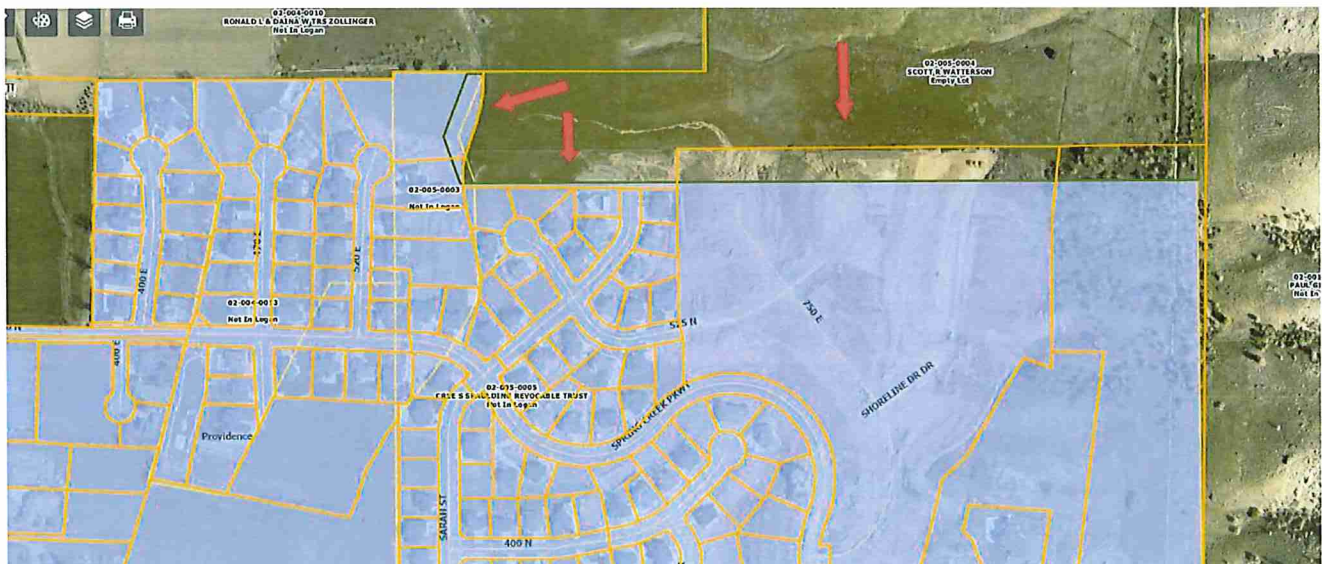




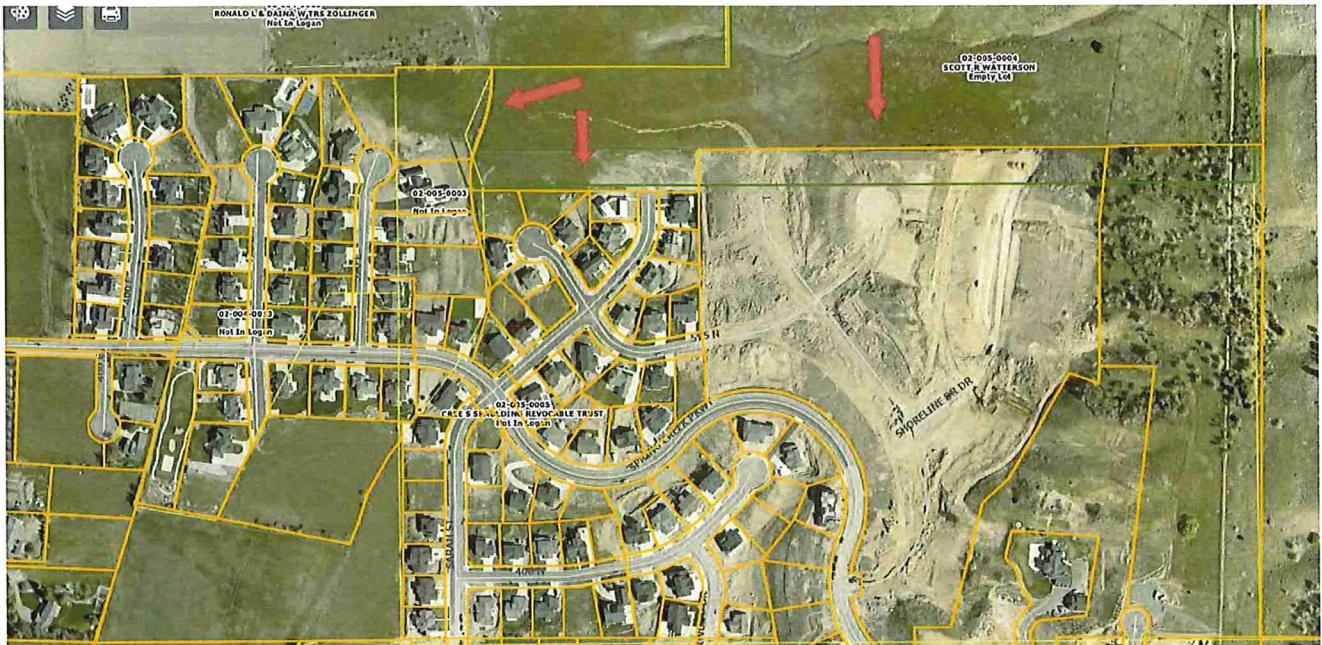
DATE: September 17, 2024
FROM: Mike DeSimone, Director
SUBJECT: Resolution 24-38 (Logan/Providence Boundary Adjustment)

Logan City was approached by the developers of Shoreline Estates in Providence to adjust the common municipal boundary between Logan and Providence due to a discrepancy in the location of the jurisdictional boundary. The parcel in question #02-005-0004 on the Logan side (formally Rinderknecht/now Watterson) was annexed into Logan on 5/19/94 under Resolution 94-28 (Attachment B & C) while the parcels in question #02-005-0005/02-05-0010 on the Providence side (formally Checkett's/Chugg Farms/now Shoreline Estates) were annexed into Providence on 1/26/05 (Exhibit D). The understanding was that when the legal descriptions were prepared for these annexations, they were following an established fence line between the two properties. The reality is that the actual boundary is located approximately 126' south of the fence line. Waterson and Checketts recorded a Boundary Line Agreement on 2/3/21 to clarify the boundaries of their correlated to the fence line which was the assumed boundary. This specific segment involves the easterly 2/3 of the area in question as shown below (right arrow).



The rest of the municipal boundary adjustment involves a small portion of #02-005-0004 with the Logan/Providence boundary shifting to the south (middle arrow) to coincide with the northern boundary of the Providence Hollow Subdivision (parcels #02-295-0314, 02-295-313, 02-295-310, 02-295-309, & 02-

295-308). The eastern boundary will shift towards the east (left arrow) to coincide with the eastern boundary of Providence Hollow Subdivision (parcels #02-286-0020 & 02-286-0021) that follows an old ditch line terminating at the corner of #02-005-0004, 02-286-0020 & 02-335-8001.



As the developers of Shoreline Estates were completing their platting and recordation process, the County Recorder realized the discrepancy in the plat boundary relative to the City's boundaries and rejected the plat (Exhibit D). There are a few different options to address this issue, including Logan signing off on the plat that Providence approved, requiring a separate 3 lot subdivision for the lots in question thereby keeping the area in Logan, or adjusting the municipal boundary through the Utah Municipal Code 10-2-419 process. Staff determined that adjusting the municipal boundary would be the least disruptive.

