

SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a regular public meeting **TUESDAY, 26 AUGUST 2014** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

PUBLIC WORK MEETING:

5:30 p.m.

COUNCIL MEETING:

6:00 p.m. **PLEDGE OF ALLEGIANCE** – Council Member Casas

PRAYER - Council Member Hilton

APPROVAL OF AGENDA

DECLARATION OF CONFLICT OF INTEREST

CONSENT AGENDA (These items are considered by the City Council to be routine and will be approved by a single motion)

- ◆ Approval of June 3, 2014 Special Meeting Minutes
- ◆ Approval of June 12, 2014 City Council/Planning Commission Combined Special Meeting Minutes
- ◆ Approval of July 1, 2014 Work Meeting Minutes
- ◆ Approval of August 12, 2014 Work Meeting Minutes
- ◆ Approval of August 12, 2014 City Council Meeting Minutes

6:05 p.m. **APPROVALS:**

- ◆ Check Approval List
- ◆ Approval of a Bid for Upgraded Office Telecommunications Equipment in the Main City Office Bldg.
- ◆ Motion to commence a bidding process for Snow Removal for Park N Ride

6:25 p.m. **SPECIAL REQUEST:**

- ◆ Request by Brandyn Bodily for Resolution of Storm Water Issue

6:40 p.m. **DISCUSSION ITEM:**

- ◆ Drug Testing of Volunteers to be included in South Weber City policy

6:45 p.m. **REPORTS:**

- ◆ Quarterly Report by Recreation Director Curtis Brown
- ◆ Quarterly Report by Public Works Director Mark Larsen of Annual Street Projects and Annual Curb & Gutter/Sidewalk Repairs
- ◆ Report by City Manager Duncan Murray Regarding Short Term & Long Term Goals

7:20 p.m. **PUBLIC COMMENT** Keep public comments to 3 minutes or less per person

MAYOR, CITY COUNCIL, and STAFF ASSIGNMENTS, UPDATES, and COMMENTS

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED, FAXED OR POSTED TO:

CITY OFFICE BUILDING

EACH MEMBER OF GOVERNING BODY

DESERET NEWS

DAVIS CLIPPER

STANDARD-EXAMINER

DAVIS NORTH BRANCH

LIBRARY

CITY WEBSITE www.southwebercity.com
UT PUBLIC NOTICE WEBSITE www.pmn.utah.gov

THOSE LISTED ON THE AGENDA

DATE: 25 August 2014

CITY RECORDER: Thomas L. Smith

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY SOUTH WEBER CITY, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177)

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.