

**BOARD OF DIRECTORS  
MEETING MINUTES**

**Date and Time**

June 20, 2024, 1:000 p.m.

**Location**

Desert Rose Inn, 701 W Main St, Bluff, Utah

**Directors Present**

Bruce Adams, *President*, San Juan County Commissioner  
William Cox, *Vice President*, Rich County Commissioner  
Craig Blake, Sevier County Human Resource Director  
Christopher Crockett, Weber County Deputy Attorney  
Gage Froerer, Weber County Commissioner  
Victor Iverson, Washington County Commissioner  
Kelly Sparks, Davis County Sheriff  
Bob Stevenson, Davis County Commissioner  
Stan Summers, Box Elder County Commissioner  
Sim Weston, Rich County Commissioner

**Directors Absent**

Greg Miles, Duchesne County Commissioner  
David Tebbs, Garfield County Commissioner  
Michael Wilkins, *Secretary/Treasurer*, Uintah County Clerk/Auditor

**Officers and Staff Present**

Johnnie Miller, UCIP Chief Executive Officer  
Aly Michale, UCIP Executive Administrative Specialist  
Danielle Davis, UCIP Accounting Specialist

**Call to Order**

Bruce Adams called the meeting of the Utah Counties Indemnity Pool's Board of Directors to order at 1:00 p.m. on June 20, 2024 and welcomed attendees.

**Review/Approve Rules of Order and Procedure Amendments**

The proposed amendments to the Rules of Order and Procedure Policy were previously sent to the Board for review (see attachment number one). Johnnie Miller reviewed the changes with the board and explained that the Open Public Meetings Act allows governmental bodies to determine how their meetings are convened, any gathering that is not convened accordingly is not an open meeting. William Cox made a motion to approve the Rules of Order and Procedure Policy as presented. Bob Stevenson seconded the motion, which passed unanimously.

**Review/Excuse Board Members Absent**

William Cox made a motion to excuse Greg Miles, David Tebbs and Mike Wilkins from this meeting. Craig Blake seconded the motion, which passed unanimously.

**Review/Approve April 18, 2024 Meeting Minutes**

The draft minutes of the Board of Directors Meetings held on April 18, 2024 were previously sent to the Board for review (see attachments number two). Stan Summers made a motion to approve the April 18, 2024 minutes as written. Sim Weston seconded the motion, which passed unanimously.

**Ratification/Approval of Payments and Credit Card Transactions**

Johnnie Miller reported that he and Treasurer Mike Wilkins, have reviewed the payments made and credit card transactions of the Pool as of June 20, 2024 (see attachment number three). Miller noted that some transactions are larger than usual due to multiple bills from law firms being paid together versus several smaller amounts. Miller reviewed with the Board, two memos regarding payments not yet received (see attachment numbers four and five). Gage Froerer made a motion to approve the payments and credit card transactions as presented, and to write off the payment of \$25.00 for Scott Collard's guest dinner during the 2023 Annual Meeting of the Members and the late contribution fee of \$12.56 for Kane County Recreation and Transportation. Craig Blake seconded the motion, which passed unanimously.

**Review/Approve 2024 Member Appraisals and Cost Index Factor**

The schedule of appraisals for 2024/2025 and the 2024 member property appraisals were previously sent to the Board for review (see attachment numbers six and seven). Appraisals are scheduled to rotate through the members to assure appraisals are done every five years. New buildings for other counties were also appraised to be added to the schedule. The overall average increase in value is approximately 6.5% for labor and material costs, and the overall increase for content for is 2% for 2024. William Cox made a motion to ratify the 2024 member appraisals and cost index factor as presented. Stan Summers seconded the motion, which passed unanimously.

**Preliminary Budget**

The 2025 preliminary budget was previously sent to the Board for review (see attachment number eight). Johnnie Miller reviewed the proposed preliminary budget with the Board. The preliminary budget is to provide the actuary administrative cost estimates to utilize for the 2025 rate analysis. It is estimated that \$10.5 million will need to be collected. Total underwriting expenses are expected to be \$9.25 million and total of \$1.3 million for administrative expenses. Bob Stevenson made a motion to approve the 2025 preliminary budget. Victor Iverson seconded the motion, which passed unanimously.

**Ratification/Approval of Authority Delegated to the CEO Policy**

During the April 18, 2024 Board Meeting, the Board recommended an increase for the CEO to approve claims up to \$350,000. The Authority Delegated to the CEO Policy was updated and sent to the Board for review (see attachment number nine). Craig Blake made a motion to approve the Authority Delegated to the CEO Policy with the updated amount of \$350,000. William Cox seconded the motion, which passed unanimously.

**Review/Approve GRAMA Policy Amendments**

The proposed amendments to the GRAMA Policy were previously sent to the Board for review (see attachment number ten). Johnnie Miller reviewed changes to the fee schedule with the Board and removal of the CFO position. Victor Iverson made a motion to approve the GRAMA Policy as presented. Gage Froerer seconded the motion, which passed unanimously.

**Review/Approve Internal Controls Policy**

Amendments to the Internal Controls Policy were previously sent to the Board for review (see attachment number eleven). Johnnie Miller reviewed the updated appendices to include the most

recent Fraud Risk Assessment and list of annual charges. Stan Summers made a motion to approve the Internal Controls Policy as presented. Victor Iverson seconded the motion, which passed unanimously.

#### **Review/Approve Board Reimbursement Policy**

Amendments to the Board Reimbursement Policy were previously sent to the Board for review (see attachment number 12). Johnnie Miller reviewed changes clarifying the reimbursement process, including payment in advance, cancellation fees and airline travel. William Cox made a motion to approve the Board Reimbursement Policy as presented. Kelly Sparks seconded the motion, which passed unanimously.

#### **Review/Approve Underwriting Policy Amendments**

A memo regarding pro rata charges and options was previously sent to the Board (see attachment number 13). Bob Stevenson made a motion to charge a pro-rata charge at the beginning of the year based on expected dates of completion/occupancy and values, but audit at the year end to adjust for actual occupancy dates and values and adding it to the Underwriting Policy. Stan Summers seconded the motion, which pass unanimously

#### **Review/Approve Member Equity/Historical Loss Ratios**

Member equity calculations were previously sent to the Board to review (see attachment number 14). Stan Summers made a motion to approve the Member Equity/Historical Loss Ratios as presented. Craig Blake seconded the motion, which passed unanimously.

#### **Set Date and Time for Closed Meeting**

Craig Blake made a motion to strike agenda item: *Set Date and Time for a Closed Meeting to Discuss Character, Professional Competence, Physical/Mental Health of an Individual*. Gage Froerer seconded the motion, which passed unanimously.

#### **Action on Personnel Matters**

Craig Blake made a motion to strike agenda item: *Action on Personnel Matters*. Gage Froerer seconded the motion, which passed unanimously.

#### **Set Date and Time for Closed Meeting**

Christopher Crockett made a motion to strike agenda item: *Set Date and Time for Closed Meeting to Discuss Pending or Reasonably Imminent Litigation*. William Cox seconded the motion, which passed unanimously.

#### **Action on Litigation Matters**

Christopher Crockett made a motion to strike agenda item: *Action on Litigation Matters*. William Cox seconded the motion, which passed unanimously.

#### **Chief Executive Officer's Report**

Johnnie Miller reported that UCIP attended the Utah Association of Counties Management Conference, giving the opportunity to meet and have discussion with elected officials. Miller also attended the County Reinsurance Limited annual Board Meeting. He noted that going forward, CRL does not expect as large of rate increases as the last few years. Miller attended and presented at the Six County AoG Summit this year, meeting with the county commissioners that attended his training. Miller recently provided supervisor training to Wayne and Sevier County, addressing current issues and concerns. Miller reported that there has been much claim activity, working on many older cases that were delayed due to Covid. Miller also reported that the renovation of the building has been successfully completed and will be an asset to the Pool for future meetings and trainings.

### **CRL Board Training Conference**

Aly Michale discussed details of the County Reinsurance Limited's Pool Board Governance Conference, July 22 -25, 2024. Travel plans have been made for directors that are attending, and a tour of Churchill Downs will be scheduled.

### **Other Reports**

The next regular meeting of the Board of Directors will be held Thursday, August 15, 2024, at 12:30 p.m., at the UAC/UCIP offices, 5397 S Vine Street, Murray, UT.

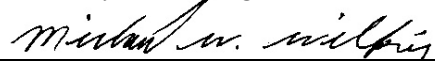
Stan Summers made a motion to adjourn the meeting. Craig Blake seconded the motion, which passed unanimously. Bruce Adams adjourned the Utah Counties Indemnity Pool Board of Directors Meeting at 2:20 pm. on June 20, 2024.

Prepared by:



Aly Michale, UCIP Executive Administrative Specialist

Submitted on this 15 day of August 2024



Michael W Wilkins, Secretary/Treasurer

Approved on this 15 day of August 2024



Bruce Adams, President

**Subject:** Public Notice for Board of Directors

**Date:** Monday, August 12, 2024 at 3:07:20 PM Mountain Daylight Time

**From:** support@helpdesk.utah.gov

**To:** Aly Michale

# Utah Public Notice

## Board of Directors

### Board of Directors Meeting

**Notice Date & Time:** 8/15/24 12:30 PM

**Description/Agenda:**

Open Meeting, Welcome, Pledge of Allegiance, Prayer  
Review/Excuse Board Members Absent  
Review/Approve June 20, 2024 Meeting Minutes  
Ratification/Approval of Payments and Credit Card Transactions  
Review/Approve Second Quarter Financial Statements  
Review/Approve Rate Setting Policy  
Review/Approve 2024 Actuarial Rate Analysis  
Review/Approve Member Affirmed Exposures  
Review/Approve 2025 Rates  
Review/Approve 2025 Estimated Member Contributions  
Review/Approve Coverage Addendum Amendments  
Review/Approve Board Compensation Policy  
Review/Approve Agenda Item Request Policy  
Review/Approve Board Training Policy  
Review/Approve Powers and Duties of Officers Policy  
Review/Approve County Jail Standards  
Review/Approve Resolution Authorizing PTIF Account Access  
Set Date and Time for Closed Meeting to Discuss Character, Professional Competence,  
Physical/Mental Health of an Individual  
Action on Personnel Matters  
Set Date and Time for Closed Meeting to Discuss Pending or Reasonably Imminent Litigation  
Action on Litigation Matters  
Chief Executive Officer's Report  
October Board Meeting Agenda  
Other Reports

**Notice of Special Accommodations:**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Aly Michale at the Utah Counties Indemnity Pool, 5397 S Vine St, Murray, UT 84107-6757, or call 801-307-2122, at least three days prior to the meeting.

**Notice of Electronic or telephone participation:**

Electronic/Telephone participation is not available

**Other information:**

**Location:**

5397 S VINE ST, SALT LAKE CITY, 84107

**Contact information:**

Aly Michale , amichale@ucip.utah.gov,

**To stop receiving email notifications for this public body, please click this link:**

[Unsubscribe](#)

# AGENDA

## Utah Counties Indemnity Pool Board of Directors Meeting

Thursday, August 15, 2024 12:30 p.m.

UAC/UCIP Offices, 5397 S Vine St, Murray, UT

12:30 Open Meeting, Welcome, Pledge of Allegiance, Prayer Bruce Adams

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### ITEM ACTION

|     |                                                                                                                             |                      |
|-----|-----------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.  | Review/Excuse Board Members Absent                                                                                          | Bruce Adams          |
| 2.  | Review/Approve June 20, 2024 Meeting Minutes                                                                                | Mike Wilkins         |
| 3.  | Ratification/Approval of Payments and Credit Card Transactions                                                              | Mike Wilkins         |
| 4.  | Review/Approve Investment Account Transfer to Raymond James                                                                 | Scott Burnett        |
| 5.  | Review/Approve Second Quarter Financial Statements                                                                          | Danielle Davis       |
| 6.  | Review/Approve Rate Setting Policy                                                                                          | Johnnie Miller       |
| 7.  | Review/Approve 2024 Actuarial Rate Analysis                                                                                 | Katie Wilson         |
| 8.  | Review/Approve Member Affirmed Exposures                                                                                    | Johnnie Miller       |
| 9.  | Review/Approve 2025 Rates                                                                                                   | Johnnie Miller       |
| 10. | Review/Approve 2025 Estimated Member Contributions                                                                          | Johnnie Miller       |
| 11. | Review/Approve Coverage Addendum Amendments                                                                                 | Johnnie Miller       |
| 12. | Review/Approve Board Compensation Policy                                                                                    | Johnnie Miller       |
| 13. | Review/Approve Agenda Item Request Policy                                                                                   | Johnnie Miller       |
| 14. | Review/Approve Board Training Policy                                                                                        | Johnnie Miller       |
| 15. | Review/Approve Powers and Duties of Officers Policy                                                                         | Johnnie Miller       |
| 16. | Review/Approve County Jail Standards                                                                                        | Johnnie Miller       |
| 17. | Review/Approve Resolution Authorizing PTIF Account Access                                                                   | Johnnie Miller       |
| 18. | Set Date and Time for Closed Meeting to Discuss Character, Professional Competence, Physical/Mental Health of an Individual | Bruce Adams          |
| 19. | Action on Personnel Matters                                                                                                 | Craig Blake          |
| 20. | Set Date and Time for Closed Meeting to Discuss Pending or Reasonably Imminent Litigation                                   | Bruce Adams          |
| 21. | Action on Litigation Matters                                                                                                | Christopher Crockett |

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### INFORMATION

|     |                                  |                |
|-----|----------------------------------|----------------|
| 22. | Chief Executive Officer's Report | Johnnie Miller |
| 23. | October Board Meeting Agenda     | Bruce Adams    |
| 24. | Other Reports                    | Bruce Adams    |

**UTAH COUNTIES INDEMNITY POOL**

5397 S Vine St Murray UT 84107-6757, 801-565-8500, [ucip.utah.gov](http://ucip.utah.gov)

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**Other Reports**

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Stan Summers made a motion to adjourn the meeting. Craig Blake seconded the motion, which passed unanimously. Bruce Adams adjourned the Utah Counties Indemnity Pool Board of Directors Meeting at 2:20 pm. on June 20, 2024.

Prepared by:

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Aly Michale, UCIP Executive Administrative Specialist

Submitted on this 15 day of August 2024

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Michael W Wilkins, Secretary/Treasurer

Approved on this 15 day of August 2024

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Bruce Adams, President

**Utah Counties Indemnity Pool**  
**Transaction Detail by Account**  
June 20 - August 15, 2024

| Date                                | Transaction Type     | Num     | Name                                                                          | Memo/Description                                                                                                                                                                 | Amount     |
|-------------------------------------|----------------------|---------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>500-000000-10010100 ZionsMLC</b> |                      |         |                                                                               |                                                                                                                                                                                  |            |
| 06/28/2024                          | Check                | ACH     | Garfield County                                                               | Claim: GAR0000202024                                                                                                                                                             | -1,759.40  |
| 06/28/2024                          | Check                | BILLPAY | The Paint Shop LLC                                                            | Claim: IRO0001672024                                                                                                                                                             | -254.07    |
| 06/28/2024                          | Check                | BILLPAY | Sanpete County                                                                | Claim: SAN0000012024                                                                                                                                                             | -1,406.65  |
| 06/28/2024                          | Check                | ACH     | Washington County                                                             | Claim: WAS0000742024                                                                                                                                                             | -514.95    |
| 06/28/2024                          | Bill Payment (Check) | ACH     | Mylar Law, PC                                                                 | Invoices 01542, 01543, 01545, 01549                                                                                                                                              | -38,532.95 |
| 06/28/2024                          | Check                | ACH     | Wayne County                                                                  | Claim: WAY0000022024                                                                                                                                                             | -3,547.45  |
| 06/28/2024                          | Check                | ACH     | Wayne County                                                                  | Claim: WAY0000012024                                                                                                                                                             | -4,000.00  |
| 06/28/2024                          | Check                | ACH     | Washington County                                                             | Claim: WAS0000802024                                                                                                                                                             | -5,976.91  |
| 06/28/2024                          | Check                | ACH     | Beaver County                                                                 | Claim: BEA0000362023                                                                                                                                                             | -1,344.35  |
| 06/28/2024                          | Check                | ACH     | Davis County                                                                  | Claim: DAV0001362024                                                                                                                                                             | -1,907.00  |
| 06/28/2024                          | Check                | ACH     | Davis County                                                                  | Claim: DAV0001372024                                                                                                                                                             | -1,194.00  |
| 06/28/2024                          | Bill Payment (Check) | ACH     | Dentons Durham Jones & Pinegar<br>Enterprise Rent-A-Car Company of<br>UT, LLC | Invoices 937093, 937095, 937096, 937098,<br>937099, 937100, 937107, 937108, 937109,<br>937111, 937112, 937113                                                                    | -56,853.01 |
| 07/05/2024                          | Check                | BILLPAY | UT, LLC                                                                       | Claim: WEB00021422024                                                                                                                                                            | -3,812.30  |
| 07/05/2024                          | Bill Payment (Check) | ACH     | Mylar Law, PC                                                                 | Invoices 01547, 01550                                                                                                                                                            | -4,184.50  |
| 07/05/2024                          | Bill Payment (Check) | ACH     | Kunz PC                                                                       | Invoices 127, 128, 129                                                                                                                                                           | -9,941.00  |
| 07/05/2024                          | Bill Payment (Check) | ACH     | Suitter Axland                                                                | Invoices 3616, 3617, 3618, 3619, 3620                                                                                                                                            | -6,935.50  |
| 07/05/2024                          | Check                | ACH     | Millard County                                                                | Claim: MIL0000032024                                                                                                                                                             | -5,751.07  |
| 07/05/2024                          | Check                | BILLPAY | Enterprise Rent-A-Car Company of<br>UT, LLC                                   | Claim: IRO0001672024                                                                                                                                                             | -737.80    |
| 07/05/2024                          | Check                | ACH     | Emery County                                                                  | Claim: EME0000352024                                                                                                                                                             | -1,667.85  |
| 07/12/2024                          | Check                | BILLPAY | Uintah County                                                                 | Claim: UIN0000572023                                                                                                                                                             | -2,865.59  |
| 07/12/2024                          | Bill Payment (Check) | ACH     | Strong & Hanni                                                                | Invoices 357565, 357567, 357568, 357569,<br>359672, 359673, 359674, 359676, 359677,<br>359680, 359840                                                                            | -29,153.26 |
| 07/12/2024                          | Check                | ACH     | Samara Hurley                                                                 | Claim: WEB0006222024<br>Chargeback Claim: WEB0006222024<br>Claimant gave incorrect banking information<br>initially so incorrect payment needed to be<br>canceled with the bank. | -2,756.30  |
| 07/12/2024                          | Check                | ACH     | Samara Hurley                                                                 |                                                                                                                                                                                  | -2,756.30  |
| 07/12/2024                          | Check                | ACH     | Davis County                                                                  | Claim: DAV0001392024                                                                                                                                                             | -1,411.86  |
| 07/12/2024                          | Check                | ACH     | Emery County                                                                  | Claim: EME0000362024                                                                                                                                                             | -1,247.27  |
| 07/12/2024                          | Check                | ACH     | San Juan County                                                               | Claim: SAJ0000032024                                                                                                                                                             | -75,157.00 |
| 07/12/2024                          | Bill Payment (Check) | ACH     | Mylar Law, PC                                                                 | Invoice 01553                                                                                                                                                                    | -6,090.00  |
| 07/19/2024                          | Check                | ACH     | Daggett County                                                                | Claim: DAG0000052023                                                                                                                                                             | -25,254.60 |
| 07/19/2024                          | Check                | ACH     | Emery County                                                                  | Claim: EME0000362024                                                                                                                                                             | -3,279.61  |
| 07/19/2024                          | Check                | BILLPAY | Uintah County                                                                 | Claim: UIN0000042024                                                                                                                                                             | -406.50    |