The proposal is to adjust the boundary as shown in the red line below:



The proposed municipal boundary adjustment either affects or is adjacent to the following properties:

List of Affected Parcels		
Tax ID	Name	Property Address
02-005-0004	Scott R Waterson	n/a
02-005-0005	Cree & Gene Spaulding	n/a
02-005-0010	Shoreline Estates 2021LLC	n/a
02-001-0002	Paul Gibbons	n/a
02-295-0314	Mark & Patricia Jensen	570 N Sarah Street
02-295-0313	Michael & Brooke Daines	573 Sarah Street
02-295-0310	Michelle Zilles	629 E 525 N Providence
02-295-0309	Vaughn & Suzanne Nelson	621 E 525 N Providence
02-295-0308	Zachary & Kelli Ross	612 E 525 N Providence
02-286-0020	Scott R Waterson	598 N 520 E Providence
02-268-0021	Eric & Caroline Watterson	574 N 520 E Providence
02-335-8001	Ronald & Daina Zollinger	n/a

Utah Municipal Code 10-2-419 governs the adjustment of common municipal boundaries. Procedurally, (1) each municipal shall adopt a resolution indicating their intent to adjust the common boundaries; (2) hold a hearing no less than 60 days after the adoption of the resolution; (3) publish a public notice for three weeks in the newspaper and on the Utah Public Notice Website; (4) hold a public hearing; (5) adopt an ordinance; and (6) file with the County and the State.

Providence declined to issuing a joint public notice, so each jurisdiction will hold their own hearings and conduct their own noticing.

If you have any questions about this matter, please let me know.

Attachments:

Resolution #24-38

Resolution #94-28

Rinderknecht Annexation 51

Checketts/Chub Providence Annexation

**CITY OF LOGAN
RESOLUTION NO. 24-38**

**A RESOLUTION INDICATING THE INTENT TO ADJUST THE MUNICIPAL
BOUNDARY BETWEEN THE CITY OF LOGAN AND
PROVIDENCE CITY**

WHEREAS, portions of the current municipal boundary between the City of Logan and Providence City are in question due to multiple survey discrepancies; and

WHEREAS, the owners of certain property described herein contain parcels or lots that are located within both the City of Logan and Providence City jurisdiction and have a desire to further develop their property within a single municipal jurisdictions for ease of utility and service provision; and

WHEREAS, the boundary adjustment either impacts, or is adjacent to, 12 separate parcels which are identified in Exhibit B & C; and

WHEREAS, the boundary adjustment as set forth below will not materially injure the public in general or any person.

NOW THEREFORE be it resolved by the Logan Municipal Council, that in accordance with the provisions of 10-2-419, Utah Code Annotated, it is their intent to adjust its mutual boundary with Providence City as described in Exhibit A.

BE IT FURTHER RESOLVED that a public hearing be conducted by the Municipal Council, no less than sixty (60) days from the passage of this resolution, to receive public input regarding this proposed boundary change.

THIS RESOLUTION duly adopted this ____ day of _____, 2024 by the following vote:

Ayes:

Nays:

Absent:

Amy Z. Anderson, Chair

ATTEST:

Teresa Harris, City Recorder

EXHIBIT A

CORPORATE LIMIT LINE ADJUSTMENT DESCRIPTION

AN ADJUSTED CORPORATE LIMIT LINE LOCATED IN SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, SITUATED IN CACHE COUNTY, UTAH AS DESCRIBED BELOW:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION;
THENCE NO°48'54"E 1476.70 FEET, MORE OR LESS, ALONG THE EAST LINE OF SAID SECTION TO A REBAR WITH AA HUDSON CAP AT THE POINT OF BEGINNING, AID POINT ALSO BEING THE POINT OF BEGINNING FOR A BOUNDARY LINE AGREEMENT RECORDED IN ENTRY 1275139, BOOK 2222, PAGE 1951 AND SHOWN ON RECORD OF SURVEY 2021-0003 IN THE RECORDS OF SAID COUNTY.

