



CITY COUNCIL AGENDA

Tuesday, September 3, 2024, 5:30 PM
1020 E. Pioneer Road, Draper, Utah
Council Chambers

5:30 PM STUDY MEETING

Discussion: Regarding Station Area Plans by Jennifer Jastremsky.

7:00 PM BUSINESS MEETING

1. **Call to Order**
2. **Pledge of Allegiance led by Councilmember Mike Green.**
3. **Presentation of new Canine officer, Davvo.**
4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
5. **Consent Items**
 - 5.a **Approval of August 6, 2024 and the August 20, 2024, City Council Meeting Minutes.**
 - 5.b **Approval of Resolution #24-39**

A Resolution of the Draper City Council approving an interlocal agreement with Canyons School District for school resource officers. Staff: Rich Ferguson.
 - 5.c **Approval of Resolution #24-42**

A Resolution appointing members to the Draper City Building Board of Appeals.
 - 5.d **Approval of Resolution #24-43**

A Resolution appointing Shivam Shah and Laura Fidler as alternate members of the Draper City Planning Commission.

5.e Approval of Resolution #24-44

A Resolution reappointing Mike Green and Kevin Hicks as members of the Draper City Audit Committee.

5.f Approval of Resolution #24-46

A Resolution of the Draper City Council appointing Mike Barker as City Manager.

5.g Approval of Ordinance #1620

An Ordinance of the Draper City Council amending Section 3-5-120 of the Draper City Municipal Code renaming the Diversity and Inclusion Advisory Committee to the Community Engagement Committee. Staff: Kellie Challburg.

6. Items for Council Consideration

6.a Public Hearing: Ordinance #1619

An Ordinance vacating approximately .07 acres of the right-of-way located at approximately 900 East 12650 South. This item will be continued to a date uncertain.

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **September 3, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:




Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.