

# **PUBLIC NOTICE** **TOWN COUNCIL** **MEETING**

Notice is now given that the **Snowville Town Council** will hold its regular monthly meeting, on **Wednesday, the 11th of September, 2024** at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:30 p.m.**  
**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS**

Welcome – Mayor Scott O’Hare

Pledge – LuAnn Johnson Prayer – Trisha Arbon

**Mayor Scott O’Hare (5 min)**

Acceptance of the Agenda and Acceptance Minutes from the Previous Meeting

New Town Lawyer

Violation Updates

Quotes from Brandon on the Trash Drop Clean-Up

Halloween and Christmas Party

Mini Splits pricing

**Box Elder County Sheriff (3 min) - August Stats**

**Forsgren (Eric Dustler) (5 min) -**

**Snowville Fire Department (3min) -**

**Snowville EMS (3 min) - EMT Conference in November**

**Snowville Clerk (3 min)-**

**Snowville Treasure (3 min) - Fire Extinguishers need to be Serviced**

**AJ Morgan Water Operator - Lear and Copper Inventory/Positive Water Sample**

**Council Member McGary (3 min)**

**Council Member Johnson (3 min)**

**Council Member O’Hare (3min.)**

**Council Member Arbon(3 min.)**

**Public Comment (3 minutes Per Person Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

**\*\*\*\*POST MEETING MINUTES\*\*\*\***

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.