THENCE FOLLOWING A FENCE REFERENCED IN SAID BOUNDARY LINE AGREEMENT THE FOLLOWING SIX COURSES:

1. N89°53'00"W 213.50 FEET;
2. S89°37'00"W 194.00 FEET;
3. S88°53'00"W 65.50 FEET;
4. S89°39'00"W 266.70 FEET;
5. S89°59'00"W 430.00 FEET;
6. S89°45'00"W 547.47 FEET (547.73 FEET BY RECORD) TO THE EXTENSION OF THE EAST LINE OF LOT 14 OF PROVIDENCE HOLLOW SUBDIVISION PHASE 3, FILING NUMBER 1211201; THENCE CONTINUING ALONG SAID BOUNDARY LINE AGREEMENT S0°07'21"E 126.03 FEET (126.15 FEET BY RECORD) TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE N89°21'53"W 619.95 FEET (691.65 FEET BY RECORD) TO THE NORTHWEST CORNER OF LOT 8 OF SAID PROVIDENCE HOLLOW SUBDIVISION PHASE 3; THENCE ALONG A FENCE ON THE EAST BANK OF A CANAL AND THE EASTERLY LINE OF PROVIDENCE HOLLOW SUBDIVISION AS AMENDED IN FILING NUMBER 1254951 THE FOLLOWING COURSES:

1. N2°14'58"W 50.03 FEET;
2. N1°30'50"E 15.63 FEET;
3. N11°26'45"E 30.52 FEET;
4. N18°24'51"E 23.79 FEET;
5. N20°28'19"E 95.11 FEET;
6. N13°32'16"E 60.41 FEET;
7. N6°57'22"E 29.66 FEET;
8. N4°15'09"E 74.78 FEET TO A REBAR WITH AA HUDSON CAP AT THE NORTHEAST CORNER OF LOT 20A OF SAID SUBDIVISION AND THE POINT OF TERMINUS, SAID POINT BEING ON THE COMMON BOUNDARY OF LOGAN CITY, PROVIDENCE CITY, AND UNINCORPORATED CACHE COUNTY.

EXHIBIT B

List of Affected Parcels		
Tax ID	Name	Property Address
02-005-0004	Scott R Waterson	n/a
02-286-0020	Scott R Waterson	598 N 520 E Providence
02-001-0002	Paul Gibbons	n/a
02-005-0005	Cree & Gene Spaulding	n/a
02-005-0010	Shoreline Estates 2021LLC	n/a
02-295-0314	Mark & Patricia Jensen	570 N Sarah Street
02-295-0313	Michael & Brooke Daines	573 Sarah Street
02-295-0310	Michelle Zilles	629 E 525 N Providence
02-295-0309	Vaughn & Suzanne Nelson	621 E 525 N Providence
02-295-0308	Zachary & Kelli Ross	612 E 525 N Providence
02-268-0021	Eric & Caroline Watterson	574 N 520 E Providence
02-335-8001	Ronald & Daina Zollinger	n/a

EXHIBIT C

Mail to: Logan City Recorder
255 North Main
Logan, UT 84321

RESOLUTION NO. 94-28
A RESOLUTION DECLARING THE ANNEXATION OF TERRITORY TO THE
MUNICIPALITY OF THE CITY OF LOGAN

WHEREAS, a majority of the owners of real property and the owners of not less than one-third of the real property as shown on the last assessment rolls in territory lying contiguous to this municipality have petitioned this municipality for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of the city engineer or a competent surveyor and certified by the engineer or surveyor; and

WHEREAS, the petition and plat or map have been filed in the office of the municipal recorder;

IT IS HEREBY RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN:

SECTION 1: Territory Annexed.

(See Exhibit "A" attached)

SECTION 2: The Effective Date. This resolution shall become effective five days following adoption.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, THIS 19th
DAY OF April, 1994.

Russell V. Anderson, Chairman
Russell V. Anderson, Chairman

ENT 6 13 6 25 EK 5 33 Pg 22310
DATE 27-DEC-1994 1:04PM FEE 0.00
MICHAEL L GLEED, RECORDER - FILED BY HG
CACHIE COUNTY, UTAH
FOR LOGAN CITY CORP

PRESENTATION TO MAYOR

The foregoing resolution was presented by the Logan Municipal Council to the Mayor for approval or disapproval on the 19th day of May, 1994.

MAYOR'S APPROVAL OR DISAPPROVAL

The foregoing resolution is hereby approved this 19th day of May, 1994.