|                                               |                      |         |                                |                                                                                                                 |                      |
|-----------------------------------------------|----------------------|---------|--------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|
| 07/19/2024                                    | Check                | ACH     | Weber Human Services           | Claim: WHS0000012024                                                                                            | -23,682.00           |
| 07/19/2024                                    | Bill Payment (Check) | ACH     | Mylar Law, PC                  | Invoices 01556, 01557                                                                                           | -13,490.08           |
| 07/19/2024                                    | Bill Payment (Check) | ACH     | Frontier Adjusters, Inc.       | Invoice T1120085                                                                                                | -592.00              |
| 07/19/2024                                    | Check                | ACH     | Emery County                   | Claim: EME0000352024                                                                                            | -2,125.43            |
| 07/19/2024                                    | Check                | ACH     | Davis County                   | Claim: DAV0001412024                                                                                            | -5,309.35            |
| 07/19/2024                                    | Check                | ACH     | Daggett County                 | Claim: DAG0000012024                                                                                            | -15,200.72           |
| 07/29/2024                                    | Bill Payment (Check) | ACH     | Dentons Durham Jones & Pinegar | Invoices 941359, 941360, 941362, 941363, 941364, 941365, 941368, 941369, 941370, 941373, 941374, 941380, 941381 | -59,330.75           |
| 07/29/2024                                    | Bill Payment (Check) | ACH     | Mylar Law, PC                  | Invoices 01560, 01561                                                                                           | -37,971.54           |
| 07/31/2024                                    | Bill Payment (Check) | ACH     | Mylar Law, PC                  | Invoice: 01565                                                                                                  | -3,061.77            |
| 07/31/2024                                    | Check                | ACH     | Weber Human Services           | Claim: WHS0000592023                                                                                            | -1,000.00            |
| 07/31/2024                                    | Check                | ACH     | Sissy King                     | Claim: GAR000022024                                                                                             | -500.00              |
| 08/13/2024                                    | Check                | ACH     | Millard County                 | Claim: MIL0000042024                                                                                            | -542.48              |
| 08/13/2024                                    | Check                | ACH     | Duchesne County                | Claim: DUC0000742024                                                                                            | -1,006.50            |
| 08/13/2024                                    | Check                | ACH     | Davis County                   | Claim: DAV0001362024                                                                                            | -500.00              |
| 08/13/2024                                    | Check                | ACH     | Daggett County                 | Claim: DAG0000012024                                                                                            | -1,565.49            |
| 08/13/2024                                    | Check                | ACH     | Emery County                   | Claim: EME0000372024                                                                                            | -5,791.35            |
| 08/13/2024                                    | Bill Payment (Check) | ACH     | Mylar Law, PC                  | Invoices 01567, 01568, 01569                                                                                    | -15,545.73           |
| 08/13/2024                                    | Bill Payment (Check) | ACH     | Strong & Hanni                 | Invoices 362621, 362622, 362627                                                                                 | -32,811.77           |
| 08/13/2024                                    | Bill Payment (Check) | ACH     | Suitter Axland                 | Invoices 3709, 3710, 3712, 3713, 3714, 3715, 3716, 3717                                                         | -27,160.74           |
| 08/13/2024                                    | Bill Payment (Check) | ACH     | Kunz PC                        | Invoices 132, 133, 134, 135, 138, 139, 140, 141                                                                 | -17,441.50           |
| 08/13/2024                                    | Check                | ACH     | Chris Harding                  | Claim: WEB0006262024                                                                                            | -1,444.29            |
| 08/13/2024                                    | Check                | ACH     | Weber County                   | Claim: WEB0000142024                                                                                            | -7,443.70            |
| 08/13/2024                                    | Check                | BILLPAY | Rich County                    | Claim: RIC0000022024                                                                                            | -34,795.00           |
| <b>Total for 500-000000-10010100 ZionsMLC</b> |                      |         |                                |                                                                                                                 | <b>-34,795.00</b>    |
| <b>500-000000-10010100 ZionsMLE</b>           |                      |         |                                |                                                                                                                 | <b>-5,609,011.24</b> |
| 06/26/2024                                    | Bill Payment (Check) | ONLINE  | US Bank                        | Confirmation: 474-333059-24                                                                                     | -13,481.63           |
| 06/28/2024                                    | Check                | ACH     | Marty L. Stevens               | MS Reimbursable Expenses                                                                                        | -54.94               |
| 06/28/2024                                    | Payroll Check        | DD      | Lance Welch                    | Pay Period: 06/16/2024-06/30/2024                                                                               | -3,192.88            |
| 06/28/2024                                    | Payroll Check        | DD      | Alyssa Michale                 | Pay Period: 06/16/2024-06/30/2024                                                                               | -1,411.25            |
| 06/28/2024                                    | Payroll Check        | DD      | Johnnie R. Miller              | Pay Period: 06/16/2024-06/30/2024                                                                               | -4,754.54            |
| 06/28/2024                                    | Payroll Check        | DD      | Johnnie R. Miller              | Pay Period: 06/16/2024-06/30/2024                                                                               | -2,000.00            |
| 06/28/2024                                    | Payroll Check        | DD      | Danielle Davis                 | Pay Period: 06/16/2024-06/30/2024                                                                               | -1,738.68            |
| 06/28/2024                                    | Payroll Check        | DD      | Marty L. Stevens               | Pay Period: 06/16/2024-06/30/2024                                                                               | -2,263.91            |
| 06/28/2024                                    | Tax Payment          |         | IRS                            | Tax Payment for Period: 06/26/2024-06/28/2024<br>EFT ACKNOWLEDGEMENT NUMBER:<br>270458010055223                 | -5,979.12            |
| 06/28/2024                                    | Tax Payment          |         | UT State Tax Commission        | Tax Payment for Period: 06/01/2024-06/30/2024<br>e-Check Payment confirmation: 1-882-487-360                    | -1,949.06            |

|            |                      |         |                                 |                                                                                                                                      |               |
|------------|----------------------|---------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 06/28/2024 | Check                | ACH     | PEHP-LTD                        | Agency: 1076                                                                                                                         | -218.92       |
| 06/28/2024 | Check                | ACH     | Public Employees Health Program | Account: AC-0000002101 (JUL)                                                                                                         | -11,039.84    |
| 06/28/2024 | Check                | ACH     | Public Employees Health Program | Invoice 0124080710                                                                                                                   | -299.73       |
| 06/28/2024 | Check                | ONLINE  | Utah Retirement Systems         | Confirmation: 06264983799                                                                                                            | -10,969.84    |
| 06/28/2024 | Check                | ONLINE  | Nationwide Retirement Solutions | Entity: 0036786001                                                                                                                   | -1,068.24     |
| 06/28/2024 | Check                | ACH     | Johnnie R. Miller               | JM Expense Reimbursement (JUN)                                                                                                       | -1,001.00     |
| 07/05/2024 | Bill Payment (Check) | ACH     | County Reinsurance, Limited     | Invoice 2024292                                                                                                                      | -71,614.00    |
| 07/05/2024 | Check                | ACH     | Craig Blake                     | CB Expense Reimbursement                                                                                                             | -559.05       |
| 07/05/2024 | Check                | ACH     | Christopher Crockett            | CC Expense Reimbursement                                                                                                             | -706.30       |
| 07/05/2024 | Check                | ACH     | Davis County                    | KS Mileage Reimbursement                                                                                                             | -470.34       |
| 07/05/2024 | Check                | ACH     | Gage Froerer                    | GF Expense Reimbursement                                                                                                             | -721.19       |
| 07/05/2024 | Check                | ACH     | San Juan County                 | BA Mileage Reimbursement                                                                                                             | -150.75       |
| 07/05/2024 | Check                | ACH     | Victor Iverson                  | VI Expense Reimbursement                                                                                                             | -177.00       |
| 07/05/2024 | Check                | ACH     | Washington County               | VI Mileage Reimbursement                                                                                                             | -435.50       |
| 07/05/2024 | Check                | ACH     | William Cox                     | WC Expense Reimbursement                                                                                                             | -177.00       |
| 07/05/2024 | Bill Payment (Check) | ACH     | County Reinsurance, Limited     | Invoice 2024291                                                                                                                      | -1,480,361.00 |
| 07/05/2024 | Bill Payment (Check) | BILLPAY | MicroNiche, Inc.                | Invoice B24-10472                                                                                                                    | -300.00       |
| 07/05/2024 | Check                | BILLPAY | Bruce Adams                     | BA Expense Reimbursement                                                                                                             | -147.00       |
| 07/12/2024 | Check                | BILLPAY | Rich County                     | SW Mileage Reimbursement                                                                                                             | -663.97       |
| 07/12/2024 | Bill Payment (Check) | ACH     | Strong & Hanni                  | Invoice: 357564                                                                                                                      | -273.00       |
| 07/12/2024 | Check                | ACH     | Bob Stevenson                   | BS Expense Reimbursement                                                                                                             | -654.04       |
| 07/15/2024 | Payroll Check        | DD      | Danielle Davis                  | Pay Period: 07/01/2024-07/15/2024                                                                                                    | -1,918.60     |
| 07/15/2024 | Payroll Check        | DD      | Johnnie R. Miller               | Pay Period: 07/01/2024-07/15/2024<br>Tax Payment for Period: 07/13/2024-07/16/2024<br>EFT ACKNOWLEDGEMENT NUMBER:<br>270459733324061 | -2,000.00     |
| 07/15/2024 | Tax Payment          |         | IRS                             |                                                                                                                                      | -6,141.79     |
| 07/15/2024 | Payroll Check        | DD      | Johnnie R. Miller               | Pay Period: 07/01/2024-07/15/2024                                                                                                    | -4,754.53     |
| 07/15/2024 | Payroll Check        | DD      | Lance Welch                     | Pay Period: 07/01/2024-07/15/2024                                                                                                    | -3,164.88     |
| 07/15/2024 | Payroll Check        | DD      | Alyssa Michale                  | Pay Period: 07/01/2024-07/15/2024                                                                                                    | -1,561.18     |
| 07/15/2024 | Payroll Check        | DD      | Marty L. Stevens                | Pay Period: 07/01/2024-07/15/2024                                                                                                    | -2,510.31     |
| 07/29/2024 | Check                | ACH     | Public Employees Health Program | Account: AC-*****2101 (AUG)                                                                                                          | -11,039.84    |
| 07/29/2024 | Check                | ACH     | PEHP-LTD                        | Agency: 1076                                                                                                                         | -229.73       |
| 07/29/2024 | Check                | ACH     | Public Employees Health Program | Invoice 0124088114                                                                                                                   | -299.73       |
| 07/29/2024 | Bill Payment (Check) | ACH     | Dentons Durham Jones & Pinegar  | Invoice: 941358                                                                                                                      | -27.50        |
| 07/30/2024 | Check                | BILLPAY | Utah PRIMA                      | Annual Membership                                                                                                                    | -195.00       |
| 07/30/2024 | Check                | ONLINE  | Utah Retirement Systems         | Confirmation: 07252722552                                                                                                            | -10,927.11    |
| 07/30/2024 | Bill Payment (Check) | ONLINE  | US Bank                         | Confirmation: 474-399541-24                                                                                                          | -2,657.77     |

|                                               |                      |         |                                                              |                                                                                                 |                                |
|-----------------------------------------------|----------------------|---------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|
| 07/31/2024                                    | Check                | ONLINE  | Nationwide Retirement Solutions                              | Entity: 0036786001<br>Tax Payment for Period: 07/01/2024-07/31/2024                             | -1,068.24                      |
| 07/31/2024                                    | Tax Payment          |         | UT State Tax Commission                                      | e-Check Payment confirmation number: 0-406-201-920                                              | -2,060.77                      |
| 07/31/2024                                    | Tax Payment          |         | IRS                                                          | Tax Payment for Period: 07/31/2024-08/02/2024<br>EFT ACKNOWLEDGEMENT NUMBER:<br>270461322976216 | -6,319.39                      |
| 07/31/2024                                    | Payroll Check        | DD      | Danielle Davis                                               | Pay Period: 07/16/2024-07/31/2024                                                               | -2,083.49                      |
| 07/31/2024                                    | Payroll Check        | DD      | Johnnie R. Miller                                            | Pay Period: 07/16/2024-07/31/2024                                                               | -2,000.00                      |
| 07/31/2024                                    | Payroll Check        | DD      | Johnnie R. Miller                                            | Pay Period: 07/16/2024-07/31/2024                                                               | -4,754.54                      |
| 07/31/2024                                    | Payroll Check        | DD      | Marty L. Stevens                                             | Pay Period: 07/16/2024-07/31/2024                                                               | -2,756.72                      |
| 07/31/2024                                    | Payroll Check        | DD      | Alyssa Michale                                               | Pay Period: 07/16/2024-07/31/2024                                                               | -1,585.82                      |
| 07/31/2024                                    | Payroll Check        | DD      | Lance Welch                                                  | Pay Period: 07/16/2024-07/31/2024                                                               | -3,164.88                      |
| 08/13/2024                                    | Check                | ACH     | Craig Blake                                                  | CB Expense Reimbursement                                                                        | -256.00                        |
| 08/13/2024                                    | Check                | ACH     | Bob Stevenson                                                | BS Expense Reimbursement                                                                        | -877.38                        |
| 08/13/2024                                    | Check                | ACH     | Christopher Crockett                                         | CC Expense Reimbursement                                                                        | -959.73                        |
| 08/13/2024                                    | Check                | ACH     | Gage Froerer                                                 | GF Expense Reimbursement                                                                        | -972.76                        |
| 08/13/2024                                    | Check                | BILLPAY | Mike Wilkins                                                 | MW Expense Reimbursement                                                                        | -285.19                        |
| 08/13/2024                                    | Check                | ACH     | Sevier County                                                | CB Expense Reimbursement                                                                        | -383.36                        |
| 08/13/2024                                    | Check                | ACH     | Stan Summers<br>By The Numbers Actuarial<br>Consulting, Inc. | SS Expense Reimbursement                                                                        | -643.28                        |
| 08/13/2024                                    | Bill Payment (Check) | ACH     |                                                              | Invoice 2024-109                                                                                | -8,000.00                      |
| 08/13/2024                                    | Bill Payment (Check) | BILLPAY | MicroNiche, Inc.                                             | Invoice B24-10543                                                                               | -300.00                        |
| 08/13/2024                                    | Bill Payment (Check) | ACH     | Strong & Hanni                                               | Invoice 362625                                                                                  | -2,651.00                      |
| 08/13/2024                                    | Check                | BILLPAY | Bruce Adams                                                  | BA Expense Reimbursement                                                                        | -1,177.96                      |
| <b>Total for 500-000000-10010100 ZionsMLE</b> |                      |         |                                                              |                                                                                                 | <b><u>-\$ 1,708,562.20</u></b> |



# Utah Counties Indemnity Pool

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## *FINANCIAL STATEMENTS*

Quarter Ending June 30, 2024

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# Utah Counties Indemnity Pool

## Second Quarter 2024 Financial Statements

To the Board of Directors:

I have compiled the accompanying, in-house prepared, unaudited account balances arising from cash transactions and from accrual transactions of the Utah Counties Indemnity Pool as of June 30, 2024 to the basic financial statements.

