



## AUDIT COMMITTEE MEETING

SEPTEMBER 12, 2024 AT 6:00 PM

**NORTH OGDEN CITY PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414**

---

### AGENDA

---

#### **PUBLIC CAN ATTEND:**

in person or: Click the link below to join the Webinar: <https://us02web.zoom.us/j/89584923905>

Webinar ID: 895 8492 3905

Telephone Dial: 1 346 248 7799 or 1 669 900 9128 or 1 253 215 8782 or 1 312 626 6799

YouTube: <https://www.youtube.com/@northogdencity7620>

**Welcome:** Chairman Barker

**Invocation & Pledge of Allegiance:** By Invitation

#### **CONSENT AGENDA**

1. Discussion and/or action to approve the June 20, 2024, Audit Committee meeting minutes

#### **ACTIVE AGENDA**

2. Public Comments\*
3. Discussion on Quarterly Financials  
Presenter: Finance Director Jami Jones
4. Public Comments\*
5. Committee Members/Staff Comments
6. Adjournment

---

#### **Public Comments/Questions**

#### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 6th day of September, 2024 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.com>. The 2024 meeting schedule was posted on 8/13/2023.

Rian Santoro, North Ogden City Recorder.

The Council at its discretion may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.

- 
- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
  - b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
  - c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
  - d. The Mayor shall have discretion as to who will respond to a comment/question.
  - e. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
  - f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
  - g. The Mayor will inform a citizen when he or she has used the allotted time.