David D. Clark, Mayor
David D. Clark, Mayor

I, THE UNDERSIGNED LOGAN CITY RECORDER DO HEREBY CERTIFY THAT THIS IS A TRUE AND FULL COPY OF AN ORIGINAL DOCUMENT FILED IN MY OFFICE
WITNESSED MY HAND AND OFFICIAL SEAL THIS 19th DAY OF May, 1994
LOIS PRICE, LOGAN CITY RECORDER

By Lois Price

HUD Exhibit "A"

A part of the NE 1/4 of Section 2; T 11 N; R 1 E more particularly described as follows:

Beginning at a point S 1° 14' 41" E 1426 feet from the North Quarter Corner of Section 2; T 11 N; R 1 E. Thence S 87° 10' E 689.7 feet along the existing Logan City Corporate Boundary to the Northwest Corner of Lot 11 of Cache Estates Phase 2; thence S 3° 33' 54" W 1141.80 feet more or less along the West line of said subdivision and existing Logan City Corporate Boundary to the South line of the said quarter section; thence West 594 feet, more or less, to the quarter section line of said section; thence North 1209.7 feet more or less, along said quarter section line to the point of beginning. Containing 17.50 acres, more or less.

A part of the East 1/2 of Section 2; T 11 N; R 1 E more particularly described as follows:

Beginning at a point which is the Northeast Corner of Lot 4, Cache Estates Phase 1, which is also a point on the Logan City Corporate Boundary line; thence N 87° 10' W 83.47 feet along said corporate boundary line; thence North 190 feet along said corporate boundary line; thence East 967.2 feet more or less along said corporate boundary line to the East section line of Section 2; T 11 N; R 1 E; thence South 2640 feet along said East section line; thence West 2419 feet more or less, to the east bank of a canal; thence following said canal next two courses N 19° 17' W 158 feet, more or less; N 21° 06' E 215 feet, more or less; thence S 89° 31' 31" E 1014.94 feet; thence North 1015.8 feet, more or less, to the quarter section line of said section; thence East along the quarter section line and existing corporate city boundary 247.9 feet, more or less, to a point that is 1399.2 feet West from the Southeast Corner of the Northeast Quarter of said Section 2; thence N 16° 56' 52" E 1170 feet, more or less, to the point of beginning. Containing 89.77 acres, more or less.

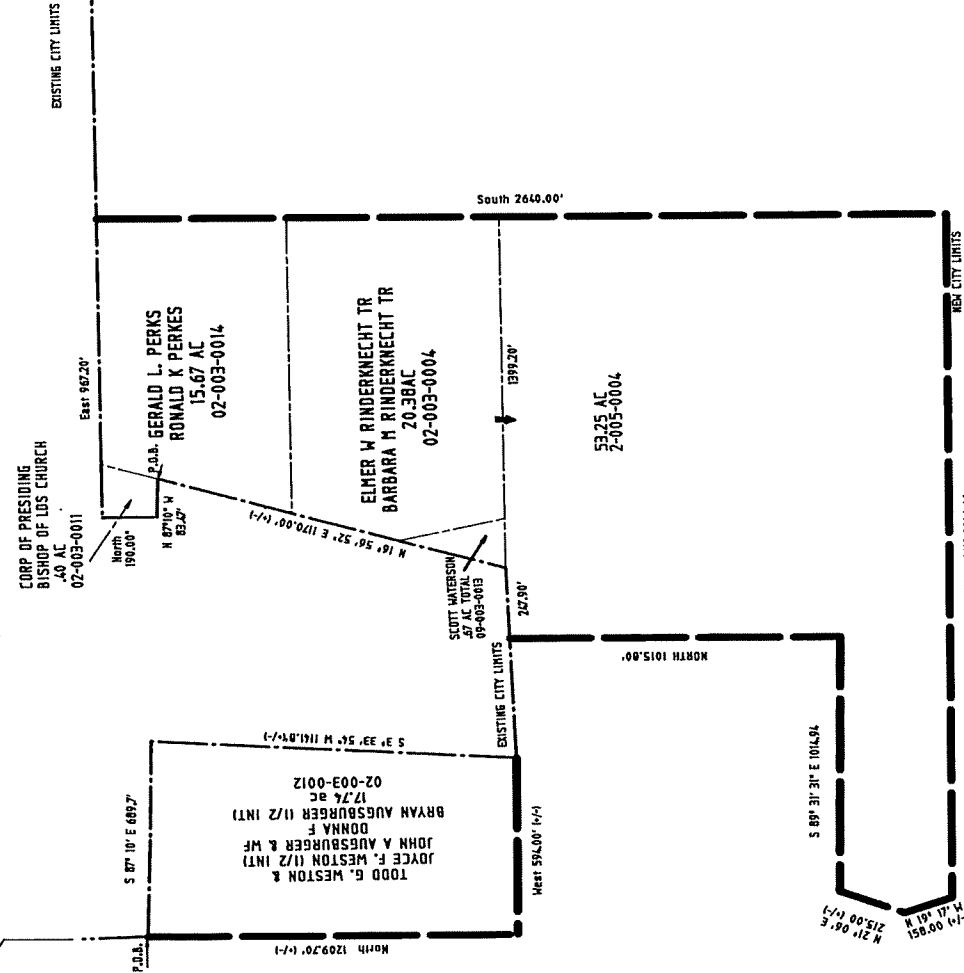
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ANNEXATION 51

