



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, August 27, 2024

1:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r9bf75c8df5ef3eaf3cdcb65a512a2222>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. POTENTIAL CLOSED SESSION

- 1.1 Potential Closed Session for Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual** [24-2026](#)

RECESS UNTIL BOARD OF EQUALIZATION AT 1:30PM

2. CALL TO ORDER

- 2.1 Invocation - Reading or Thought - Pledge of Allegiance

3. PUBLIC COMMENT

4. REPORT OF ELECTED OFFICIALS:

- 4.1. County Council Members
- 4.2. County Mayor

- 4.3. Other Elected County Officials

5. WORK SESSION

**5.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [24-2013](#)
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 2:00PM, Less than 5 Min.)

Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 08-21-2024](#)
[Incentive Plans \\$3,000 and Under 8-21-2024](#)
[Weekly Reclassification Report 8-21-2024](#)

**5.2 Overview Presentation of the Community Services [24-2022](#)
Department**

Presenters: Robin Chalhoub, SLCo Department Director of Community Services. Duke Johnson, SLCo Division Director of Clark Planetarium. Joey McNamee, SLCo Division Director of Library Services. Chris Otto, SLCo Division Director of Parks and Rec. Matt Castillo, SLCo Division Director of Arts and Culture. (Approx. 2:00PM, 60 Min.)

Informational

Attachments: [Staff Report](#)
[Community Service Dept. Council Presentation 8.27.24 - Final v2](#)

5.3 SOAR Project Update [24-2012](#)

Presenters: Megan Hillyard, SLCo Department Director of Administrative Services. Chris Stavros, SLCo Assessor. (Approx. 3:00PM, 30 Min.)

Informational

Attachments: [Staff Report](#)
[SLCo SOAR Service Center Leadership Update 8-27-24 \(Final.2\)](#)

5.4 Overview Presentation of Mayor's Administration [24-2021](#)

Presenter: Michelle Hicks, SLCo Operations Manager, Mayor's Administration.
(Approx. 3:30PM, 10 Min.)

Informational

Attachments: [Staff Report](#)
 [2024 Overview Presentation for Council - Mayors](#)
 [Administration](#)

5.5 Overview Presentation of the Office of Homelessness and Criminal Justice Reform [24-2023](#)

Presenters: Katherine Fife, SLCo Associate Deputy Mayor. Anndrea Wild, SLCo Director of Mayor's Administration. Alexandra Allen, SLCo Associate Director of Homelessness and Criminal Justice Reform. Tarra Mc Fadden, SLCo Program and Grants Administrator. (Approx. 3:40PM, 20 Min.)

Informational

Attachments: [Staff Report](#)
 [Homelessness and Criminal Justice Reform](#)

TIME CERTAIN 4:00PM

5.6 Overview Presentation of Visit Salt Lake and ASM Global [24-2024](#)

Presenters: Erin Litvack, SLCo Deputy Mayor. Kaitlin Eskelson, President & CEO of Visit Salt Lake. Dan Hayes, General Manager at ASM Global. (Approx. 4:00PM, 45 Min.)

Informational

Attachments: [Staff Report](#)
 [Global Council Presentation.pptx](#)

- 5.7 Discuss an Amendment to an Interlocal Cooperation Agreement Between Salt Lake County and City of South Salt Lake Redevelopment Agency regarding the Streetcar Community Development Area** [24-1941](#)

Presenter: Kersten Swinyard, SLCo Senior Economic Development Manager.
(Approx. 4:45PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[20240806 Amendment 1_RATF](#)
[20240806 Amendment 1 Resolution_RATF](#)

6. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

- 6.1 Set a Public Hearing on September 10, 2024, to Receive Comment About an Amendment to an Interlocal Cooperation Agreement between Salt Lake County and the City of South Salt Lake Redevelopment Agency Regarding the Streetcar Community Development Area** [24-1942](#)

Presenter: Kersten Swinyard, SLCo Senior Economic Development Manager.
(Approx. 4:50PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[20240806 Amendment 1_RATF](#)
[20240806 Amendment 1 Resolution_RATF](#)

- 6.2 Set a Public Hearing for Tuesday, September 10, 2024, to Receive Comments on an Ordinance of General Revision, Amending Title 9, Entitled “Health and Safety” and Title 19, Entitled “Zoning” of the Salt Lake Code of Ordinances, 2001, to Provide Greater Consistency with the Wildland Urban Interface Code.** [24-2029](#)

Presenter: Brian Tucker, SLCo Planning Manager, Greater Salt Lake Municipal Services District. (Approx. 4:50PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[FCOZ_WUI Council staff report_09.10.24](#)
[FCOZ Ordinance Update Draft road clearance language](#)

- 6.3 Notice of Cancellation of September 3, 2024, County Council Meeting in Observation of Labor Day [24-1903](#)

Attachments: [Staff Report](#)

7. PENDING LEGISLATIVE BUSINESS

8. CONSENT ITEMS

- 8.1 Declaration of Donation 2024 Intern Program [24-2028](#)

Attachments: [Staff Report](#)
[Declaration of Donation 2024 Intern Program](#)

9. APPROVAL OF TAX LETTERS

- 9.1 Tax Administration's Letters for Primary Residential Exemption. 4.1 [24-2004](#)

Attachments: [Staff Report](#)
[4.1 Cole Redacted](#)

- 9.2 Tax Administration's Letters for Hardship Settlements [24-2006](#)

Attachments: [Staff Report](#)
[7.5 Hardship Settlement, Farzana Mujdah, Parcel #28-17-151-079](#)
[7.5 Hardship Settlement, Linda A Kalmar, Parcel #21-05-428-003](#)

- 9.3 Tax Administration's Tax Relief Letters [24-2005](#)

Attachments: [Staff Report](#)
[7.1 2024 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.3a Other Years Veteran Exemptions](#)

- 9.4 Tax Administration Various Waiver/Refund Requests [24-2007](#)

Attachments: [Staff Report](#)
[Waiver Requests letter](#)

9.5 Assessor's Tax Letters [24-2011](#)

Attachments: [Staff Report](#)
 [21-30-100-002-6061](#)

10. ACCEPTANCE OF ETHICS DISCLOSURES

11. APPROVAL OF COUNCIL MEETING MINUTES

11.1 Approval of August 13, 2024 County Council Minutes [24-2009](#)

Attachments: [081324 Council Minutes](#)

12. OTHER ITEMS REQUIRING COUNCIL APPROVAL

**13. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

14. OTHER BUSINESS

ADJOURN