

**CITY OF SOUTH JORDAN
ARCHITECTURAL REVIEW COMMITTEE MEETING AGENDA
SOUTH JORDAN CITY HALL – MAPLE CONFERENCE ROOM
WEDNESDAY, SEPTEMBER 25 2024 at 8:30 AM**



Notice is hereby given that the South Jordan City Architectural Review Committee will hold an Architectural Review Committee Meeting on Wednesday, September 25, in person in the Maple Conference Room, located at 1600 W. Towne Center Drive, South Jordan, Utah. Persons with disabilities requesting assistance should contact the City Recorder at least 24 hours prior to the meeting.

THE MEETING WILL BEGIN AT 8:30 A.M. AND THE AGENDA IS AS FOLLOWS:

A. ARCHITECTURAL REVIEW COMMITTEE MEETING

A.1. ALTITUDE- TOWNHOME COMMUNITY

Location: 515 W Ultradent Dr.
Applicant: Andy Welch, DAI
Planner: Damir Drozdek

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)

COUNTY OF SALT LAKE)

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov. Published and posted September 23, 2024