CITY COUNCIL APPROVAL

THE UGAM CITY COUNCIL HAVING CAREFULLY EXAMINED THE MAP AND CERTIFICATE OF THE ENGINEER HAS HEREBY APPROVED IT BEING AMENDED TO AND INCLUDE WITHIN THE CORPORATE LIMITS OF THE CITY OF UGAM AND DO HEREBY ORDER THAT THIS PLAT BE FILED WITH THE CACHE COUNTY RECORDER.

APPROVED THIS 17th DAY OF June, 1994.



Scale 1"=200'

BOUNDARY DESCRIPTION

A PART OF THE NE 1/4 OF SEC 2, T 11 N, R 1 E, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT S 1° 14' 41" E 1026 FEET FROM THE NORTH QUARTER CORNER OF SECTION 2, T 11 N, R 1 E, THENCE S 87° 10' E 689.70 FEET ALONG THE EXISTING UGAM CITY CORPORATE BOUNDARY TO THE WEST CORNER OF LOT 4, UGAM CITY, THENCE S 87° 10' E 689.70 FEET ALONG THE EXISTING UGAM CITY CORPORATE BOUNDARY TO THE WEST CORNER OF LOT 4, UGAM CITY, ALONG THE EAST LINE OF SAID SUBDIVISION AND EXISTING UGAM CITY CORPORATE BOUNDARY, TO THE SOUTH LINE OF THE SAID QUARTER SECTION, THENCE N 16° 56' 52" E 1190.00 FEET MORE OR LESS, TO THE QUARTER SECTION LINE OF SAID SECTION, THENCE NORTH 109.20 FEET MORE OR LESS, ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING, CONTAINING 17.74 ACRES MORE OR LESS.

ALSO INCLUDING: A PART OF THE EAST 1/2 OF SECTION 2, T 11 N, R 1 E, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS THE NORTHEAST CORNER OF LOT 4, UGAM CITY, THENCE S 87° 10' E 689.70 FEET ALONG THE EXISTING UGAM CITY CORPORATE BOUNDARY, THENCE N 87° 10' E 84.2 FEET ALONG SAID CORPORATE BOUNDARY, THENCE NORTH 190.00 FEET ALONG SAID CORPORATE BOUNDARY, THENCE EAST 847.20 FEET MORE OR LESS, ALONG THE CORPORATE BOUNDARY LINE TO THE EAST SECTION LINE OF SECTION 2, T 11 N, R 1 E, THENCE SOUTH 240.00 FEET ALONG SAID EAST SECTION LINE, THENCE S 87° 10' E 1014.94 FEET, FOLLOWING SAID CANAL, TO THE EAST BANK OF A CANAL, THENCE FOLLOWING SAID CANAL, N 21° 06' E 215.00 FEET MORE OR LESS, THENCE S 89° 31' E 1014.94 FEET, THENCE NORTH 1015.00 FEET MORE OR LESS, TO THE QUARTER SECTION LINE OF SAID SECTION, THENCE EAST 847.20 FEET ALONG THE QUARTER SECTION LINE, THENCE NORTH 190.00 FEET ALONG THE QUARTER SECTION LINE, TO A POINT THAT IS 1999.20 FEET WEST FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 2, THENCE N 16° 56' 52" E 1170.00 FEET MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 89.77 ACRES MORE OR LESS.

