

**R6 Regional Council - Executive Board Meeting**

**Wednesday, September 4, 2024**

**82 East 600 North, Richfield UT 84701**

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<b>9:00</b>	<b>Welcome/Meeting Called to Order</b>	Commissioner Brian	_____
1.	Opening Remarks		_____
2.	Pledge of Allegiance		_____
3.	Minutes Approved		_____
	-Executive Board Meeting 07.03.24		_____
4.	Clearinghouse Review		_____
5.	FYI	Travis Kyhl	_____
<b>9:10</b>	<b>R6 Programs, Ongoing Projects &amp; Reports</b>		
1.	CDBG Policy Board Appointment	Travis Kyhl	_____
2.	CDBG Policies and Procedures Approval	Travis Kyhl	_____
3.	Congressional Briefing Review	Bartholomew/Painter/Kyhl	_____
4.	Sr. Nutrition Program Update	Doug Kirkham	_____
5.	Central Utah Agri-Park Update	Commissioner Painter	_____
6.	Forest Service Rac Update	Travis Kyhl	_____
7.	Other	Commissioner Brian	_____
<b>9:35</b>	<b>Public Lands Update</b>		
	Manti-La Sal Forest Plan Revision	Manti-La Sal NF Rep.	_____
	-USFS - BLM - PLPCO - DWR		_____
<b>10:10</b>	<b>Economic Development District</b>		_____
	County Updates		_____
<b>10:30</b>	<b>Congressional/State Reports</b>		_____
	Senator Lee	Gary Webster	_____
	Senator Romney		_____
	Rep. Owens	Holly Sweeten	_____
	Rep. Maloy	Kyle Wilson/Cindy Bulloch	_____
	Rep. Curtis	Larry Ellertson	_____
	State Agencies - Time Permitting	Representatives	_____
<b>11:00</b>	<b>Adjourn</b>		

*According to the Utah Open and Public Meetings Act, the board may enter a closed session at any time*