Danielle Davis

Accounting Specialist

801-307-2113

[ddavis@ucip.utah.gov](mailto:ddavis@ucip.utah.gov)

Reviewed this \_\_\_\_\_ day of \_\_\_\_\_, 2024

By: \_\_\_\_\_

**UTAH COUNTIES INDEMNITY POOL**  
**STATEMENT of NET POSITION**  
For the Quarter Ended June 30, 2024

|                                                                      | <u>Jun 30, 2024</u>         | <u>Dec 31, 2023</u>         | <u>June 30, 2023</u>        |
|----------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>ASSETS</b>                                                        |                             |                             |                             |
| CURRENT ASSETS                                                       |                             |                             |                             |
| Cash and cash equivalents                                            | \$ 20,496,445               | \$ 15,590,071               | 18,496,879                  |
| Short-term investments                                               | 1,451,872                   | 1,407,192                   | 1,255,029                   |
| Accounts receivable                                                  | 9,870                       | 6,715                       | -                           |
| Prepaid expenses                                                     | 1,153,569                   | 874,204                     | 819,257                     |
| Net pension asset                                                    | -                           | -                           | 265,752                     |
| TOTAL CURRENT ASSETS                                                 | <u>23,111,757</u>           | <u>17,878,181</u>           | <u>20,836,917</u>           |
| LONG TERM INVESTMENTS                                                | 2,603,442                   | 2,143,550                   | 2,359,479                   |
| CAPITAL CONTRIBUTIONS                                                | 2,970,278                   | 2,970,278                   | 2,515,498                   |
| PROPERTY AND EQUIPMENT                                               | 211                         | 827                         | 1,443                       |
| DEFERRED OUTFLOWS OF RESOURCES                                       |                             |                             |                             |
| Deferred outflows related to pensions                                | <u>210,223</u>              | <u>210,223</u>              | <u>152,113</u>              |
| TOTAL ASSETS AND<br>DEFERRED OUTFLOWS OF RESOURCES                   | <u><u>\$ 28,895,911</u></u> | <u><u>\$ 23,203,059</u></u> | <u><u>\$ 25,865,449</u></u> |
| <b>LIABILITIES AND NET POSITION</b>                                  |                             |                             |                             |
| CURRENT LIABILITIES                                                  |                             |                             |                             |
| Reserves for losses and loss adjustment expenses                     | \$ 9,874,164                | \$ 9,874,164                | \$ 8,252,577                |
| Accrued expenses                                                     | 167,348                     | 338,014                     | 165,203                     |
| Contributions paid in advance                                        | <u>5,276,133</u>            | <u>882,631</u>              | <u>4,530,650</u>            |
| TOTAL CURRENT LIABILITIES                                            | 15,317,644                  | 11,094,809                  | 12,948,429                  |
| NONCURRENT LIABILITIES                                               |                             |                             |                             |
| Net pension liability                                                | 78,229                      | 78,229                      | -                           |
| DEFERRED INFLOWS OF RESOURCES                                        |                             |                             |                             |
| Deferred inflows related to pensions                                 | <u>756</u>                  | <u>756</u>                  | <u>360,855</u>              |
| TOTAL LIABILITIES AND<br>DEFERRED INFLOWS OF RESOURCES               | 15,396,629                  | 11,173,794                  | 13,309,284                  |
| NET POSITION                                                         |                             |                             |                             |
| Net investment in capital assets                                     | 827                         | 529,241                     | 529,241                     |
| Unrestricted                                                         | <u>13,498,455</u>           | <u>11,500,025</u>           | <u>12,026,925</u>           |
| TOTAL NET POSITION                                                   | <u>13,499,282</u>           | <u>12,029,265</u>           | <u>12,556,165</u>           |
| TOTAL LIABILITIES, DEFERRED INFLOWS<br>OF RESOURCES AND NET POSITION | <u><u>\$ 28,895,911</u></u> | <u><u>\$ 23,203,059</u></u> | <u><u>\$ 25,865,449</u></u> |

**UTAH COUNTIES INDEMNITY POOL**  
**STATEMENTS of REVENUES, EXPENSES, and CHANGES in NET POSITION**  
**Quarter Ended June 30, 2024**

|                                     | <u>Jun 30, 2024</u>         | <u>Budget</u>     | <u>Over Budget</u> | <u>% of Budget</u> |
|-------------------------------------|-----------------------------|-------------------|--------------------|--------------------|
| OPERATING INCOME                    |                             |                   |                    |                    |
| Contributions                       | \$ 5,276,219                | 10,548,979        | (5,272,760)        | 50%                |
| Investment Income                   | 645,833                     | -                 | 645,833            |                    |
| Other Income                        | 1,112                       | -                 | 1,112              |                    |
| TOTAL OPERATING INCOME              | <u>5,923,164</u>            | <u>10,548,979</u> | <u>(4,625,815)</u> | <u>56%</u>         |
| UNDERWRITING EXPENSES               |                             |                   |                    |                    |
| Losses and Loss Adjustment Expenses | 1,894,026                   | 4,750,000         | (2,855,974)        | 40%                |
| Reinsurance Coverage                | 1,891,031                   | 4,175,000         | (2,283,970)        | 45%                |
| TOTAL UNDERWRITING EXPENSES         | <u>3,785,056</u>            | <u>8,925,000</u>  | <u>(5,139,944)</u> | <u>42%</u>         |
| ADMINISTRATION EXPENSES             |                             |                   |                    |                    |
| Directors                           | 16,643                      | 55,000            | (38,357)           | 30%                |
| Depreciation                        | 616                         | 1,000             | (384)              | 62%                |
| Risk Management                     | 2,750                       | 80,000            | (77,250)           | 3%                 |
| Public Relations                    | 28,654                      | 45,000            | (16,346)           | 64%                |
| Office                              | 52,279                      | 120,000           | (67,721)           | 44%                |
| Financial/ Professional Services    | 94,529                      | 135,000           | (40,471)           | 70%                |
| Personnel                           | 476,669                     | 900,000           | (423,331)          | 53%                |
| TOTAL ADMINISTRATION EXPENSES       | <u>672,140</u>              | <u>1,336,000</u>  | <u>(663,860)</u>   | <u>50%</u>         |
| TOTAL OPERATING EXPENSES            | <u>4,457,196</u>            |                   |                    |                    |
| NET OPERATING INCOME                | <u>1,465,969</u>            |                   |                    |                    |
| OTHER INCOME (EXPENSES)             |                             |                   |                    |                    |
| Change in Fair Value Investments    | 4,048                       |                   |                    |                    |
| Change in Fair Value Equity         | -                           |                   |                    |                    |
| TOTAL OTHER EXPENSES                | <u>4,048</u>                |                   |                    |                    |
| CHANGE IN NET POSITION              | 1,470,017                   |                   |                    |                    |
| NET POSITION AT BEGINNING OF YEAR   | <u>12,029,265</u>           |                   |                    |                    |
| NET POSITION AT END OF QUARTER      | <u><u>\$ 13,499,282</u></u> |                   |                    |                    |

**UTAH COUNTIES INDEMNITY POOL**  
**STATEMENT of CASH FLOWS**  
For the Quarter Ended June 30, 2024

|                                                                                                       | <u>2024</u>                 | <u>2023</u>                 |
|-------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| <b>CASH FLOWS FROM OPERATING ACTIVITIES</b>                                                           |                             |                             |
| Contributions collected                                                                               | \$ 9,672,875                | \$ 9,387,819                |
| Other fees collected                                                                                  | 1,112                       | 8,767                       |
| Reinsurance paid                                                                                      | (2,170,396)                 | (3,400,033)                 |
| Losses and loss expenses paid                                                                         | (1,894,026)                 | (3,768,977)                 |
| Cash paid to employees                                                                                | (647,335)                   | (853,656)                   |
| Other administrative expenses paid                                                                    | (194,855)                   | (294,483)                   |
| <b>CASH FLOWS PROVIDED BY OPERATING ACTIVITIES</b>                                                    | <u>4,767,375</u>            | <u>1,079,212</u>            |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>                                                           |                             |                             |
| Purchase of investments                                                                               | (510,882)                   | 551,725                     |
| Sale of investments                                                                                   | -                           | -                           |
| Investment income                                                                                     | 649,881                     | 600,015                     |
| <b>NET CASH FLOWS PROVIDED BY INVESTING ACTIVITIES</b>                                                | <u>138,999</u>              | <u>1,139,812</u>            |
| <b>NET INCREASE IN CASH AND CASH EQUIVALENTS</b>                                                      | 4,906,374                   | 2,219,249                   |
| <b>CASH AND CASH EQUIVALENTS AT BEGINNING OF YEAR</b>                                                 | <u>15,590,071</u>           | <u>13,370,822</u>           |
| <b>CASH AND CASH EQUIVALENTS AT END OF QUARTER</b>                                                    | <u><u>\$ 20,496,445</u></u> | <u><u>\$ 15,590,071</u></u> |
| <b>RECONCILIATION OF CHANGE IN NET POSITION TO NET CASH PROVIDED BY OPERATING ACTIVITIES</b>          |                             |                             |
| Change in net position                                                                                | \$ 1,470,017                | \$ 336,281                  |
| <b>Adjustments to reconcile change in net position to net cash flows used by operating activities</b> |                             |                             |
| Depreciation                                                                                          | 616                         | 1,231                       |
| Interest on investments                                                                               | (649,881)                   | (1,015,500)                 |
| Net outflows of resources relating to pension                                                         | -                           | (74,228)                    |
| Accounts receivable                                                                                   | 3,155                       | 5,965                       |
| Prepaid expenses                                                                                      | (279,365)                   | 301,721                     |
| Reserves for loss and loss adjustment expenses                                                        | -                           | 1,621,587                   |
| Accrued expenses                                                                                      | (170,668)                   | 185,268                     |
| Contributions paid in advance                                                                         | 4,393,502                   | 320,555                     |
| Total adjustments                                                                                     | <u>3,297,358</u>            | <u>743,158</u>              |
| <b>NET CASH PROVIDED BY OPERATING ACTIVITIES</b>                                                      | <u><u>\$ 4,767,375</u></u>  | <u><u>\$ 1,079,437</u></u>  |

# **UTAH COUNTIES INDEMNITY POOL RATE SETTING POLICY**

## **SECTION A EFFECTIVE DATE AND FREQUENCY OF REVIEW**

1. The effective date of this policy is August 17, 2023.
2. This policy should be reviewed annually, but not less than every three years by the Board.
3. This policy should also be reviewed any time that changes to laws or rules governing rate setting by the board members of interlocal agencies are amended or recommendations are made by the UCIP CEO, which would require review and update to this policy.
4. Failure to review this policy in the frequency stated shall not nullify, void, limit or waive this policy or any action taken under this policy.
5. This policy is considered to be amended at the time any new federal or state law becomes effective, which conflicts with this policy, but only to the extent necessary to come into compliance with new law.

## **SECTION B PURPOSE**

1. This policy outlines the policy of the Board related to rate setting by the Directors.
2. The purpose of rate setting is to establish Member contributions or fees to fund UCIP.

## **SECTION C AUTHORITY**

1. The Board has authority to adopt this policy under the UCIP Interlocal Agreement and Bylaws.

## **SECTION D APPLICABILITY AND SCOPE**

1. This policy applies to all decisions regarding rating for contributions or fees considered or approved by the Board.

## **SECTION E DEFINITIONS**

1. Board: the Board of Directors of the Utah Counties Indemnity Pool.
2. CEO: the Chief Executive Officer of the Utah Counties Indemnity Pool.
3. Director: a member of the Board of Directors of the Utah Counties Indemnity Pool.

4. Exposure or Exposures: Member owned or leased assets in accordance with the Bylaws Coverage Addendum.
5. Member: each of the Participating Members of UCIP as listed in the Coverage Addendum.
6. Rate or Rates: a fixed charge per value or number of Member exposures used to calculate contributions or fees to fund UCIP.
7. Rate Stabilization Fund: a notional fund shown on the UCIP financial statements as restricted funds. Net Assets are reduced by the Rate Stabilization Fund when calculating ratios for the purpose of determining dividends to assure adequate funds are maintained after any dividend distribution to account for unexpected expenses without necessity of short-term Member rate increases.
8. UCIP: the Utah Counties Indemnity Pool.

## **SECTION F POLICY STATEMENTS**

1. It is the policy of the Board to provide equitable and stable rates for the Members.
2. The Board will conduct a rate setting process annually in order to determine annual Member contributions or fees in accordance with the UCIP Interlocal Agreement.
3. The Board will manage net asset levels to assure adequate assets to protect UCIP's financial position and ability to stabilize rates, without holding excessive public funds as net assets, in accordance with the Net Asset Management Policy.

## **SECTION G PROCEDURES AND RESPONSIBILITIES**

1. Members have the obligation to report Exposures that are covered under the Coverage Addendum to UCIP, in accordance with the Bylaws of UCIP.
2. UCIP shall submit annually updated Member Exposure data, loss data and expense data to a Board approved independent actuary for analysis. The actuary will provide expected losses and rate estimates for UCIP's self-funded coverage layer, to the Board and CEO. Based on the actuarial rate analysis provided and historical rate analysis, rate stability, competitive factors and all other factors that impact the rate setting decision process, the CEO shall provide the Board recommended rates with member contribution estimates at the August regularly scheduled meeting.
3. UCIP shall submit annually updated Member Exposure data and any additional information requested to the Board approved excess and reinsurance carriers. The carriers will provide rates for coverage layers above UCIP's self-funded coverage layer.

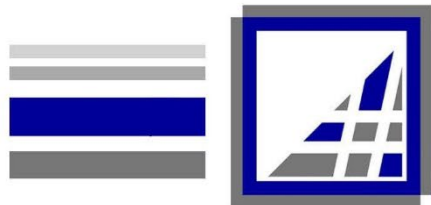
4. In addition to the actuarial rate analysis, rate stability, competitive factors and all other factors that impact the rate setting decision process, the Board shall review the audited net assets as part of the Member Rate setting process.
5. The Rate Stabilization Fund may be utilized to designate surplus to cover temporary or unexpected expenses, particularly reinsurance expense, to avoid temporary rate fluctuation. This fund will be shown as a restricted fund separately on the financial statements from budgeted expenses. As reinsurance expenses can only be estimated at the time Member Contribution Rates are developed, the primary use of this fund will be to cover costs of estimates that were low when Rates were developed, as this would only affect the Rates for that year. Additional amounts may be set aside to account for unexpected increases in reinsurance costs for other expenses, to allow for gradual Rate change over multiple years.
6. Approval of Rates will be finalized by the Board and submitted to Members by UCIP at a time that will aid the Members in their budget process.

## **SECTION H REVISION HISTORY**

1. Adopted: August 17, 2023

## **SECTION I APPENDICES**

1. There are no appendices to this policy.



By the Numbers  
Actuarial Consulting, Inc.

# UTAH COUNTIES INDEMNITY POOL

Indicated Contributions for 1/1-12/31/25

Mary Jean King, FCAS, CERA, MAAA

Principal and Consulting Actuary

Katherine Terpstra Wilson, FCAS, MAAA

Vice President and Consulting Actuary



# OVERVIEW

- Goal: To estimate contributions needed for 2025
- Methodology
  - Coverages are evaluated separately
  - Project losses expected in 1/1-12/31/25
    - Review latest 5 years' experience
    - Adjust for IBNR, average cost trends, etc.
    - Combine losses w/ expenses to determine indicated contributions needed to cover both
  - Compare indicated contributions to current levels to evaluate adequacy

# INDICATED CONTRIBUTIONS FOR 1/1-12/31/25

## (All Coverages Combined)

| Undiscounted for Investment Income                 |             |              |              |              |              |              |
|----------------------------------------------------|-------------|--------------|--------------|--------------|--------------|--------------|
|                                                    | 30%         | Expected     | 70%          | 80%          | 90%          | 95%          |
| Indicated Contributions                            | \$9,555,000 | \$10,605,000 | \$11,265,000 | \$11,915,000 | \$12,925,000 | \$13,865,000 |
| Estimated Contributions                            | 10,865,000  |              |              |              |              |              |
| Contributions Indication                           | -12.1%      | - 2.4%       | + 3.7%       | + 9.7%       | +19.0%       | +27.6%       |
| Discounted for Investment Income at 4.0% per Annum |             |              |              |              |              |              |
|                                                    | 30%         | Expected     | 70%          | 80%          | 90%          | 95%          |
| Indicated Contributions                            | \$9,095,000 | \$10,035,000 | \$10,620,000 | \$11,200,000 | \$12,100,000 | \$12,940,000 |
| Estimated Contributions                            | 10,865,000  |              |              |              |              |              |
| Contributions Indication                           | -16.3%      | - 7.6%       | - 2.3%       | + 3.1%       | +11.4%       | +19.1%       |

# COMPARISON OF LOSS PROJECTIONS TO PRIOR REPORT

| Coverage                      | Report  | Pure<br>Loss Rate | Exposure     |   | Projected<br>Losses |
|-------------------------------|---------|-------------------|--------------|---|---------------------|
| Law Enforcement<br>Liability  | Current | \$1,351           | 1,335        | ^ | \$ 1,800,000        |
|                               | Prior*  | 1,131             | 1,331        |   | 1,510,000           |
|                               | Change  | +19.5%            | + 0.3%       |   | +19.2%              |
| Public Officials<br>Liability | Current | \$161             | 5,031        | # | \$ 810,000          |
|                               | Prior*  | 181               | 4,956        |   | 900,000             |
|                               | Change  | -11.0%            | + 1.5%       |   | -10.0%              |
| General Liability             | Current | \$133             | 5,031        | # | \$ 670,000          |
|                               | Prior*  | 110               | 4,956        |   | 550,000             |
|                               | Change  | +20.9%            | + 1.5%       |   | +21.8%              |
| Auto Liability                | Current | \$118             | 3,783        | < | \$ 450,000          |
|                               | Prior*  | 90                | 3,701        |   | 330,000             |
|                               | Change  | +31.1%            | + 2.2%       |   | +36.4%              |
| Property                      | Current | \$0.0554          | \$29,906,870 | ~ | \$ 1,660,000        |
|                               | Prior   | 0.0580            | 26,721,473   |   | 1,550,000           |
|                               | Change  | - 4.5%            | +11.9%       |   | + 7.1%              |
| Total                         | Current | ----              | ----         |   | \$ 5,390,000        |
|                               | Prior*  | ----              | ----         |   | 4,840,000           |
|                               | Change  | + 7.1%            | + 4.0%       |   | +11.4%              |

^ Number of officers.

\* Prior loss rate and projected losses are at a \$350,000 SIR level.

# Number of employees.

< Vehicles.

~ Insured value (100).

# INCURRED LOSS DEVELOPMENT

## LAW ENFORCEMENT LIABILITY

### (Losses Including ALAE Net of Recoveries)

#### A. LOSSES LIMITED TO \$500,000

| Policy Period | Incurred Losses as of 6/20/24 | Number of Claims in Excess of \$500,000 | Incurred Losses in Excess of \$500,000 | Limited Incurred Losses as of 6/20/24 |
|---------------|-------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------|
| 1/1-12/31/19  | \$ 720,190                    | 0                                       | \$ 0                                   | \$ 720,190                            |
| 1/1-12/31/20  | 1,126,457                     | 0                                       | 0                                      | 1,126,457                             |
| 1/1-12/31/21  | 143,137                       | 0                                       | 0                                      | 143,137                               |
| 1/1-12/31/22  | 665,895                       | 0                                       | 0                                      | 665,895                               |
| 1/1-12/31/23  | 646,000                       | 0                                       | 0                                      | 646,000                               |
| Total         | \$3,301,679                   | 0                                       | \$ 0                                   | \$3,301,679                           |

#### B. ESTIMATED ULTIMATE INCURRED LOSSES

| Policy Period | Limited Incurred Losses as of 6/20/24 | Age of Policy Period in Months | Incurred Loss Development Factor* | Estimated Ultimate Incurred Losses^ |
|---------------|---------------------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1/1-12/31/19  | \$ 720,190                            | 66.0                           | 1.441                             | \$1,037,794                         |
| 1/1-12/31/20  | 1,126,457                             | 54.0                           | 1.693                             | 1,907,092                           |
| 1/1-12/31/21  | 143,137                               | 42.0                           | 2.057                             | 294,433                             |
| 1/1-12/31/22  | 665,895                               | 30.0                           | 2.389                             | 1,590,823                           |
| 1/1-12/31/23  | 646,000                               | 18.0                           | 3.975                             | 2,531,225                           |
| Total         | \$3,301,679                           |                                |                                   | \$7,361,367                         |

\* Based on Section C of Table 1 of the 4/26/24 actuarial report.

^ Development on large claims from Appendix A, Exhibit I limited to retention.