CITY ENGINEER'S CERTIFICATE

I, ROSS A. WILSON, RESIDING IN UGAM, CACHE COUNTY, UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 6668. I FURTHER CERTIFY THAT THIS PLAT OF THE ADDITION TO THE CORPORATE LIMITS OF THE CITY OF UGAM, CACHE COUNTY, UTAH, WAS DESIGNED BY ME AND I HAVE CORRECT REPRESENTATION OF DATA COMPILED FROM A SURVEY MADE BY MYSELF AND FROM THE RECORDS ON FILE IN THE CACHE COUNTY RECORDERS OFFICE.



DATE

ROSS A. WILSON, LICENSE NO. 6668

STATE OF UTAH }
COUNTY OF CACHE } SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CACHE COUNTY RECORDER, STATE OF UTAH, THIS 27th DAY OF 1994, A.D., AT 1:00 P.M., AS FILING NO. 47165, AND IS DULY RECORDED.



Michael L. Hall
COUNTY RECORDER

ANNEXATION # 51

UGAM CITY ENGINEERING

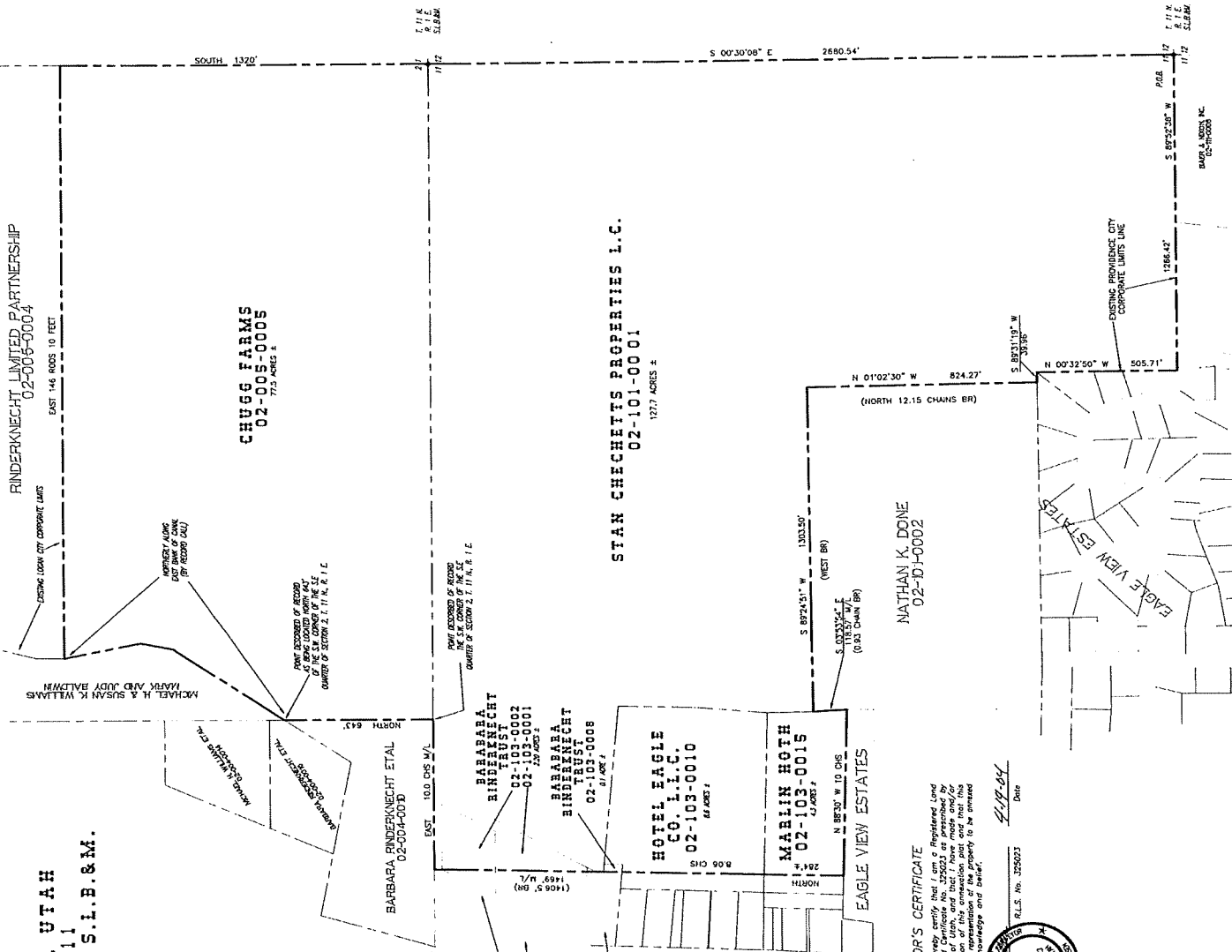
REVISION NO. DATE

DRAWN BY: HKS	COMPILED BY: ANNECULAN
SCALE: 1"=200'	COMP. DATE: ADD
DATE: MAY 30, 1993	SHEET NO.: 1 OF 1

DATE: 04/12/04
 DRAWN BY: JSH
 JOB NUMBER: 04-067
 SCALE: 1" = 200'
 SECTIONS: 2 & 11
 TOWNSHIP: 11 N., RANGE 1 E.

ANNEXATION PLAN FOR STAM CHECKETS

JSH
 SURVEYING & DRAFTING INC.
 P.O. BOX 300 • WILLSVILLE, UTAH 84339
 (435) 245-9090 • TOLL FREE 1-888-420-0268



**ANNEXATION PLAN
 TO PROVIDENCE CITY, UTAH
 A PORTION OF SECTIONS 2 & 11
 TOWNSHIP 11 NORTH, RANGE 1 EAST S.1.B.&M.
 APRIL 2004**

BARBARA RINDERKNECHT
 TRUST
 02-103-0002
 02-103-0001
 120 ACRES

BARBARA RINDERKNECHT
 TRUST
 02-103-0008
 11 ACRES

BARBARA RINDERKNECHT ET AL
 02-004-0000

CHUG FARMS
 02-005-0005
