

## **Agenda**

### **EDUCATION COMMITTEE – BOARD OF NURSING**

**September 4, 2014 - 8:30 a.m.**

**Room 464 - 4<sup>th</sup> Floor**

Heber M. Wells Building

160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

#### **ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Review and approval of the August 7, 2014 minutes

#### **DISCUSSION ITEMS:**

**9:00 a.m.** - Diane Mayberry, Stevens-Henager College, regarding clarification of Accreditation actions and the proposed RN to BSN program.

Continued discussion regarding Rule

-Nursing programs that lose accreditation

Environmental Scan

#### **NEXT SCHEDULED MEETING: October 2, 2014**

Meetings scheduled for 2014: November 6, 2014 and December 4, 2014

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.