# SELECTED ESTIMATED ULTIMATE INCURRED LOSSES

## LAW ENFORCEMENT LIABILITY

(Losses Including ALAE Limited to \$500,000)

| Policy<br>Period | Incurred<br>Loss<br>Development<br>Method | Paid Loss<br>Development<br>Method | Incurred<br>Bornhuettter-<br>Ferguson<br>Method | Paid<br>Bornhuettter-<br>Ferguson<br>Method | Selected<br>Estimated<br>Ultimate<br>Incurred<br>Losses |
|------------------|-------------------------------------------|------------------------------------|-------------------------------------------------|---------------------------------------------|---------------------------------------------------------|
| 1/1-12/31/19     | \$1,037,794                               | \$ 887,518                         | \$1,159,521                                     | \$1,120,249                                 | \$1,098,658 ~                                           |
| 1/1-12/31/20     | 1,907,092                                 | 1,729,079                          | 2,079,883                                       | 2,058,425                                   | 1,993,488 ~                                             |
| 1/1-12/31/21     | 294,433                                   | 234,045                            | 404,992                                         | 429,392                                     | 349,713 ~                                               |
| 1/1-12/31/22     | 1,590,823                                 | 2,815,276                          | 1,635,094                                       | 1,828,469                                   | 1,612,959 ~                                             |
| 1/1-12/31/23     | <u>2,531,225</u>                          | <u>3,416,538</u>                   | <u>2,209,054</u>                                | <u>2,149,103</u>                            | <u>2,209,054 &amp;</u>                                  |
| Total            | \$7,361,367                               | \$9,082,456                        | \$7,488,544                                     | \$7,585,638                                 | \$7,263,872                                             |

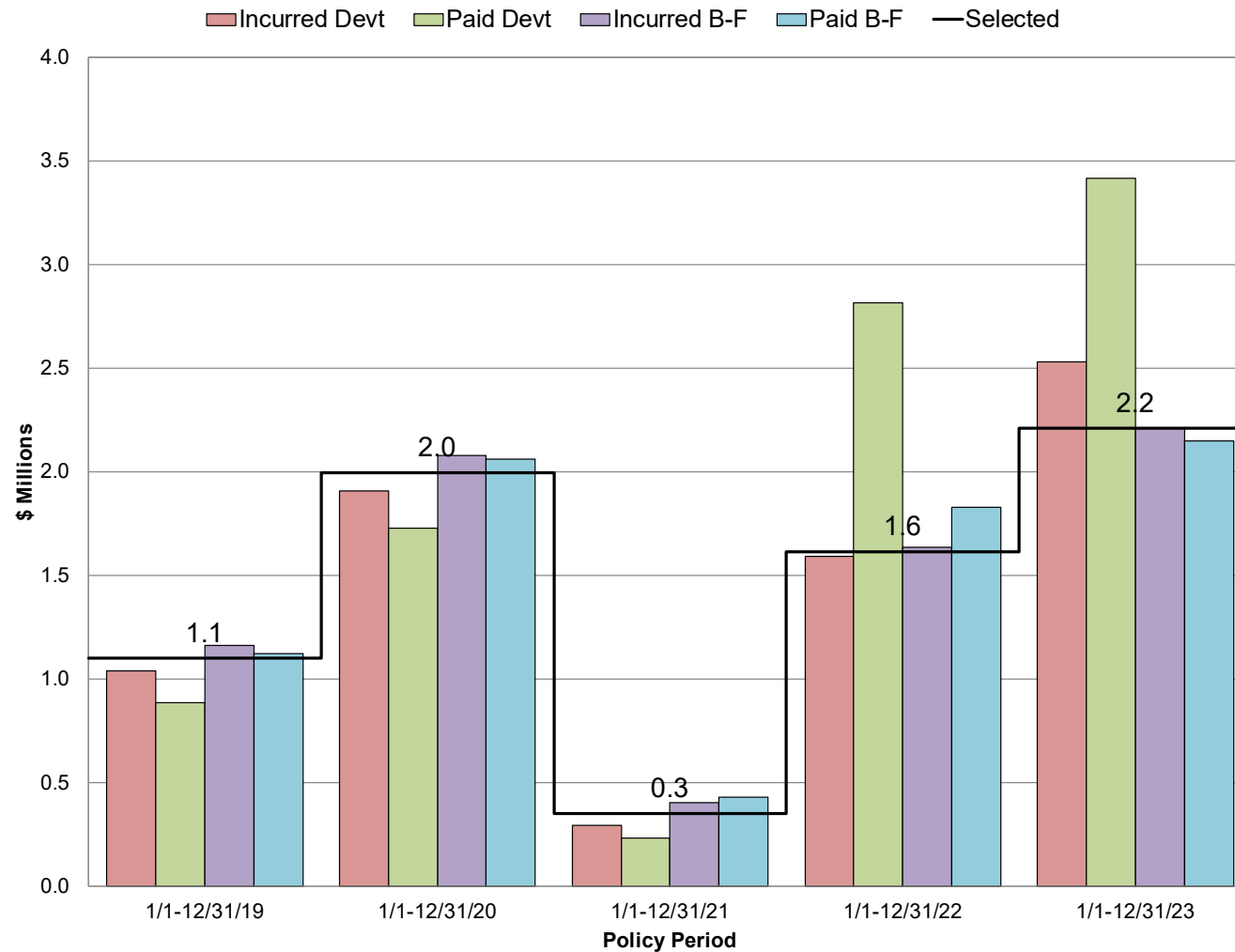
~ Selected the average of the incurred methods.

& Selected the incurred Bornhuettter-Ferguson method.

# SELECTED ESTIMATED ULTIMATE INCURRED LOSSES

## LAW ENFORCEMENT LIABILITY

(Losses Including ALAE Limited to \$500,000)



# COST LEVEL ADJUSTMENT

## LAW ENFORCEMENT LIABILITY

(Losses Including ALAE Limited to \$500,000)

| Policy<br>Period | Estimated<br>Ultimate<br>Incurred<br>Losses | Loss<br>Trend<br>Factor* | Losses<br>Adjusted to<br>1/1-12/31/25# |
|------------------|---------------------------------------------|--------------------------|----------------------------------------|
| 1/1-12/31/19     | \$1,098,658                                 | 1.285                    | \$1,411,776                            |
| 1/1-12/31/20     | 1,993,488                                   | 1.243                    | 2,477,906                              |
| 1/1-12/31/21     | 349,713                                     | 1.189                    | 415,809                                |
| 1/1-12/31/22     | 1,612,959                                   | 1.139                    | 1,837,160                              |
| 1/1-12/31/23     | <u>2,209,054</u>                            | 1.081                    | <u>2,387,987</u>                       |
| Total            | \$7,263,872                                 |                          | \$8,530,638                            |

\* See Section A of Appendix B, Exhibit I.

# Losses have not been adjusted above the retention.

# PROJECTED LOSSES FOR 2025

## LAW ENFORCEMENT LIABILITY

(Losses Including ALAE Limited to \$500,000)

### A. PURE LOSS RATES

| Policy Period | Adjusted Losses | Number of Officers | Pure Loss Rate per Officer |
|---------------|-----------------|--------------------|----------------------------|
| 1/1-12/31/19  | \$1,411,776     | 1,245              | \$1,134                    |
| 1/1-12/31/20  | 2,477,906       | 1,238              | 2,002                      |
| 1/1-12/31/21  | 415,809         | 1,283              | 324                        |
| 1/1-12/31/22  | 1,837,160       | 1,264              | 1,453                      |
| 1/1-12/31/23  | 2,387,987       | 1,282              | 1,863                      |
| Total         | \$8,530,638     | 6,312              |                            |
|               |                 | Average            | \$1,355                    |
|               |                 | Wtd Average        | 1,351                      |
|               |                 | 3 Yr Average       | 1,213                      |
|               |                 | 5 Yr Mid Average   | 1,483                      |
|               |                 | Prior*             | 1,131                      |
|               |                 | Selected^          | 1,351                      |

### B. PROJECTED LOSSES

| Policy Period | Selected Pure Loss Rate | Projected Number of Officers | Projected Losses |
|---------------|-------------------------|------------------------------|------------------|
| 1/1-12/31/25  | \$1,351                 | 1,335 #                      | \$1,800,000      |

\* 1/1-12/31/24 level (\$350,000 SIR).

^ Selected the weighted average.

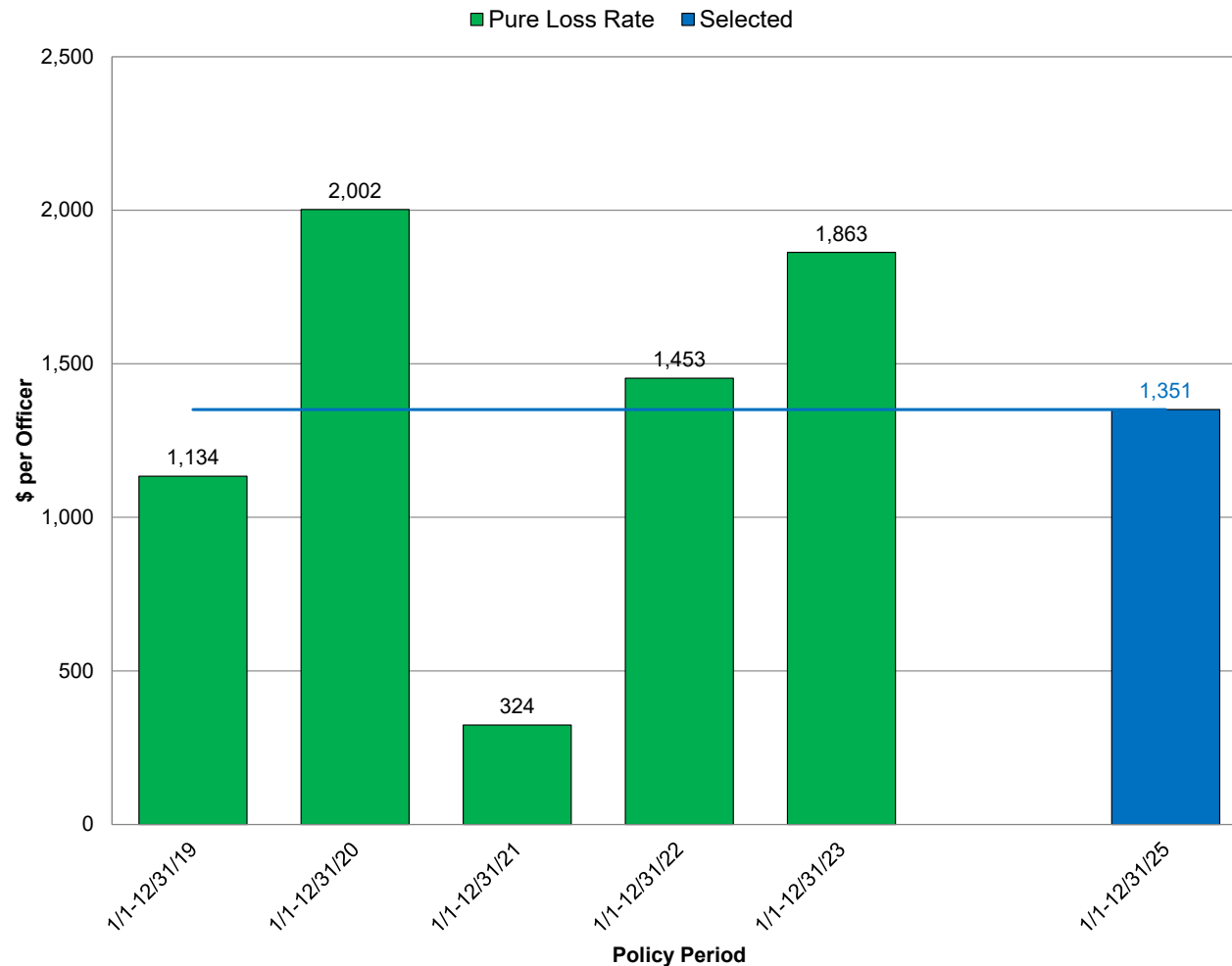
# Provided by UCIP.



# PURE LOSS RATES ADJUSTED TO 2025 LEVEL

## LAW ENFORCEMENT LIABILITY

(Losses Including ALAE Limited to \$500,000)



# PROJECTED LOSSES FOR 2025

## PUBLIC OFFICIALS LIABILITY

(Losses Including ALAE Limited to \$500,000)

### A. PURE LOSS RATES

| Policy Period | Adjusted Losses | Number of Employees | Pure Loss Rate per Employee |
|---------------|-----------------|---------------------|-----------------------------|
| 1/1-12/31/19  | \$1,423,434     | 4,464               | \$ 319                      |
| 1/1-12/31/20  | 872,221         | 4,540               | 192                         |
| 1/1-12/31/21  | 275,269         | 4,467               | 62                          |
| 1/1-12/31/22  | 556,210         | 4,677               | 119                         |
| 1/1-12/31/23  | 556,080         | 4,764               | 117                         |
| Total         | \$3,683,214     | 22,912              |                             |
|               |                 | Average             | \$ 162                      |
|               |                 | Wtd Average         | 161                         |
|               |                 | 3 Yr Average        | 99                          |
|               |                 | 5 Yr Mid Average    | 143                         |
|               |                 | Prior*              | 181                         |
|               |                 | Selected^           | 161                         |

### B. PROJECTED LOSSES

| Policy Period | Selected Pure Loss Rate | Projected Number of Employees | Projected Losses |
|---------------|-------------------------|-------------------------------|------------------|
| 1/1-12/31/25  | \$ 161                  | 5,031 #                       | \$ 810,000       |

\* 1/1-12/31/24 level (\$350,000 SIR).

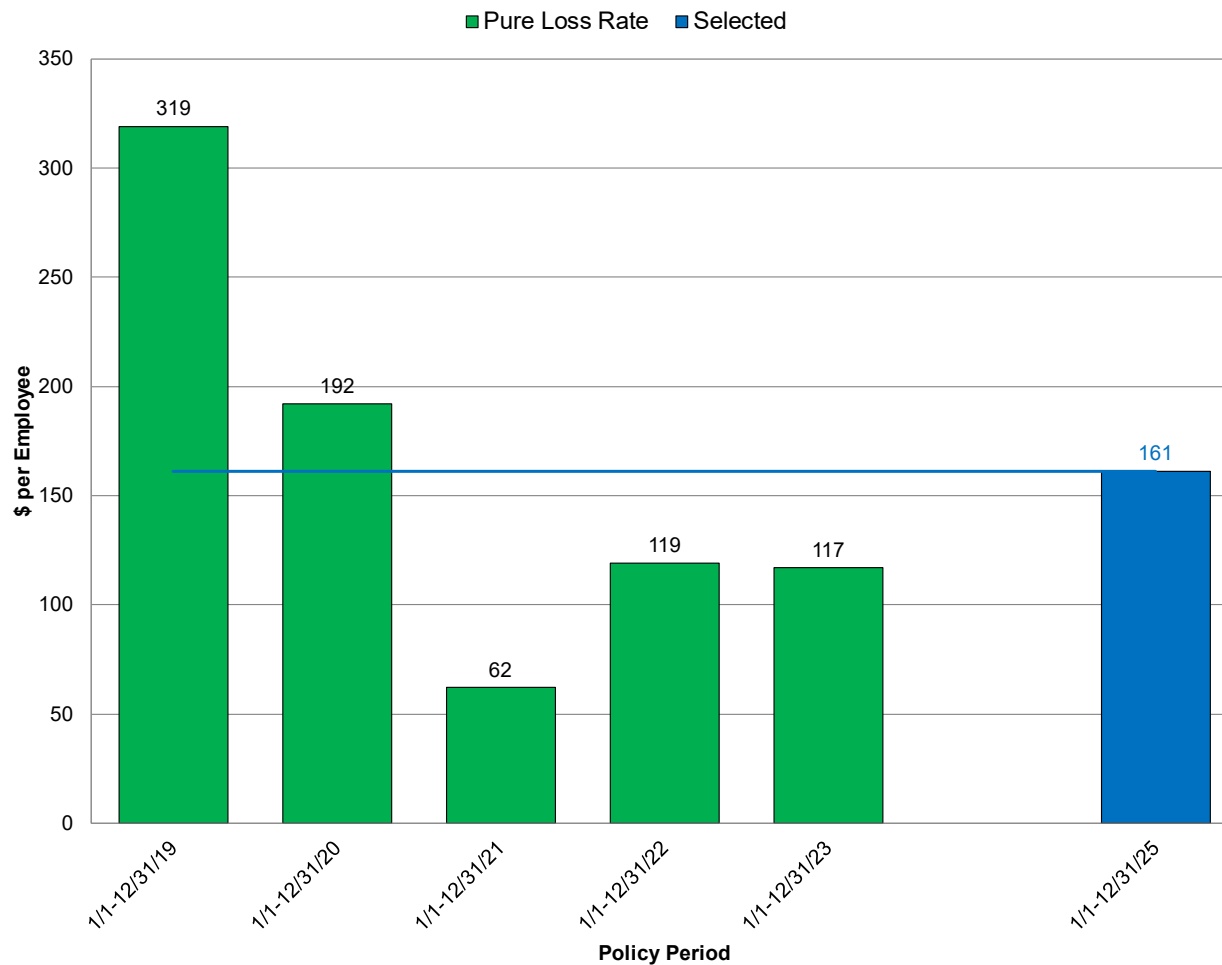
^ Selected the weighted average.

# Provided by UCIP.

# PURE LOSS RATES ADJUSTED TO 2025 LEVEL

## PUBLIC OFFICIALS LIABILITY

(Losses Including ALAE Limited to \$500,000)



# PROJECTED LOSSES FOR 2025

## GENERAL LIABILITY

(Losses Including ALAE Limited to \$500,000)

### A. PURE LOSS RATES

| Policy Period | Adjusted Losses | Number of Employees | Pure Loss Rate per Employee |
|---------------|-----------------|---------------------|-----------------------------|
| 1/1-12/31/19  | \$ 635,725      | 4,464               | \$ 142                      |
| 1/1-12/31/20  | 406,235         | 4,540               | 89                          |
| 1/1-12/31/21  | 642,602         | 4,467               | 144                         |
| 1/1-12/31/22  | 527,842         | 4,677               | 113                         |
| 1/1-12/31/23  | 1,265,460       | 4,764               | 266                         |
| Total         | \$3,477,864     | 22,912              |                             |
|               |                 | Average             | \$ 151                      |
|               |                 | Wtd Average         | 152                         |
|               |                 | 3 Yr Average        | 174                         |
|               |                 | 5 Yr Mid Average    | 133                         |
|               |                 | Prior*              | 110                         |
|               |                 | Selected^           | 133                         |

### B. PROJECTED LOSSES

| Policy Period | Selected Pure Loss Rate | Projected Number of Employees | Projected Losses |
|---------------|-------------------------|-------------------------------|------------------|
| 1/1-12/31/25  | \$ 133                  | 5,031 #                       | \$ 670,000       |

\* 1/1-12/31/24 level (\$350,000 SIR).