 77.5 ACRES

STAN CHECHETS PROPERTIES L.C.
 02-101-0001
 127.7 ACRES

HOTEL EAGLE
 CO. L.C.
 02-103-0010
 64 ACRES

MARLIN HOTH
 02-103-0015
 4.4 ACRES

EAGLE VIEW ESTATES

LEGAL DESCRIPTION

A PORTION OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE S.1.B.&M. AND A PORTION OF SECTION 11, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE S.1.B.&M. ARE HEREBY ANNEXED TO THE CITY OF PROVIDENCE, UTAH, AND THE CITY OF PROVIDENCE, UTAH, IS HEREBY REQUESTING THAT THE CITY COUNCIL OF PROVIDENCE, UTAH, APPROVE THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF THE CITY.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF PROVIDENCE, UTAH, HAS RECEIVED A RESOLUTION REQUESTING THAT THE CITY COUNCIL OF PROVIDENCE, UTAH, APPROVE THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF THE CITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20__.

MAYOR _____ CITY RECORDER _____

COUNTY RECORDERS NO. 882180

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED AT THE PROCEEDING OF _____ THIS 26TH DAY OF JANUARY, 2005.

TIME 9:30 AM FILED _____ BONDING _____

Michael J. Reed
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, Jeff S. Henson, do hereby certify that I am a Registered Land Surveyor in the State of Utah, and that I have made and/or supervised the completion of this annexation plan and that this plan is a true and correct representation of the surveying data to the best of my knowledge and belief.

Jeff S. Henson
 R.L.S. No. 325023
 Date 4/19/04



