

# UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-Th 9:00-5:00 Fri 9:00-1:00

Mayor Lawrence Flitton

UINTAH CITY COUNCIL MEETING

Planning – Zeke Swander

Council Members:

TUESDAY, September 2<sup>nd</sup>, 2014

Building Inspector-Jeff Monroe

Don Pearson

Gordon Cutler

7:00 PM

Treasurer – Mike Ulrich

Jerry Smith

Greg Johnson

AGENDA

Sheriff – Lt. Burns

Fire Chief – William Pope

## AGENDA ITEMS:

1. MEETING CALL TO ORDER:  
PLEDGE OF ALLEGIANCE:  
CONFLICT OF INTEREST:
2. PUBLIC COMMENT (2 minutes per person):
3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD August 19<sup>th</sup>, 2014:  
Presenter: Mayor Flitton
4. PLANNING COMMISSION REPORT TO COUNCIL:  
Presenter: Zeke Swander
5. DISCUSSION/APPROVAL ON FINAL SUBDIVISION PLAT FOR WEBB ACRES SUBDIVISION; LOCATED AT 6712 S 2125 E; FOR BOBBY AND KIMBERLY WEBB:  
Presenter: Zeke Swander
6. DISCUSSION/ACTION ON A BUSINESS LICENSE APPLICATION FOR WINTERTON AUTOMOTIVE; LOCATED AT 6640 S HWY 89 FOR DALE WINTERTON; CUP#2014-0182:  
Presenter: Dale Winterton
7. DISCUSSION/ACTION ON A BUSINESS LICENSE APPLICATION FOR A. W. TOWING; LOCATED AT 6640 S HWY 89 FOR ANDREW WINTERTON; CUP#2014-0181:  
Presenter: Andrew Winterton
8. CITY COUNCIL DEPARTMENT REPORTS:  
PARKS & RECREATION; BUILDINGS; ANIMAL CONTROL – GORDON CUTLER  
WATER; GARBAGE; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – GREG JOHNSON  
ROADS; CTC; FIRE DEPARTMENT AND RAILROAD RELATIONS – DON PEARSON  
CEMETERY; EAGLE PROJECTS; SPECIAL EVENTS – JERRY SMITH  
STORM WATER & FLOODPLAIN; GRANTS; NUISANCES – MAYOR FLITTON
9. OTHER BUSINESS:
10. MEETING ADJOURNMENT:

### **\*\*NOTICE\*\***

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

\*Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council\*

### **\*\*CERTIFICATE OF POSTING\*\***

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.

  
\_\_\_\_\_  
Darinda Wardell Uintah City Recorder

Aug 27, 2014  
Date

Visit the Uintah City website @[www.uintahcity.com](http://www.uintahcity.com)