



Public Works  
Planning & Development Services Division  
<http://www.utah.gov/pmn/index.html>

# Salt Lake County Planning Commission

## Public Meeting Agenda

### April 28, 2010

### 9:00 A.M.

THE MEETING WILL BE HELD IN THE COUNTY COUNCIL CHAMBERS, COUNTY GOVERNMENT CENTER, MAIN FLOOR, ROOM #N1100, 2001 SOUTH STATE STREET.  
**ANY QUESTIONS, CALL 468-2000**

*REASONABLE ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 468-2120 OR 468-2351: TDD 468-3600.*

The purpose of the Planning Commission Meeting is to allow the Planning Commission to hear applicant and public comment, as well as agency and staff recommendations, prior to making a recommendation or decision on land use applications filed with Salt Lake County. A Pre-meeting with the Planning Commission will be held at 8:30 A.M., in the Planning and Development Services conference room N3500.

#### **Decision Items**

Approval of March 24, 2010 Meeting Minutes

#### **Conditional Uses**

25159 – Cynthia Matthews representing the Salt Lake Valley Fire Services Area is requesting conditional use approval for a new fire station on a 2.44 acre site located at 7688 S. Big Cottonwood Canyon Road. - Zone: FR-1 (Forestry & Recreation) - Community Council: Big Cottonwood Canyon - Planner: David J. Gellner.

#### **Subdivision**

25120 – Cynthia Matthews representing the Salt Lake Valley Fire Services Area is proposing a 1-lot subdivision for a 2.44 acre parcel located at 7688 S. Big Cottonwood Canyon Road to accommodate a new fire station. - Zone: FR-1 (Forestry & Recreation). - Community Council: Big Cottonwood Canyon. - Planner: David J. Gellner.

#### **Declaration of Non-Conforming Status Application**

24793 – Rob Hunter – 5800 E. Big Cottonwood Canyon Road. - The applicant is requesting a declaration of nonconforming status to allow for continued use of a small professional office on the site. The property is approximately 1.25 acres in size. - Zone: C-V (Commercial). - Community Council: Big Cottonwood. - Planner: David J. Gellner.

**Discussion Only Items – No Decision will be rendered at this meeting.**

**Conditional Uses**

25311 – Jeff Mansell – Granite Hollow PUD – Conditional Use / Planned Unit Development application – 9850 South 2550 East – Community Council: Granite – Zone: R-1-21 – Planner: Todd A Draper.

**Adjournment**

**MILLCREEK TOWNSHIP PLANNING COMMISSION**  
**Hearing and Meeting Procedures**

Agenda items that are open to public participation are generally conducted as follows:

- ▶ An application or request will be introduced by the Salt Lake County Planning Staff member assigned to the matter.
- ▶ The applicant or a designated representative will be allowed 15 minutes to make a presentation.
- ▶ A representative of the relevant community council may present that council's recommendation on the matter.
- ▶ Persons in favor of, or not opposed to, the application or request will be invited to make comments on the matter.
- ▶ Persons opposed to any part of the application or request will be invited to make comments on the matter.
- ▶ The Applicant may be allowed a short time to respond to issues raised by previous speakers.
- ▶ The public hearing portion for the matter will be closed, and the Planning Commission and Staff will discuss the application or request and decide such further action as may be warranted. This may include approval, approval with conditions, denial, tabling or continuance.



**General Guidelines for Speakers**

- The Chair will invite speakers to the lectern.
- Speakers will give their names and addresses before making comments. This is important, as the proceedings are recorded.
- Public comments are to be addressed to the Planning Commissioners and not to the Staff or members of the audience.
- If there are several individuals who wish to comment on a matter, the Chair may limit each person's time (usually two to three minutes). If a person represents a group of individuals with similar views, more time will be permitted (depending on the size of the group and the issues raised).

**!!!! Please turn all cell phones and other electronic devices to OFF, MUTE or VIBRATE. Cell phone conversations in the Commission chambers are not permitted.**