



**COPPERTON COUNCIL  
MEETING AGENDA  
September 18, 2024**

Bingham Canyon Lions Club  
8725 Hillcrest St.  
Copperton, Utah 84006

**Amended**

**Wednesday, September 18, 2024 – 6:30 PM**

**The public is encouraged to attend**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Copperton Council will hold a meeting on the **18th day of September 2024** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**\*\* Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

**1. REGULAR MEETING**

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

**2. COMMUNITY INPUT**

- a. Recognize Visiting Officials
- b. Citizen Comment
  - i) Please state your name and address for the record
  - ii) Limit comments to 3 minutes per person
- c. Unified Fire Authority (UFA)
- d. Unified Police Department (UPD)

**3. COUNCIL BUSINESS**

- a. Meeting Minutes Approval for June 19, 2024 (Discussion/Motion) - Mayor Clayton
- b. Fiscal Items (Discussion/Motion) - Mayor Clayton
  - i) Approval of expenditures
- c. Title 18 Subdivision Ordinance Update (Discussion) – Jay Springer, Smith Hartvigsen
- d. Copperton Storm Drain Update (Discussion) – Tolin Hessell, SLCo Engineering
- e. Capital Improvement Project Selection Process (Discussion/Motion) – Tolin Hessell, SLCo Engineering
- f. Discussion of Copperton Park Condition of Trees (Discussion/Motion) - Council Member Bailey
- g. UPHEAD – Emergency Text and Council Messaging (Discussion/Motion) - Deputy Mayor Stitzer
- h. Annexation (Discussion/Motion) - Deputy Mayor Stitzer
- i. Old High School Property Rezone (Discussion/Motion) - Nathan Bracken, Legal Counsel

**4. COMMITTEE/BOARD UPDATES (Discussion/Motion)**

- a. Legislative Research Committee – NTBD
- b. Bingham Cemetery Board – Deputy Mayor Stitzer
- c. Copperton Community Council - Deputy Mayor Stitzer

d. Planning Commission – Council Member Severson

**5. COPPERTON COUNCIL REPORTS** (Discussion/Motion)

- a. Mayor Clayton
  - i) Greater Salt Lake Municipal Services District (GSLMSD)
  - ii) Council of Governments (COG)
- b. Council Member Olsen
  - i) Unified Police Department (UPD)
  - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
  - i) Unified Fire Authority (UFA)
  - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
  - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
  - i) Salt Lake County Animal Services

**6. OTHER ANNOUNCEMENTS** (Discussion/Motion)

- a. Public Comment
  - i) Please state your name and address for the record
  - ii) Limit comments to 3 minutes per person
- b. Announcements
  - i) Other announcements as necessary

**7. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

**8. ADJOURN**

**ZOOM:**

**Topic: Copperton Council Meeting**

**Time: September 18, 2024 06:30 PM Mountain Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/89793717527?pwd=vD3RQJf7BU2JcPa5Rix9KH1mzoiVKG.1>**

**Meeting ID: 897 9371 7527; Passcode: 670919**

Upon request, within three working days' notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 508-5944 – TTY 711.