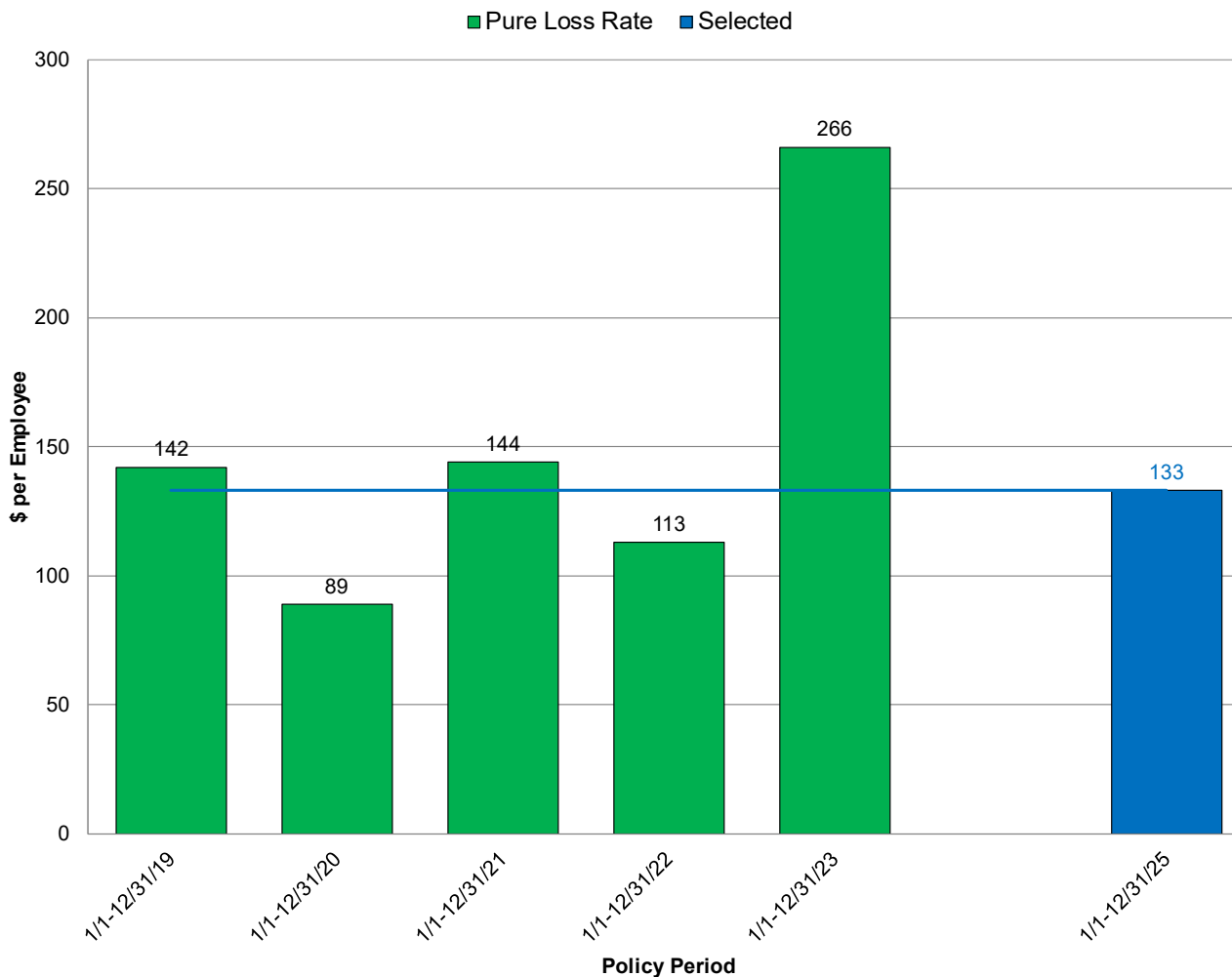
^ Selected the 5 year mid average.

# Provided by UCIP.

# PURE LOSS RATES ADJUSTED TO 2025 LEVEL

## GENERAL LIABILITY

(Losses Including ALAE Limited to \$500,000)



# PROJECTED LOSSES FOR 2025

## AUTO LIABILITY

(Losses Including ALAE Limited to \$500,000)

### A. PURE LOSS RATES

| Policy Period | Adjusted Losses | Vehicles         | Pure Loss Rate per Vehicle |
|---------------|-----------------|------------------|----------------------------|
| 1/1-12/31/19  | \$ 366,795      | 3,259            | \$113                      |
| 1/1-12/31/20  | 372,568         | 3,281            | 114                        |
| 1/1-12/31/21  | 409,551         | 3,366            | 122                        |
| 1/1-12/31/22  | 267,798         | 3,538            | 76                         |
| 1/1-12/31/23  | 607,021         | 3,706            | 164                        |
| Total         | \$2,023,733     | 17,150           |                            |
|               |                 | Average          | \$118                      |
|               |                 | Wtd Average      | 118                        |
|               |                 | 3 Yr Average     | 121                        |
|               |                 | 5 Yr Mid Average | 116                        |
|               |                 | Prior*           | 90                         |
|               |                 | Selected^        | 118                        |

### B. PROJECTED LOSSES

| Policy Period | Selected Pure Loss Rate | Projected Vehicles | Projected Losses |
|---------------|-------------------------|--------------------|------------------|
| 1/1-12/31/25  | \$118                   | 3,783 #            | \$ 450,000       |

\* 1/1-12/31/24 level (\$350,000 SIR).

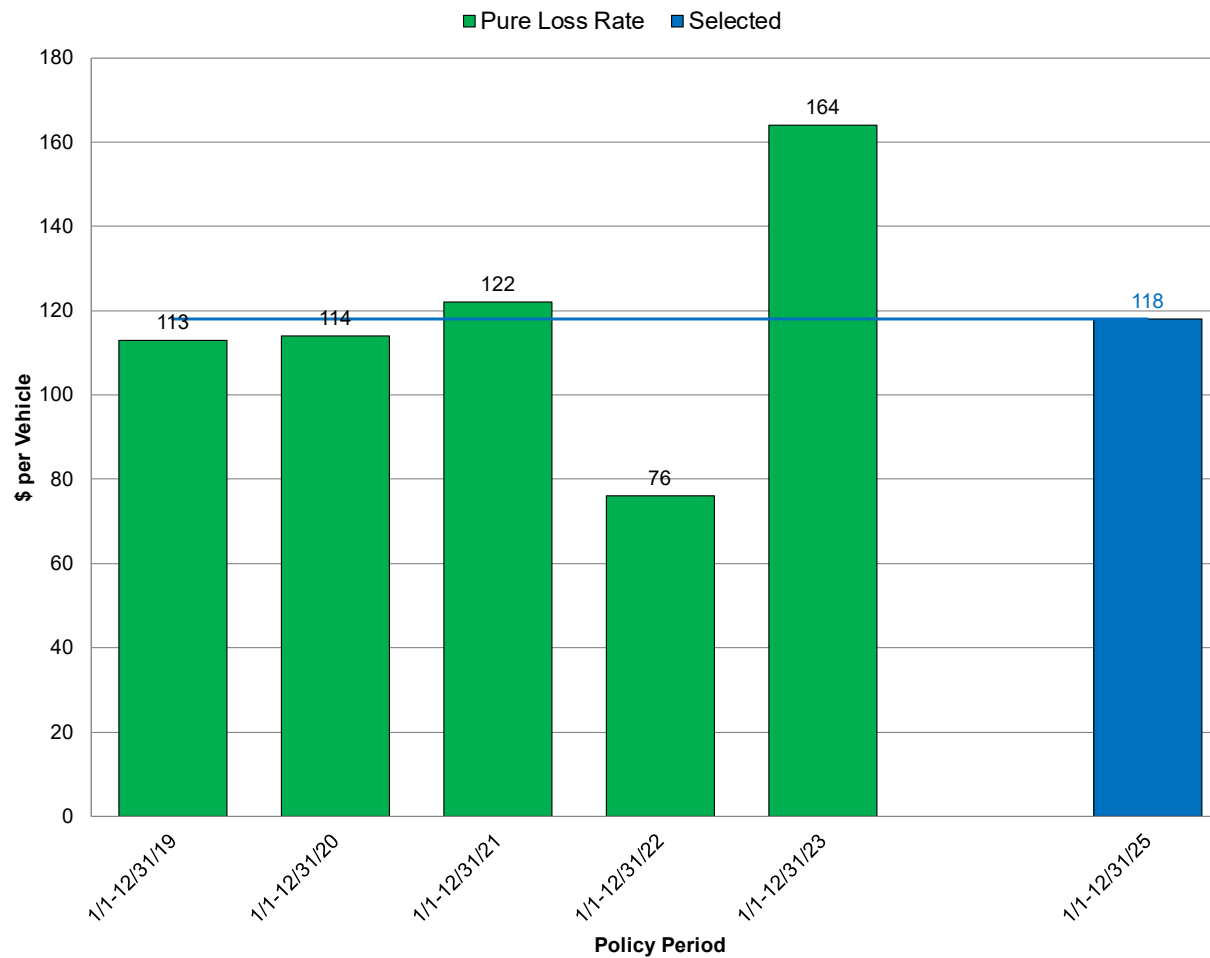
^ Selected the weighted average.

# Provided by UCIP.

# PURE LOSS RATES ADJUSTED TO 2025 LEVEL

## AUTO LIABILITY

(Losses Including ALAE Limited to \$500,000)



# PROJECTED LOSSES FOR 2025

## PROPERTY

(Losses Including ALAE Limited to \$500,000)

### A. PURE LOSS RATES

| Policy<br>Period | Adjusted<br>Losses# | Adjusted<br>Insured<br>Value (100)# | Pure Loss<br>Rate per<br>\$100<br>Ins. Value |
|------------------|---------------------|-------------------------------------|----------------------------------------------|
| 1/1-12/31/19     | \$ 944,859          | \$20,005,862                        | \$0.0472                                     |
| 1/1-12/31/20     | 2,308,829           | 20,162,248                          | 0.1145                                       |
| 1/1-12/31/21     | 829,200             | 18,169,688                          | 0.0456                                       |
| 1/1-12/31/22     | 891,308             | 24,133,626                          | 0.0369                                       |
| 1/1-12/31/23     | <u>1,069,642</u>    | <u>26,532,604</u>                   | 0.0403                                       |
| Total            | \$6,043,838         | \$109,004,028                       |                                              |
|                  |                     | Average                             | \$0.0569                                     |
|                  |                     | Wtd Average                         | 0.0554                                       |
|                  |                     | 3 Yr Average                        | 0.0409                                       |
|                  |                     | 5 Yr Mid Average                    | 0.0444                                       |
|                  |                     | Prior*                              | 0.0580                                       |
|                  |                     | Selected^                           | 0.0554                                       |

### B. PROJECTED LOSSES

| Policy<br>Period | Selected<br>Pure Loss<br>Rate | Projected<br>Insured<br>Value (100) | Projected<br>Losses |
|------------------|-------------------------------|-------------------------------------|---------------------|
| 1/1-12/31/25     | \$0.0554                      | \$29,906,870 ~                      | \$1,660,000         |

# Excluding Davis County Building and Contents for 1/1/19 through 12/31/21.

\* 1/1-12/31/24 level (\$500,000 SIR).

^ Selected the weighted average.

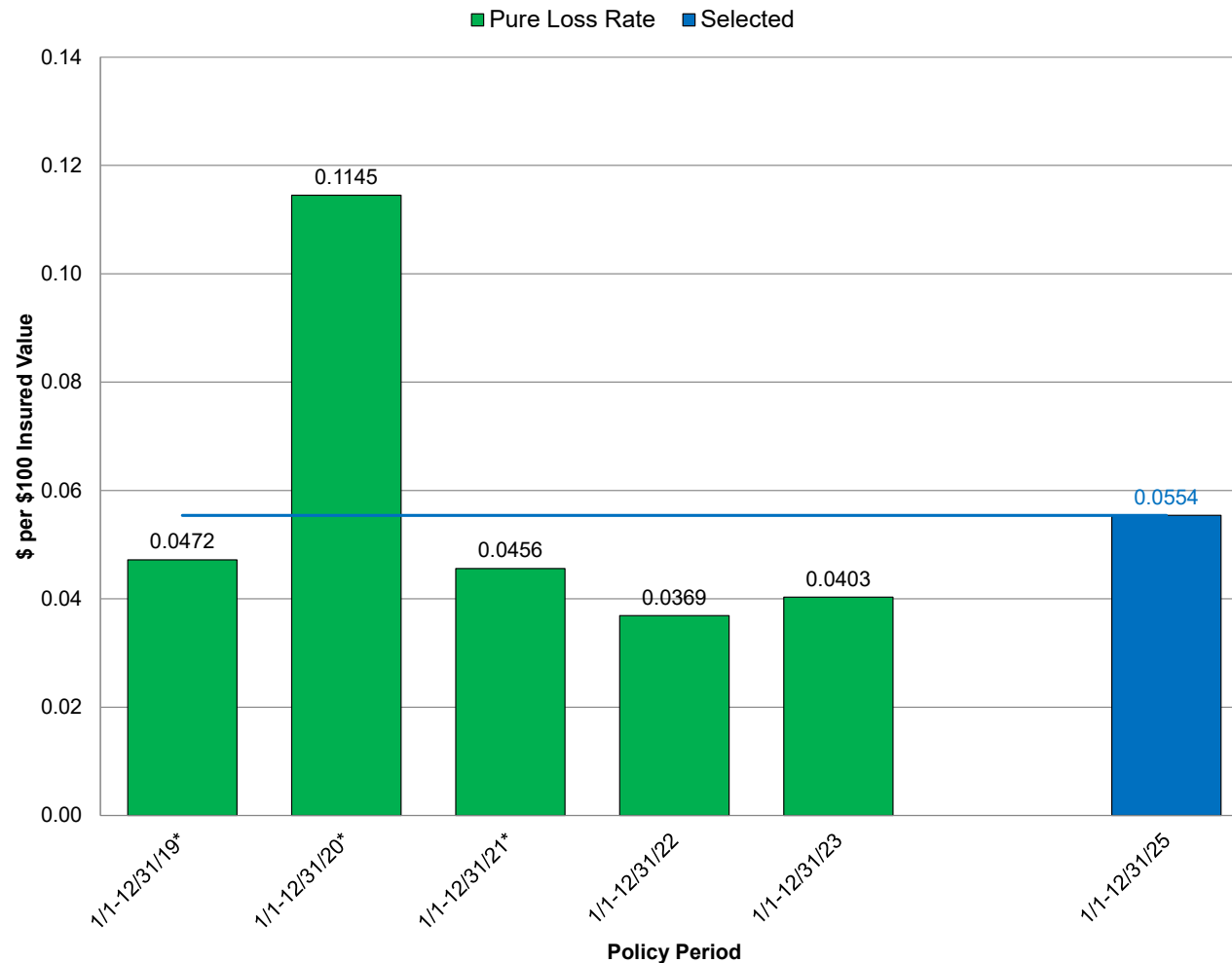
~ Provided by UCIP.



# PURE LOSS RATES ADJUSTED TO 2025 LEVEL

## PROPERTY

(Losses Including ALAE Limited to \$500,000)



# INDICATED CONTRIBUTIONS FOR 2025

## BY COVERAGE

|                                                             | Law<br>Enforcement | Public Officials<br>Liability | General<br>Liability | Automobile<br>Liability | Property                               | Total        |
|-------------------------------------------------------------|--------------------|-------------------------------|----------------------|-------------------------|----------------------------------------|--------------|
| A. LOSS PROJECTION*                                         | \$1,800,000        | \$ 810,000                    | \$ 670,000           | \$ 450,000              | \$1,660,000                            | \$ 5,390,000 |
| B. FIXED EXPENSES**                                         | \$1,445,000        | \$ 435,000                    | \$ 300,000           | \$ 960,000              | \$2,075,000                            | \$ 5,215,000 |
| C. INDICATED CONTRIBUTIONS UNDISCOUNTED<br>A + B            | \$3,245,000        | \$1,245,000                   | \$ 970,000           | \$1,410,000             | \$3,735,000                            | \$10,605,000 |
| D. PROJECTED EXPOSURE<br>BASE                               | 1,335<br>Officers  | 5,031<br>Employees            | 5,031<br>Employees   | 3,783<br>Vehicles       | \$29,906,870<br>Ins. Value<br>(\$100s) |              |
| E. INDICATED RATE<br>C / D                                  | \$2,431            | \$247                         | \$193                | \$373                   | \$0.1249                               |              |
| F. CURRENT CONTRIBUTIONS#                                   | \$3,010,000        | \$1,455,000                   | \$1,035,000          | \$1,065,000             | \$4,300,000                            | \$10,865,000 |
| G. UNDISCOUNTED INDICATED CONTRIBUTIONS<br>C / F - 1        | + 7.8%             | -14.4%                        | - 6.3%               | +32.4%                  | -13.1%                                 | - 2.4%       |
| H. LOSS PRESENT VALUE FACTOR##                              | 0.842              | 0.842                         | 0.842                | 0.947                   | 0.970                                  | 0.890        |
| I. CONTRIBUTION PRESENT VALUE FACTOR^                       | 0.998              |                               |                      |                         |                                        |              |
| J. INDICATED CONTRIBUTIONS DISC. AT 4.0%<br>[A x H + B] / I | \$2,965,000        | \$1,120,000                   | \$ 865,000           | \$1,390,000             | \$3,695,000                            | \$10,035,000 |
| K. INDICATED RATE DISC. AT 4.0%<br>J / D                    | \$2,221            | \$223                         | \$172                | \$367                   | \$0.1236                               |              |
| L. INDICATED CONTRIBUTIONS DISC. AT 4.0%<br>J / F -1        | - 1.5%             | -23.0%                        | -16.4%               | +30.5%                  | -14.1%                                 | - 7.6%       |

\* See Section B of Tables 7, 14, 21, 28, and 33.

\*\* See Appendix B, Exhibit III.

# Provided by UCIP.

## See Appendix B, Exhibit IV.

^ See Appendix B, Exhibit V.

# INDICATED CONTRIBUTIONS FOR 2025

## BY CONFIDENCE LEVEL

### (All Coverages)

|    |                                                        |              | Confidence Level |              |              |              |              |              |
|----|--------------------------------------------------------|--------------|------------------|--------------|--------------|--------------|--------------|--------------|
|    |                                                        |              | 30%              | Expected     | 70%          | 80%          | 90%          | 95%          |
| A. | LOSS PROJECTION*                                       |              | \$ 4,340,000     | \$ 5,390,000 | \$ 6,050,000 | \$ 6,700,000 | \$ 7,710,000 | \$ 8,650,000 |
| B. | FIXED EXPENSES**                                       | \$5,215,000  |                  |              |              |              |              |              |
| C. | INDICATED UNDISCOUNTED CONTRIBUTIONS<br>A + B          |              | \$ 9,555,000     | \$10,605,000 | \$11,265,000 | \$11,915,000 | \$12,925,000 | \$13,865,000 |
| D. | CURRENT CONTRIBUTIONS#                                 | \$10,865,000 |                  |              |              |              |              |              |
| E. | UNDISCOUNTED INDICATED CONTRIBUTIONS<br>C/D - 1        |              | -12.1%           | - 2.4%       | + 3.7%       | + 9.7%       | +19.0%       | +27.6%       |
| F. | LOSS PRESENT VALUE FACTOR                              | 0.890        |                  |              |              |              |              |              |
| G. | CONTRIBUTIONS PRESENT VALUE FACTOR                     | 0.998        |                  |              |              |              |              |              |
| H. | INDICATED CONTRIBUTIONS DISC. AT 4.0%<br>[A x F + B]/G |              | \$ 9,095,000     | \$10,035,000 | \$10,620,000 | \$11,200,000 | \$12,100,000 | \$12,940,000 |
| I. | DISC. INDICATED CONTRIBUTIONS AT 4.0%<br>H/D - 1       |              | -16.3%           | - 7.6%       | - 2.3%       | + 3.1%       | +11.4%       | +19.1%       |

\* See Appendix B, Exhibit VI.

