

PETITION FOR WITHDRAWAL OF PROPERTY

TO: BOARD OF TRUSTEES OF THE
NS PUBLIC INFRASTRUCTURE DISTRICT NO. 3
CITY OF SALEM, UTAH

Pursuant to the provisions of Utah Code Sections 17D-4-201(4)(a)(iii), WOODSIDE HOMES OF UTAH, LLC, a Utah limited liability company (the “Petitioner”), hereby respectfully requests that the NS PUBLIC INFRASTRUCTURE DISTRICT NO. 3 (the “District”), by and through its Board of Trustees, withdrawal the real property described in **Exhibit A**, attached hereto and incorporated herein by this reference (the “Property”), from the boundaries of the District.

The Petitioner hereby represents and warrants to the District that it’s the 100% surface property owner of the Property and that no other person, persons, entity, or entities own a surface Property interest except as beneficial holders of encumbrances, if any. By its signature below the Petitioner hereby assents to the withdrawal of the Property from the boundaries of the District.

The name and address of the Petitioner are as follows:

Woodside Homes of Utah, LLC
460 West 50 North, Suite 300
Salt Lake City, UT 84101

PETITIONER:

WOODSIDE HOMES OF UTAH, LLC, a Utah limited liability company

Burke Staker

Printed Name: Burke Staker

Title: VP of Land



STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The above and foregoing instrument was acknowledged before me this 8th day of July 2024, by Burke Staker, as VP of Land of Woodside Homes of Utah, LLC.

WITNESS my hand and official seal.

(SEAL)

