



SPECIAL EVENT ARENA COMMITTEE AGENDA

Wednesday, September 4, 2024, 5:30 PM

1. **Welcome and roll call**
2. **Approval of prior meeting minutes.**
 - 2.a **Approval of July 31, 2024 meeting minutes.**
3. **Committee member reports.**
 - 3.a **Discussion: 2024 events.**
 - 3.b **Discussion: 2025 events.**
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Special Event Arena Committee** meeting to be held **September 4, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.