\*\* See Appendix B, Exhibit III.

# Provided by UCIP.

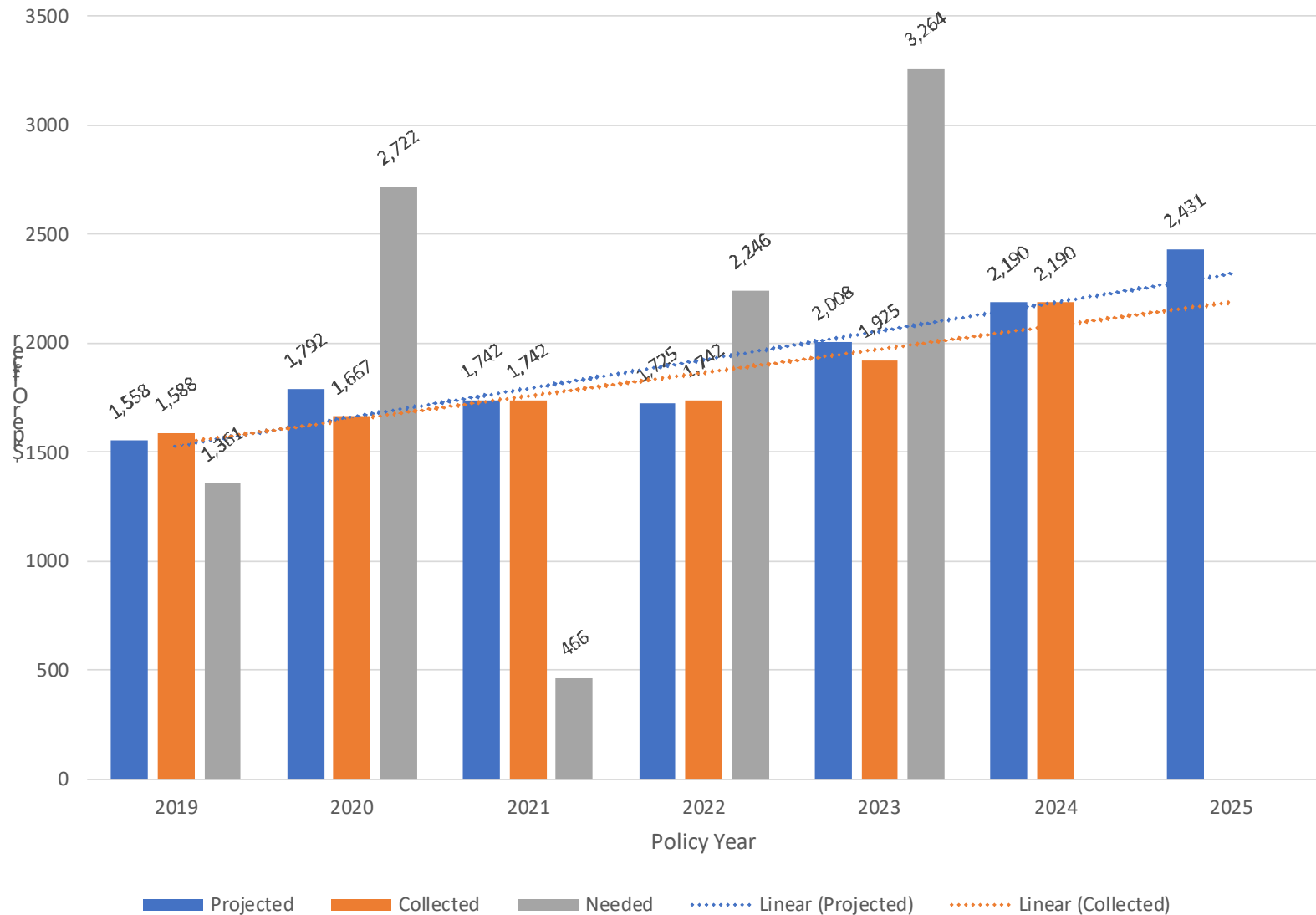
# ESTIMATED EXPENSES FOR 2025

| Expense                | Law<br>Enforcement<br>Liability | Public<br>Officials<br>Liability | General<br>Liability | Automobile<br>Liability | Property    | Total       | Percent of<br>Contributions |
|------------------------|---------------------------------|----------------------------------|----------------------|-------------------------|-------------|-------------|-----------------------------|
| Reinsurance*           | \$1,014,768                     | \$ 240,000                       | \$ 140,000           | \$ 850,000              | \$1,680,000 | \$3,924,768 | 36.1%                       |
| Other Fixed Expenses** | 428,000                         | 195,000                          | 160,000              | 110,000                 | 395,000     | 1,288,000   | 11.9%                       |
| Fixed Expenses         | \$1,442,768                     | \$ 435,000                       | \$ 300,000           | \$ 960,000              | \$2,075,000 | \$5,212,768 | 48.0%                       |

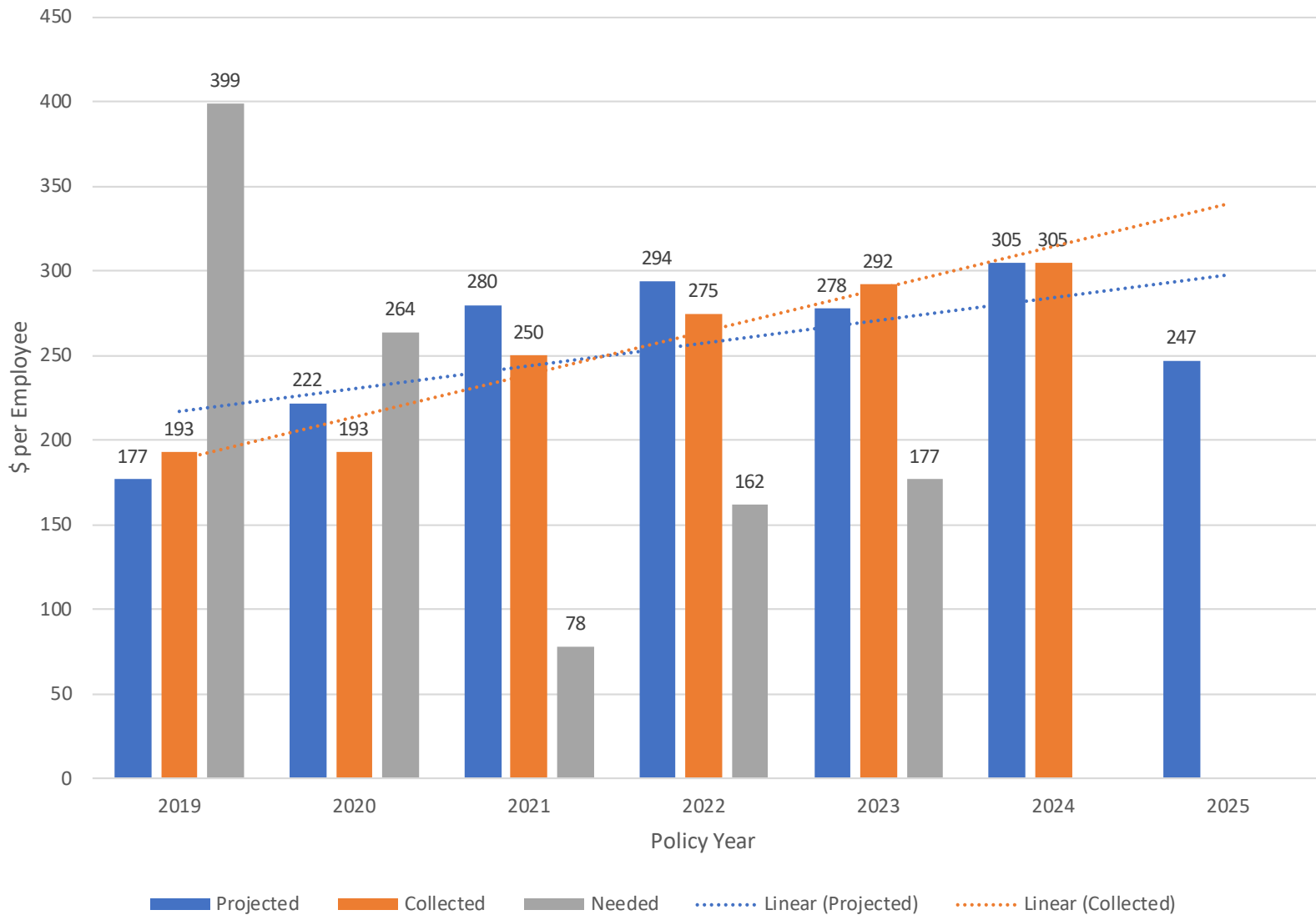
\* Provided by UCIP.

