLIC COMMENT

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 23<sup>rd</sup> day of September, 2024 posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, JACK FM, KVEL, KLCY, KIFX, and X94.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 23<sup>rd</sup> day of September, 2024.

  
Michael W Wilkins- Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.