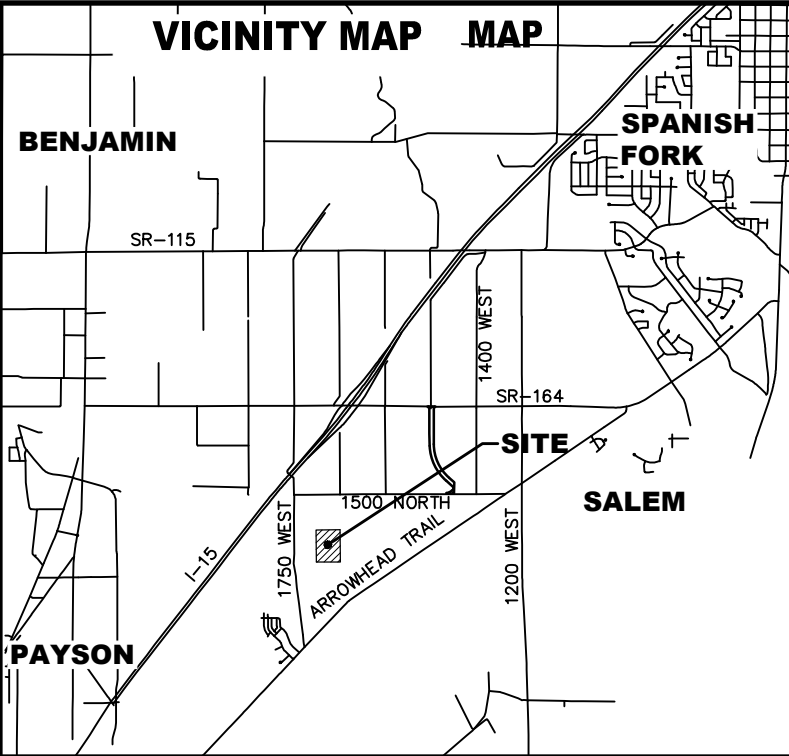
Britnie Hafén
Notary Public

My commission expires: 10/12/25

Exhibit A

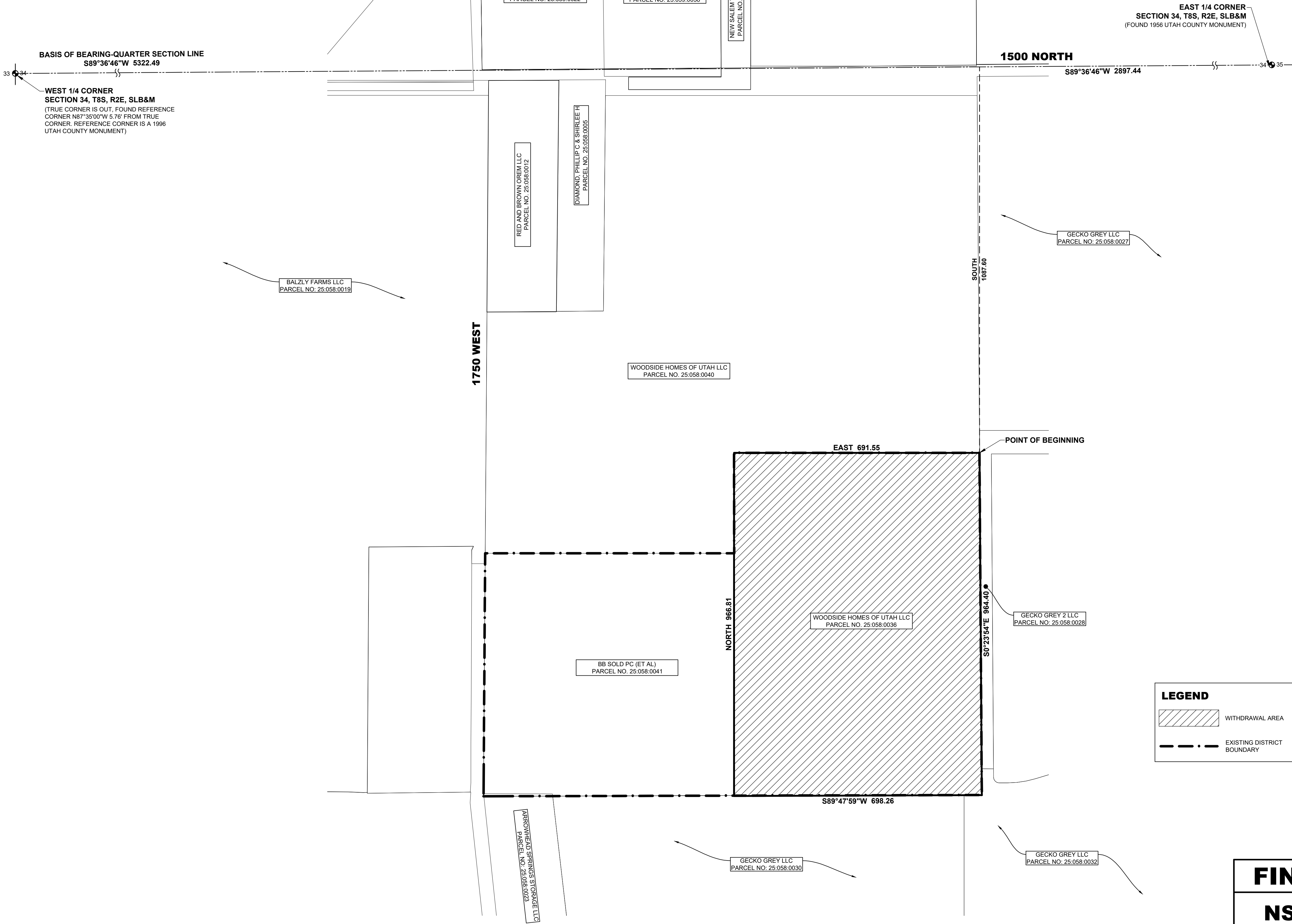
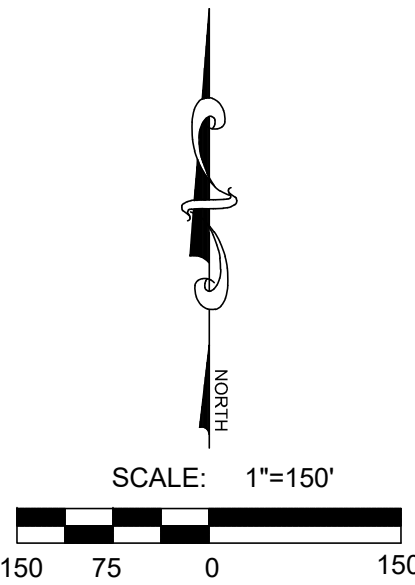
Property

Parcel ID – 25:058:0036



NOTES

1. THE BASIS OF BEARING FOR THIS SURVEY IS S89°36'46" W BETWEEN THE WEST 1/4 CORNER AND THE EAST 1/4 CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN.
2. ALL DEEDS, SUBDIVISION & ANNEXATION PLATS HAVE BEEN ROTATED TO THE BASIS OF BEARING DESCRIBED ABOVE.



LEGEND

WITHDRAWAL AREA

EXISTING DISTRICT BOUNDARY

SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT AND THE BOUNDARIES SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM RECORDS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

BOUNDARY DESCRIPTION

ALL OF THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 2618/2024 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ALONG THE BOUNDARY LINE OF THAT REAL PROPERTY DESCRIBED IN THAT BOUNDARY LINE AGREEMENT RECORDED IN DEED ENTRY NO. 42408/1997 IN THE OFFICIAL RECORDS OF THE UTAH COUNTY RECORDER'S OFFICE, SAID POINT BEING LOCATED S89°36'46"W ALONG THE QUARTER SECTION LINE 2897.44 FEET AND SOUTH 1087.60 FEET FROM THE EAST 1/4 CORNER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE ALONG SAID REAL PROPERTY THE FOLLOWING TWO (2) COURSES: S00°23'54"E 964.40 FEET; THENCE S89°47'59"W 698.26 FEET; THENCE NORTH 966.81 FEET; THENCE EAST 691.55 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±15.40 ACRES
±670,993 SQ. FT.

CHAD A. POULSEN
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 501182

DATE

SURVEYOR'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY SURVEYOR

COUNTY SURVEYOR SEAL

NS-PUBLIC INFRASTRUCTURE DISTRICT #3 ACCEPTANCE

APPROVED THIS _____ DAY OF _____, A.D. 2024 AS A FINAL LOCAL ENTITY PLAT FOR THE NS-PUBLIC INFRASTRUCTURE DISTRICT #3.

SIGNATURE: _____

PRINTED NAME: _____

TITLE: _____

ATTEST: _____

RECORDER

RECORDER'S SEAL

UTAH COUNTY RECORDER

FINAL LOCAL ENTITY PLAT

NS-PUBLIC INFRASTRUCTURE DISTRICT #3 - WITHDRAWAL #1

SALEM CITY, UTAH COUNTY, UTAH
SCALE: 1" = 150 FEET

SHEET: 1 OF 1



A Utah Corporation
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PLANNERS

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