# Allocation based on projected losses.

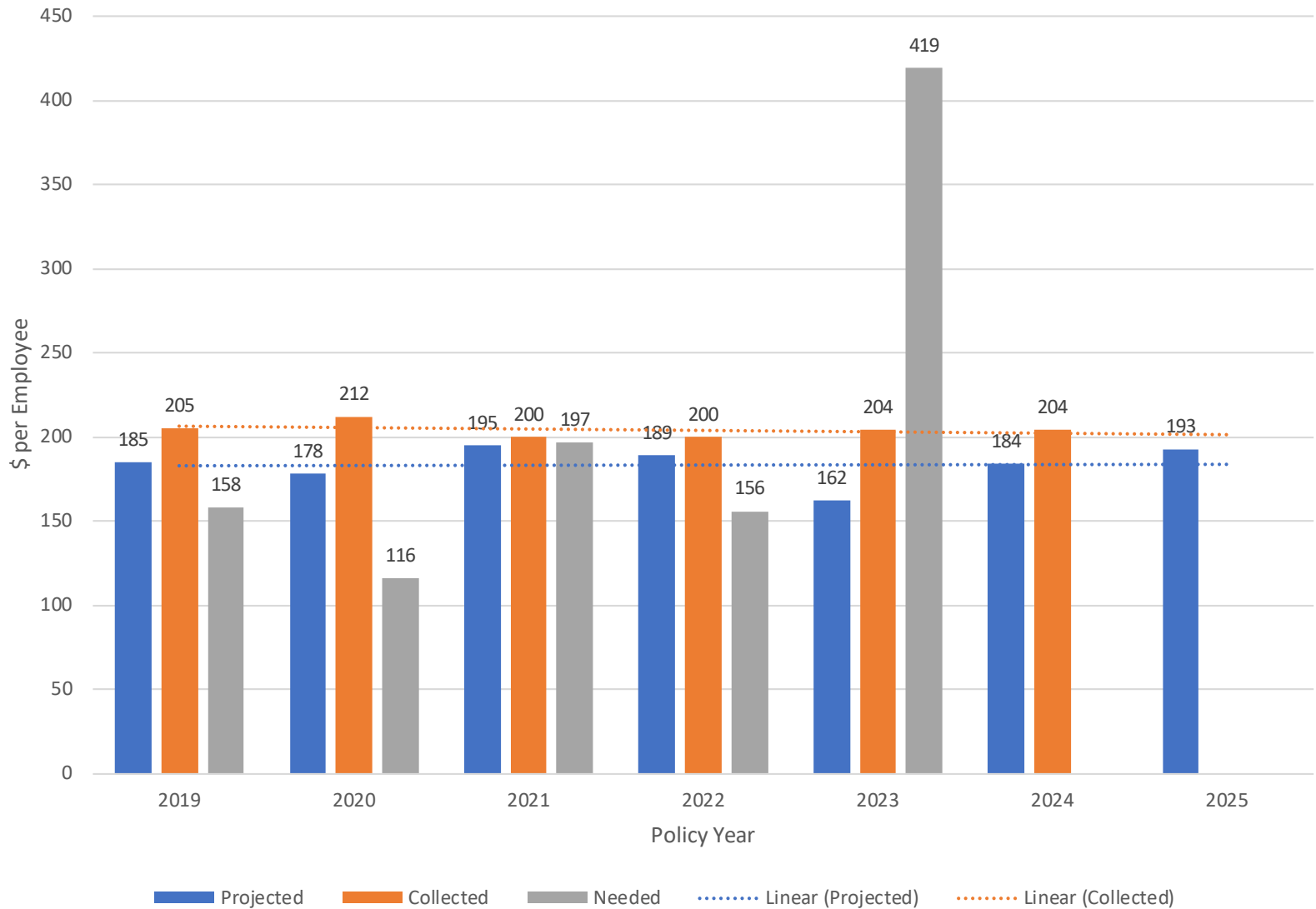
## UTAH COUNTIES INDEMNITY POOL LAW ENFORCEMENT LIABILITY RATE TREND



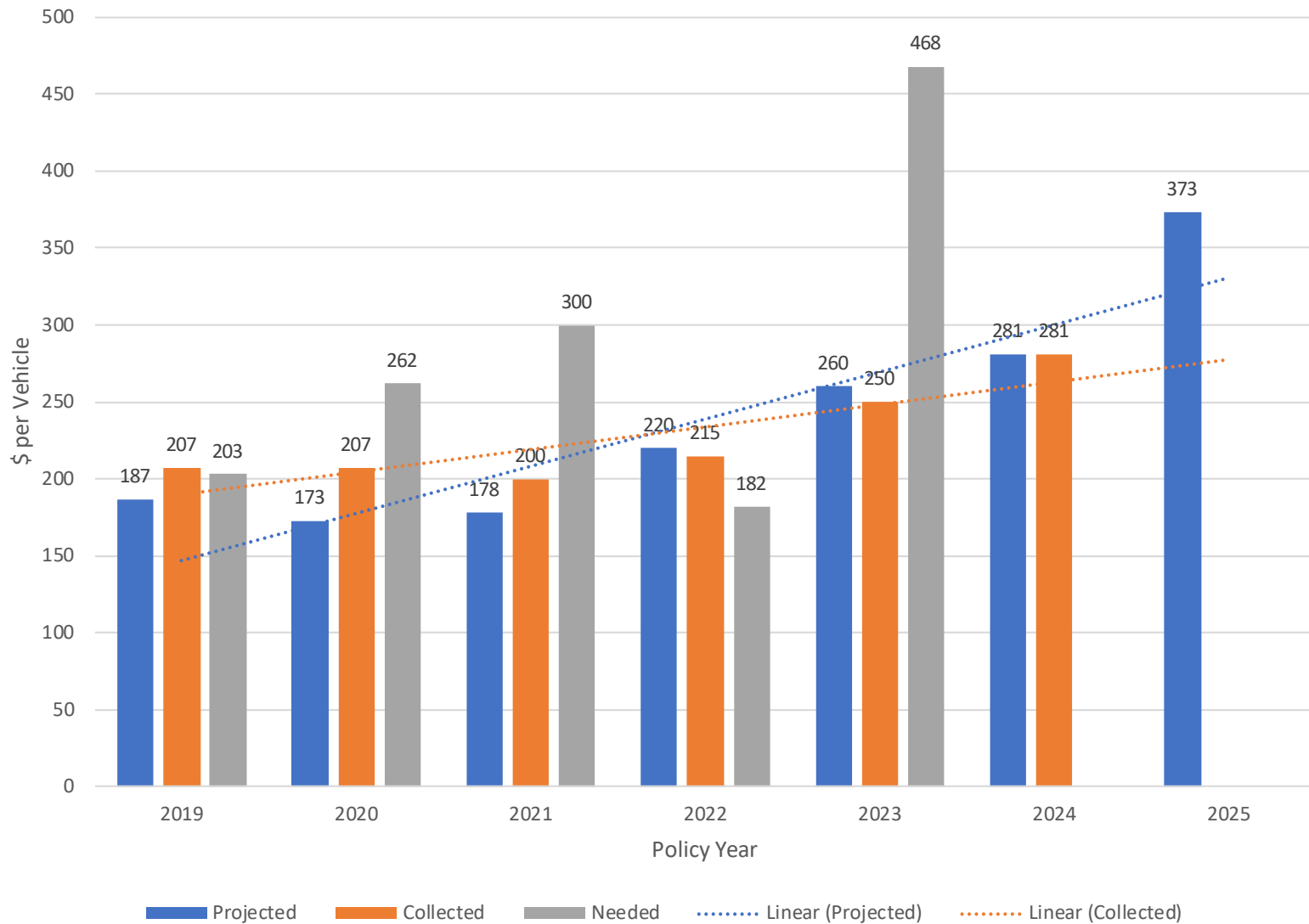
## UTAH COUNTIES INDEMNITY POOL PUBLIC OFFICIALS LIABILITY RATE TREND



## UTAH COUNTIES INDEMNITY POOL GENERAL LIABILITY RATE TREND

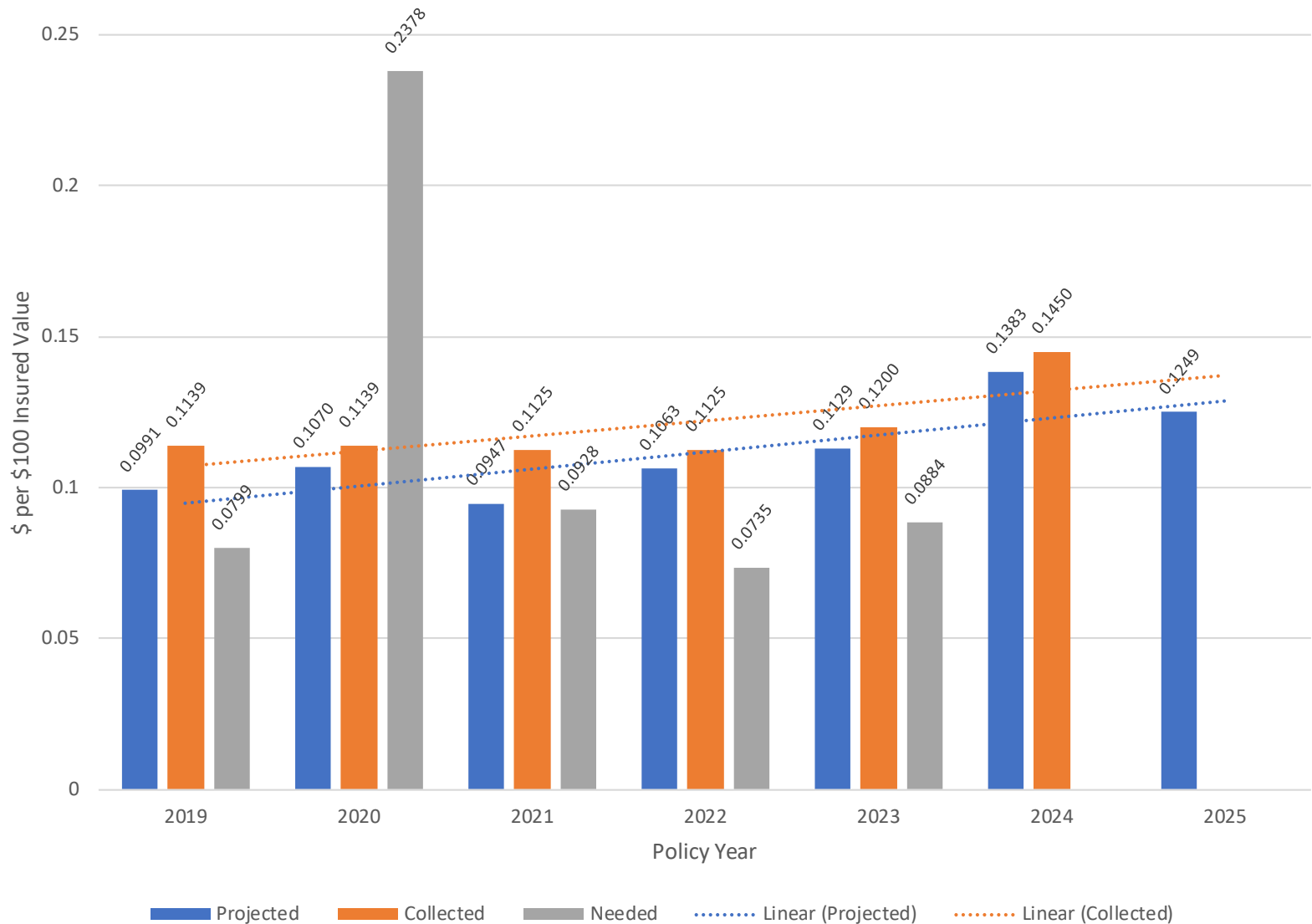


## UTAH COUNTIES INDEMNITY POOL AUTO LIABILITY RATE TREND





## UTAH COUNTIES INDEMNITY POOL PROPERTY RATE TREND



# UTAH COUNTIES INDEMNITY POOL

|                     | Law Enforcement | Public Officials | General      | Automobile           | Non Earthquake       | Earthquake           |               |
|---------------------|-----------------|------------------|--------------|----------------------|----------------------|----------------------|---------------|
| 2024 Approved Rates | \$ 2,190.0000   | \$ 305.0000      | \$ 204.0000  | \$ 281.0000          | \$ 0.1280            | \$ 0.1450            |               |
| Total Exposures     | FTLE<br>1,335   | FTE<br>5,031     | FTE<br>5,031 | Per Vehicle<br>3,783 | SOV<br>1,110,977,382 | SOV<br>1,830,743,122 |               |
| Total Contributions | \$ 2,923,650    | \$ 1,534,455     | \$ 1,026,324 | \$ 1,063,023         | \$ 1,422,051         | \$ 2,654,578         | \$ 10,624,081 |

|                     | Clash     | Crime         | Cyber     | D T        | UAS         |
|---------------------|-----------|---------------|-----------|------------|-------------|
| 2024 Approved Rates | \$ 9.5114 | \$ 0.1000     | \$ 7.5000 | \$ 0.3300  | \$ 500.0000 |
|                     | FTE       | Revenues      | FTE       |            |             |
| Total Exposures     | 5,042     | 1,322,105,489 | 5,042     |            |             |
| Total Contributions | \$ 30,746 | \$ 121,218    | \$ 35,705 | \$ 106,697 | \$ 39,000   |
|                     |           |               |           |            | \$ 333,366  |

|                                | Law Enforcement | Public Officials | General     | Automobile   | Property      |               |
|--------------------------------|-----------------|------------------|-------------|--------------|---------------|---------------|
| 2025 Actuarial Indicated Rates | \$ 2,431.0000   | \$ 247.0000      | \$ 193.0000 | \$ 373.0000  | \$ 0.1249     |               |
|                                | FTLE            | FTE              | FTE         | Per Vehicle  | SOV           |               |
| Projected Exposures            | 1,335           | 5,031            | 5,031       | 3,783        | 2,990,687,000 |               |
| Indicated Contributions        | \$ 3,245,385    | \$ 1,242,657     | \$ 970,983  | \$ 1,411,059 | \$ 3,735,368  | \$ 10,605,452 |

|                        | Law Enforcement | Public Officials | General      | Automobile   | Non Earthquake | Earthquake    |               |
|------------------------|-----------------|------------------|--------------|--------------|----------------|---------------|---------------|
| 2025 Recommended Rates | \$ 2,250.00     | \$ 305.00        | \$ 204.00    | \$ 325.00    | \$ 0.128       | \$ 0.145      |               |
|                        | FTLE            | FTE              | FTE          | Per Vehicle  | SOV            | SOV           |               |
| Total Exposures        | 1,335           | 5,031            | 5,031        | 3,783        | 1,169,959,940  | 1,823,397,536 |               |
| Total Contributions    | \$ 3,003,750    | \$ 1,534,455     | \$ 1,026,324 | \$ 1,229,475 | \$ 1,497,549   | \$ 2,643,926  |               |
|                        |                 |                  |              |              |                |               | \$ 10,935,479 |

[illegible]

## 2025 AFFIRMED EXPOSURES

| MEMBER     | TIV         | TIV EQ      | % CHANGE | AUTO | % CHANGE | UAS | % CHANGE | FTE | % CHANGE | FTLE | % CHANGE | 2025 CONTRIBUTION | % CHANGE |
|------------|-------------|-------------|----------|------|----------|-----|----------|-----|----------|------|----------|-------------------|----------|
| Beaver     |             | 33,646,096  | 23%      | 78   | 7%       | 4   | 0%       | 120 | 0%       | 55   | 0%       | 264,477           | 5%       |
| Box Elder  |             | 112,469,816 | 7%       | 280  | 0%       | 7   | -13%     | 223 | 1%       | 76   | -16%     | 549,808           | -2%      |
| Daggett    | 34,075,370  |             | 28%      | 38   | 0%       | 0   | 0%       | 34  | 17%      | 4    | -20%     | 83,419            | 16%      |
| Davis      |             | 403,521,937 | 4%       | 226  | -1%      | 6   | 50%      | 809 | 0%       | 194  | 0%       | 1,542,754         | 2%       |
| Duchesne   | 104,838,574 |             | 7%       | 183  | 0%       | 1   | 0%       | 165 | 0%       | 61   | 0%       | 423,179           | 4%       |
| Emery      | 112,913,913 |             | 5%       | 144  | -2%      | 2   | 0%       | 88  | 7%       | 28   | -13%     | 304,591           | 2%       |
| Garfield   | 57,873,330  |             | 6%       | 121  | 3%       | 0   | 0%       | 85  | 0%       | 29   | 0%       | 225,703           | 5%       |
| Iron       |             | 101,956,429 | 7%       | 242  | 1%       | 4   | 0%       | 208 | 0%       | 86   | 0%       | 536,715           | 4%       |
| Juab       |             | 63,838,876  | 5%       | 101  | 3%       | 3   | 0%       | 68  | 0%       | 31   | 0%       | 233,006           | 4%       |
| Kane       | 72,174,062  |             | 2%       | 101  | 3%       | 3   | -40%     | 123 | 1%       | 40   | 3%       | 284,329           | 3%       |
| Millard    |             | 117,733,931 | 7%       | 209  | 4%       | 5   | 0%       | 140 | 0%       | 50   | 11%      | 429,830           | 8%       |
| Morgan     |             | 31,916,930  | 5%       | 58   | -9%      | 1   | 0%       | 51  | 4%       | 16   | 14%      | 129,095           | 6%       |
| Piute      | 13,804,980  |             | 8%       | 38   | 9%       | 0   | 0%       | 16  | -6%      | 4    | 0%       | 47,615            | 7%       |
| Rich       |             | 14,703,190  | 17%      | 56   | 10%      | 0   | 0%       | 27  | 0%       | 10   | 0%       | 76,422            | 8%       |
| San Juan   | 98,319,515  |             | 6%       | 239  | 0%       | 0   | 0%       | 146 | 5%       | 40   | 8%       | 371,940           | 7%       |
| Sanpete    |             | 61,397,220  | 15%      | 123  | 6%       | 2   | 0%       | 112 | -2%      | 47   | 9%       | 295,490           | 10%      |
| Sevier     |             | 78,265,054  | 5%       | 143  | 4%       | 8   | 0%       | 132 | 0%       | 52   | 0%       | 352,772           | 3%       |
| Uintah     | 220,813,311 |             | 10%      | 177  | -5%      | 4   | 33%      | 264 | 10%      | 84   | 11%      | 673,341           | 10%      |
| Wasatch    |             | 145,716,671 | 7%       | 184  | 12%      | 4   | 0%       | 201 | 6%       | 72   | 3%       | 544,515           | 4%       |
| Washington | 317,983,055 |             | 36%      | 237  | 5%       | 12  | 0%       | 433 | 6%       | 137  | 0%       | 1,033,912         | 25%      |
| Wayne      | 22,381,569  |             | 8%       | 63   | 9%       | 1   | 0%       | 28  | 0%       | 6    | 0%       | 78,803            | 9%       |
| Weber      |             | 527,817,211 | 7%       | 323  | 3%       | 15  | 7%       | 726 | 0%       | 215  | 0%       | 1,756,300         | 3%       |

# 2025 AFFIRMED EXPOSURES

| MEMBER                                                           | TIV        | TIV EQ     | % CHANGE | AUTO | % CHANGE | UAS | % CHANGE | FTE | % CHANGE | 2025 CONTRIBUTION | % CHANGE |
|------------------------------------------------------------------|------------|------------|----------|------|----------|-----|----------|-----|----------|-------------------|----------|
| Beaver County Municipal Building Authority                       |            | 40,594,681 | 6%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 60,417            | 6%       |
| Box Elder Redevelopment Agency                                   |            | 2,500      | 0%       | 0    | 0%       | 1   | 0%       | 4   | 0%       | 3,094             | 2%       |
| Box Elder Special Service District                               |            | 1,047,653  | 116%     | 4    | 0%       | 0   | 0%       | 5   | 0%       | 5,407             | 37%      |
| Canyon Land Improvement District                                 | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,589             | 2%       |
| Cedar Mountain Fire Protection District                          | 5,010,075  |            | 11%      | 20   | -9%      | 0   | 0%       | 15  | -25%     | 20,722            | -9%      |
| Central Utah Public Health Department                            |            | 6,142,032  | 5%       | 32   | 0%       | 0   | 0%       | 41  | -15%     | 41,148            | -6%      |
| Daggett County Redevelopment Agency                              | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,588             | 2%       |
| Duchesne County Municipal Building Authority                     | 1,980,695  |            | 0%       | 10   | 0%       | 0   | 0%       | 3   | 0%       | 7,395             | 2%       |
| Duchesne/Wasatch Bluebench Landfill Special Service District     | 5,253,230  |            | 11%      | 8    | 100%     | 0   | 0%       | 6   | 0%       | 12,585            | 20%      |
| Emery County Municipal Building Authority                        | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,769             | 2%       |
| Emery Emergency Medical Special Service District                 | 1,768,036  |            | 0%       | 11   | 0%       | 0   | 0%       | 7   | 0%       | 9,473             | 2%       |
| Five County Association of Governments                           | 4,555,336  |            | 6%       | 19   | 12%      | 0   | 0%       | 55  | 0%       | 41,621            | 2%       |
| Grand County Emergency Medical Services Special Service District | 6,537,062  |            | 3%       | 13   | 8%       | 0   | 0%       | 18  | 13%      | 21,939            | 2%       |
| Iron Special Service District #1                                 |            | 5,932,483  | -10%     | 17   | -11%     | 0   | 0%       | 11  | 0%       | 20,132            | -4%      |
| Iron Special Service District #3                                 |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,581             | 2%       |
| Juab Special Service District #2                                 |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,622             | 2%       |
| Juab Special Service Fire District                               |            | 12,992,512 | 0%       | 56   | -18%     | 1   | 0%       | 4   | 0%       | 40,301            | -1%      |
| Kane County Municipal Building Authority                         | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 2,265             | 2%       |
| Kane County Recreation & Transportation Special Service District | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,578             | 2%       |
| Multi-County Appraisal Trust                                     |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 2,284             | 4%       |
| Panguitch Lake Fire Protection District                          | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 5   | 0%       | 2,587             | 2%       |
| Piute County Municipal Building Authority                        | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,558             | 2%       |
| Piute Special Service District #1                                | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,772             | 2%       |
| San Juan Spanish Valley Special Service District                 | 1,548,007  |            | 6%       | 0    | 0%       | 0   | 0%       | 5   | 0%       | 4,641             | 1%       |
| San Juan Transportation Special Service District                 | 1,500      |            | 0%       | 0    | 0%       | 0   | 0%       | 5   | 0%       | 2,679             | 2%       |
| Sanpete County Municipal Building Authority                      |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,550             | 2%       |
| San Rafael Special Service District                              | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 5   | 0%       | 2,641             | -6%      |
| Seven County Infrastructure Coalition                            | 33,757     |            | 0%       | 1    | 0%       | 0   | 0%       | 8   | 0%       | 4,917             | 2%       |
| Sevier County Municipal Building Authority                       |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 2,132             | 2%       |
| Southeastern Utah District Health Department                     | 3,219,947  |            | 5%       | 20   | 0%       | 3   | 0%       | 41  | 0%       | 35,269            | 1%       |
| Southwest Utah Public Health Department                          | 15,072,262 |            | 6%       | 30   | 11%      | 0   | 0%       | 64  | 2%       | 62,239            | 5%       |
| Taylor West Weber Park District                                  |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 5   | 0%       | 2,591             | 2%       |
| TriCounty Health Department                                      | 7,911,131  |            | 13%      | 14   | -7%      | 2   | 100%     | 33  | 0%       | 34,284            | 6%       |
| Uintah County Municipal Building Authority                       | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,696             | 2%       |
| Utah Counties Indemnity Pool                                     |            | 233,700    | 24%      | 0    | 0%       | 0   | 0%       | 5   | -17%     | 3,934             | 2%       |
| Wasatch County Health Department                                 |            | 628,359    | -3%      | 8    | 0%       | 0   | 0%       | 16  | -6%      | 12,050            | 2%       |
| Wasatch County Parks & Recreation Special Service District #21   |            | 9,584,671  | 6%       | 21   | 17%      | 1   | 0%       | 22  | 0%       | 33,247            | 6%       |
| Wasatch County Solid Waste Disposal District                     |            | 7,397,698  | 5%       | 29   | 0%       | 0   | 0%       | 26  | 8%       | 33,808            | 6%       |
| Wasatch County Special Service Area #1                           |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,613             | 2%       |
| Wasatch County Special Service District #9                       |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,672             | 2%       |
| Washington County Municipal Building Authority                   | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,582             | 2%       |
| Wayne County Municipal Building Authority                        | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,553             | 2%       |
| Wayne County Special Service District #1                         | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,604             | 2%       |
| Wayne County Special Service District #3                         | 2,908,665  |            | 4%       | 30   | 0%       | 0   | 0%       | 3   | 0%       | 15,041            | 9%       |
| Wayne County Water Conservancy District                          | 0          |            | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,553             | 2%       |
| Weber County Municipal Building Authority                        |            | 0          | 0%       | 0    | 0%       | 0   | 0%       | 3   | 0%       | 1,552             | 2%       |
| Weber Human Services                                             |            | 43,953,477 | 5%       | 70   | -10%     | 0   | 0%       | 272 | 3%       | 94,066            | 2%       |
| Weber-Morgan Health Department                                   |            | 8,634,175  | 15%      | 34   | 6%       | 0   | 0%       | 94  | -1%      | 73,126            | 2%       |
| Willard Precinct Cemetery Maintenance District                   |            | 615,820    | 0%       | 2    | 0%       | 0   | 0%       | 3   | 0%       | 3,123             | 11%      |

- (v) Water that is contained within any enclosed tank, piping system or any other processing equipment.
- c. Animals (except ANIMALS HELD FOR RESEARCH).
- d. Spacecraft, satellites, or aircraft except **Unmanned Aircraft Systems**.
- e. Underground mines, mineshafts or caverns or any property within such mine, shaft or cavern.
- f. Canals, offshore drilling rigs, or reservoirs.
- g. Property sold by the **Member** under conditional sale, trust agreement, installment plan or other DEFERRED PAYMENT plan after delivery to customers except as provided by the DEFERRED PAYMENT Coverage of this COVERAGE PART I PROPERTY.
- h. Overhead transmission and distribution lines located more than one mile from a COVERED PROPERTY.
- i. Standing timber, growing crops, sod, grass, or greens, sand traps and tees at golf courses.
- j. Roadways, highways, streets, bridges and tunnels designed or used for vehicular travel, including guardrails and road signs.
- k. Landfill original material (i.e. trash and debris), landfill liners or similar landfill barrier(s), natural or manmade.
- l. Equipment used to produce power or gas primarily for distribution to third parties.
- m. Davis County Event Center including all real property and personal property used to maintain or service the building.

### 3. **ADDITIONAL COVERAGES**

This COVERAGE PART I PROPERTY includes the following ADDITIONAL COVERAGES for physical loss or damage covered by the **Addendum**. These ADDITIONAL COVERAGES:

Are subject to the applicable limit of liability;

Will not increase the **Pool's** limit of liability; and

Are subject to the COVERAGE PART I PROPERTY provisions, including applicable exclusions and deductibles.

All as shown in this Section and elsewhere in this COVERAGE PART I PROPERTY.

# UTAH COUNTIES INDEMNITY POOL BOARD COMPENSATION POLICY

## SECTION A EFFECTIVE DATE AND FREQUENCY OF REVIEW

1. The effective date of this policy is February 16, 2017.
2. This policy should be reviewed annually, but not less than every five years by the Board.
3. This policy will also be reviewed any time that changes to laws or rules governing Board compensation of interlocal agencies are amended or recommendations are made by the ~~UCIP~~, CEO ~~or~~ CFO, which would require review and update to this policy.
4. Failure to review this policy in the frequency stated shall not nullify, void, limit or waive this policy or any action taken under this policy.
5. This policy is considered to be amended at the time any new federal or state law becomes effective which conflicts with this policy, but only to the extent necessary to come into compliance with new law.

## SECTION B PURPOSE

1. This policy outlines the policies and procedures of the Board related to Board Compensation.

## SECTION C AUTHORITY

1. The Board has authority to adopt this policy under the UCIP Interlocal Agreement.

## SECTION D APPLICABILITY AND SCOPE

1. This policy applies to all Board Members appointed or elected to the UCIP Board.

## SECTION E DEFINITIONS

1. Board: the UCIP Board of Directors.
2. CEO: the Chief Executive Officer of the Utah Counties Indemnity Pool.
- ~~3. CFO: the Chief Financial Officer of the Utah Counties Indemnity Pool.~~
- ~~4.~~3. Compensation: payment for service on the UCIP Board other than reimbursement for expenses authorized under the UCIP Board Reimbursement Policy.
- ~~5.~~4. UCIP: the Utah Counties Indemnity Pool.

## **SECTION F POLICY STATEMENTS**

1. Compensation
  - a. It is the policy of the UCIP Board of Directors that membership on the Board is an uncompensated position. Board Members shall not be paid for attendance at meetings of the Board of Directors or for any other UCIP related activities.
2. Reimbursement of Expenses
  - a. This policy is not intended to prohibit the reimbursement to Board Members of reasonable expenses related to attendance of meetings of the Board of Directors and other approved UCIP related activities in accordance with the UCIP Board Reimbursement Policy.

## **SECTION G PROCEDURES AND RESPONSIBILITIES**

1. This policy creates no procedures and responsibilities.

## **SECTION H REVISION HISTORY**

1. Adopted: February 16, 2017
2. Revised: August 17, 2017
3. Revised: August 22, 2018
4. Revised: June 18, 2021
- 4.5. Revised: August 15, 2024

## **SECTION I APPENDICES**

1. There are no appendices to this policy.

# **UTAH COUNTIES INDEMNITY POOL AGENDA ITEM REQUEST POLICY**

## **SECTION A EFFECTIVE DATE AND FREQUENCY OF REVIEW**

1. The effective date of this policy is June 18 of 2021.
2. This policy should be reviewed annually, but not less than every five years by the governing body. This policy will also be reviewed any time that changes to laws or rules governing open public meetings are amended in a manner which would require review and update to this policy.
3. This policy will also be reviewed any time that changes to laws or rules governing the rules of procedure of board meetings of interlocal agencies are amended or recommendations are made by the UCIP Board Chair, or CEO ~~or CFO~~, which would require review and update to this policy.
4. Failure to review this policy in the frequency stated shall not nullify, void, limit or waive this policy or any action taken under this policy.
5. This policy is considered to be amended at the time any new federal or state law becomes effective which conflicts with this policy, but only to the extent necessary to come into compliance with new law.

## **SECTION B PURPOSE**

1. This policy outlines the policy and procedure related to having an item placed on the agenda of a regularly scheduled meeting of the Board with the intent to:
  - a. Provide a procedure to allow persons access to request an item be placed on the Board's meeting agenda for deliberation and/or action;
  - b. To assure meetings of the Board comply with all requirements of the Utah Public and Open Meetings Act, and more specifically, the meeting agenda meets requirements of the Act.
  - c. To assure all meetings of the Board are conducted as effectively and efficiently as possible.

## **SECTION C AUTHORITY**

1. The Board has authority to implement this policy under the UCIP Interlocal Agreement and Bylaws.

## **SECTION D APPLICABILITY AND SCOPE**



1. This policy applies to development and approval of all agenda for all public meetings of the Board with the exception of emergency meetings as defined in the Act.
2. Nothing in this policy is meant to create any right to any person to have an item placed on the agenda of the Board, nor limit any such right any person may have under the laws of the State of Utah.

## **SECTION E DEFINITIONS**

1. Agenda: the properly noticed list of items for discussion, deliberation or action of a meeting of the Board.
2. Act: the Utah Open and Public Meetings Act.
3. Board: the Board of Directors of the Utah Counties Indemnity Pool.
4. CEO: the Chief Executive Officer of the Utah Counties Indemnity Pool.
- ~~5. CFO: the Chief Financial Officer of the Utah Counties Indemnity Pool.~~
- ~~6.5.~~ Chair: the individual conducting a meeting of the UCIP Board of Directors.
- ~~7.6.~~ Clerk: the individual assigned by the UCIP Board of Directors to prepare the agenda for meetings of the Board.
- ~~8.7.~~ Director: any individual member of the UCIP Board of Directors.
- ~~9.8.~~ Meeting: a meeting as defined in OPMA.
- ~~10.9.~~ Member: a currently participating Member of UCIP.
- ~~11.10.~~ OPMA: the Utah Open and Public Meetings Act.

## **SECTION F POLICY STATEMENTS**

1. The Board intends to assure all items discussed, deliberated or acted upon at an open public meeting of the Board have been properly noticed to the public in advance of the meeting, with reasonable specificity, in accordance with the Act.
2. The Board intends to conduct all meetings efficiently and effectively in part by assuring all items placed on the agenda for discussion, deliberation or action are timely, pertinent and within the scope of authority of the Board.
3. The Board considers agenda items such as Other Business, Open Forum or Public Comment not to meet the intent of the Act's requirement for each agenda item to provide "reasonable specificity" of the item to be discussed or acted upon.

## SECTION G PROCEDURES AND RESPONSIBILITIES

1. Directors. A Director may request an item be placed on the meeting agenda by making such request to the Clerk, either in writing or orally no later than 26 hours in advance of the meeting.
2. Members. An elected or appointed official of a Member may request an item be placed on the meeting agenda by making such request in writing to the Clerk no later than 26 hours in advance of the meeting.
3. ~~CEO and CFO~~. The CEO ~~and CFO~~ may request an item be placed on the agenda by making such request to the Clerk, either in writing or orally no later than 24 hours in advance of the meeting.
4. Staff. UCIP staff other than the CEO ~~and CFO~~ may request an item be placed on the agenda by:
  - a. If the item is UCIP business related the employee is urged to work with the CEO ~~or CFO~~ to have such request made by the CEO ~~or CFO~~, but may make such a request using the procedure for members of the public;
  - b. If the agenda item is of a personnel nature the employee is urged to work with the CEO to have such request made by the CEO, but may make such a request using the procedure for members of the public; or
  - c. If the agenda item is of a personal nature, such request must be made using the procedure for members of the public.
5. Members of the Public. A person may request an item be placed on the agenda of the Board by completing the Request for UCIP Meeting Agenda Item form and presenting the form to the Clerk either in person, by mail or electronically no later than 10 days prior to the scheduled meeting. The Request for UCIP Meeting Agenda Item form will be made available to the public upon request to the Clerk, at the UCIP offices and on the UCIP website.
6. Compliance with Act. All agenda item requests must provide adequate information on the issue to be discussed under the agenda item, to assure the agenda describes the topic of the item with “reasonable specificity” to comply with the Act.
7. Review of Requests. All Request for UCIP Meeting Agenda Item forms submitted to the Clerk shall be provided to each member of the Board. The Chair may accept a request, or if not accepted by the Chair, the request may be accepted by consent of four or more other Directors. If accepted by the Chair or other Directors, the Clerk shall place the item on the agenda.

8. Final Agenda Review. The Clerk, or clerk-designee, shall provide the Chair of the governing body a draft of the agenda for final review and approval with adequate time to allow the Chair to review and approve the agenda no later than 24 hours in advance of the meeting.
9. Items Not Properly Requested. The Clerk shall assure the agenda noticed in compliance with the Act is the agenda as approved by the Chair under this policy and procedure and shall not place or allow to be placed on the agenda any item that was not approved in accordance with this policy and procedure.
10. Posting Agenda as Part of Meeting Notice. The Clerk shall post the final agenda approved by the Chair as part of the meeting notice in compliance with the notice requirements of the Act.
11. No agenda item may be added to the agenda within 24 hours of the meeting.

## **SECTION H REVISION HISTORY**

1. Adopted: June 18, 2021
- ~~1.2.~~ Revised: August 15, 2024

## **SECTION I APPENDICES**

1. There are no appendices to this policy.

# **UTAH COUNTIES INDEMNITY POOL BOARD TRAINING POLICY**

## **SECTION A EFFECTIVE DATE AND FREQUENCY OF REVIEW**

1. The effective date of this policy is February 16, 2017.
2. This policy should be reviewed annually, but not less than every five years by the Board.
3. This policy should also be reviewed any time that changes to laws or rules governing the training of board members of interlocal agencies are amended or recommendations are made by the UCIP CEO ~~or CFO~~, which would require review and update to this policy.
4. Failure to review this policy in the frequency stated shall not nullify, void, limit or waive this policy or any action taken under this policy.
5. This policy is considered to be amended at the time any new federal or state law becomes effective, which conflicts with this policy, but only to the extent necessary to come into compliance with new law.

## **SECTION B PURPOSE**

1. This policy outlines the policy of the Board related to training of Directors.
2. The purpose of training Directors is to assure each member of the Board is in compliance with all required training, and to provide each Director the necessary knowledge and experience to perform their duties professionally and with fidelity.

## **SECTION C AUTHORITY**

1. The Board has authority to adopt this policy under the UCIP Interlocal Agreement and Bylaws.

## **SECTION D APPLICABILITY AND SCOPE**

1. This policy applies to all training provided by UCIP, and provided by UCIP's membership in associated organizations, to members of the Board.
2. Training of Directors will include training provided during meetings of the Board as well as training provided at seminars, workshops and conferences.

## **SECTION E DEFINITIONS**

1. AGRIP: the Association of Governmental Risk Pools.

2. Board: the Board of Directors of the Utah Counties Indemnity Pool.
3. CEO: the Chief Executive Officer of the Utah Counties Indemnity Pool.
4. ~~CFO: the Chief Financial Officer of the Utah Counties Indemnity Pool.~~CRL: County Reinsurance Limited, the captive reinsurance organization of which UCIP is a member.
5. Clerk: the appointed Clerk of the Board.
6. Director: a member of the Board of Directors of the Utah Counties Indemnity Pool.
7. OPMA: Utah Open and Public Meeting Act.
8. PRIMA: Public Risk Management Association.
9. President: the President of the Board of Directors of the Utah Counties Indemnity Pool.
10. UCIP: the Utah Counties Indemnity Pool.

## **SECTION F POLICY STATEMENTS**

1. It is the policy of the Board to provide for training opportunities for Directors to assure compliance with training requirements under state or federal regulation and to provide Directors with the knowledge and experience necessary to perform their duties as a UCIP Director as effectively as possible and with fidelity.

## **SECTION G PROCEDURES AND RESPONSIBILITIES**

1. As the Board is a public body as defined by the OPMA, the President is responsible to provide each member of the Board training on the OPMA annually.
2. The CEO shall provide annual training on the fiduciary responsibilities of Directors to UCIP. The Clerk will see that each individual Director receives this training within one year of the time they are elected or appointed to the Board, and each term of office thereafter.
3. Directors shall have the opportunity to receive training on governmental risk pooling and risk management through attendance at conferences held by AGRIP, CRL and/or PRIMA. Each Director may attend one conference annually and will be reimbursed the cost of attendance in accordance with the UCIP ~~Expense Board~~ Reimbursement Policy. Directors may request approval by the Board to attend more than one conference annually. The Board may approve reimbursement of all or a portion of expenses associated with approved attendance by an individual Director at more than one conference annually.

## **SECTION H REVISION HISTORY**

1. Adopted: February 16, 2017
2. Revised: February 15, 2018
3. Revised: June 21, 2019
4. Revised: June 18, 2021
- 4.5. Revised: August 15, 2024

## **SECTION I APPENDICES**

1. There are no appendices to this policy.

# **UTAH COUNTIES INDEMNITY POOL POWERS AND DUTIES OF OFFICERS POLICY**

## **SECTION A EFFECTIVE DATE AND FREQUENCY OF REVIEW**

1. The effective date of this policy is June 18, 2020.
2. This policy should be reviewed annually, but not less than every five years by the Board of Directors.
3. This policy should also be reviewed at any time that changes to laws or rules governing the duties of officers of an interlocal entity are amended or recommendations are made by the UCIP CEO ~~or CFO~~, which would require review and update to this policy.
4. Failure to review this policy in the frequency stated shall not nullify, void, limit or waive this policy or any action taken under this policy.
5. This policy is considered to be amended at the time any new federal or state law becomes effective which conflicts with this policy, but only to the extent necessary to come into compliance with new law.

## **SECTION B PURPOSE**

1. The purpose of this policy is to establish the powers and duties of the principal officers of UCIP.

## **SECTION C AUTHORITY**

1. The Board has authority to adopt this policy under the UCIP Interlocal Agreement and Bylaws.

## **SECTION D APPLICABILITY AND SCOPE**

1. This policy is applicable to all principal officers of UCIP.

## **SECTION E DEFINITIONS**

1. Board: the Board of Directors of the Utah Counties Indemnity Pool.
2. CEO: the Chief Executive Officer of the Utah Counties Indemnity Pool.
3. ~~CFO: the Chief Financial Officer of the Utah Counties Indemnity Pool.~~
4. Pool: the Utah Counties Indemnity Pool.

5. President: The individual elected by the Board as the President of the Board.
6. Secretary-Treasurer: The individual elected by the Board as the Secretary/Treasurer of the Board.
7. UCIP: the Utah Counties Indemnity Pool.
8. Vice President: The individual elected by the Board as Vice President of the Board.

## **SECTION F POLICY STATEMENTS**

1. The principal offices of the Board shall be President, Vice-President and Secretary-Treasurer.
2. The principal offices shall be held by three separate natural ~~persons~~individuals elected annually by and from among the Directors of the Board.

## **SECTION D PROCEDURES AND RESPONSIBILITIES**

1. The President shall:
  - a. Preside over meetings of the Board and Membership;
  - b. Sign required documents including approved minutes and affidavits;
  - c. Function as Interim CEO if the CEO is unable to perform their duties for an extended period of time or the position becomes vacant, until the CEO returns to their duties or the Board appoints an Interim CEO or new CEO;
  - d. Perform such other duties as may be prescribed from time to time by the Board and the Membership.
2. The Vice President shall:
  - a. Exercise the powers of the President in the absence of the President;
  - b. Review and report to the Board on the Conflict of Interest statements of the Board, and CEO ~~and CFO~~.
2. The Secretary/Treasurer shall:
  - a. Exercise the powers of the President and Vice-President in the absence of the President and Vice-President;



- b. Assure minutes and recordings are taken of each meeting of the Board and Membership and present draft minutes to the Board for approval;
- c. Perform as custodian of all cash, bank accounts, credit card accounts, bond and securities;
- d. Perform the duties of the Treasurer outlined in the Internal Accounting Controls.

## **SECTION E REVISION HISTORY**

1. Adopted: June 18, 2020  
~~1.~~2. Revised: August 15, 2024

## **SECTION F APPENDICES**

- 1. There are no appendices to this policy



Office of the  
State Treasurer

Public Entity Resolution

**1. Certification of Authorized Individuals**

I, \_\_\_\_\_(Name) hereby certify that the following are authorized: to add or delete users to access and/or transact with PTIF accounts; to add, delete, or make changes to bank accounts tied to PTIF accounts; to open or close PTIF accounts; and to execute any necessary forms in connection with such changes on behalf of \_\_\_\_\_(Name of Legal Entity). Please list at least two individuals. Each individual must have a unique email.

| Name  | Title | Email | Signature(s) |
|-------|-------|-------|--------------|
| _____ | _____ | _____ | _____        |
| _____ | _____ | _____ | _____        |

The authority of the named individuals to act on behalf of \_\_\_\_\_(Name of Legal Entity) shall remain in full force and effect until written revocation from \_\_\_\_\_(Name of Legal Entity) is delivered to the Office of the State Treasurer.

**2. Signature of Authorization**

I, the undersigned, \_\_\_\_\_(Title) of the above named entity, do hereby certify that the forgoing is a true copy of a resolution adopted by the governing body for banking and investments of said entity on the \_\_\_\_\_day of \_\_\_\_\_, 20\_\_\_\_, at which a quorum was present and voted; that said resolution is now in full force and effect; and that the signatures as shown above are genuine.

| Signature | Date  | Printed Name | Title |
|-----------|-------|--------------|-------|
| _____     | _____ | _____        | _____ |

STATE OF UTAH )  
 ) §  
COUNTY OF \_\_\_\_\_ )

Subscribed and sworn to me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_(Name), as \_\_\_\_\_(Title) of \_\_\_\_\_(Name of Entity), proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal)

Signature\_\_\_\_\_

# AGENDA

## Utah Counties Indemnity Pool Board of Directors Meeting

Wednesday, October 17, 2024 12:30 p.m.

UAC/UCIP Offices, 5397 S Vine St, Murray, UT

12:30 Open Meeting, Welcome, Pledge of Allegiance, Prayer Bruce Adams

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### ITEM ACTION

|     |                                                                                                                             |                      |
|-----|-----------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1.  | Review/Excuse Board Members Absent                                                                                          | Bruce Adams          |
| 2.  | Review/Approve August 15, 2024 Meeting Minutes                                                                              | Mike Wilkins         |
| 3.  | Ratification/Approval of Payments and Credit Card Transactions                                                              | Mike Wilkins         |
| 4.  | Review/Approve Third Quarter Financial Statements                                                                           | Johnnie Miller       |
| 5.  | Review/Approve 2025 PEHP Renewal                                                                                            | Johnnie Miller       |
| 6.  | Review/Approve 2025 COLA and Merit Adjustments                                                                              | Johnnie Miller       |
| 7.  | Review/Approve 2025 Tentative Budget                                                                                        | Johnnie Miller       |
| 8.  | Review/Approve Committees of the Board Policy                                                                               | Johnnie Miller       |
| 9.  | Review/Approve Board Ethical Behavior Policy                                                                                | Johnnie Miller       |
| 10. | Set Date and Time for Closed Meeting to Discuss Character, Professional Competence, Physical/Mental Health of an Individual | Bruce Adams          |
| 11. | Action on Personnel Matters                                                                                                 | Craig Blake          |
| 12. | Set Date and Time for Closed Meeting to Discuss Pending or Reasonably Imminent Litigation                                   | Bruce Adams          |
| 13. | Action on Litigation Matters                                                                                                | Christopher Crockett |

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### INFORMATION

|     |                                  |                |
|-----|----------------------------------|----------------|
| 14. | Nominating Committee Report      | Bob Stevenson  |
| 15. | Chief Executive Officer's Report | Johnnie Miller |
| 16. | Annual Membership Meeting        | Aly Michale    |
| 17. | December Board Meeting Agenda    | Bruce Adams    |
| 18. | Other Reports                    | Bruce Adams    |

**UTAH COUNTIES INDEMNITY POOL**

5397 S Vine St Murray UT 84107-6757, 801-565-8500, [ucip.utah.gov](http://ucip.utah.gov)