



**COPPERTON COUNCIL
MEETING AGENDA
August 21, 2024**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, August 21, 2024 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **21st day of August 2024** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Citizen Comment
 - i) Please state your name and address for the record
 - ii) Limit comments to 3 minutes per person
- c. Unified Fire Authority (UFA)
- d. Unified Police Department (UPD)

3. COUNCIL BUSINESS

- a. Meeting Minutes Approval (Discussion/Motion), Mayor Clayton
- b. Fiscal Items (Discussion/Motion), Mayor Clayton
 - i) Approval of expenditures
- c. Washington Update and Q&A (Discussion), Congressman Burgess Owens
- d. Preserve Honor Connect – Bingham Cemetery (Discussion/Motion), Deputy Mayor Stitzer and Steve Mascaro
- e. KIDS Read (Discussion/Motion), Mayor Clayton
- f. Discussion of Copperton Park Condition and Future Plan (Discussion/Motion), Council Member Bailey
- g. Emergency Text and Council Messaging (Discussion/Motion), Deputy Mayor Stitzer
- h. Outages – Rocky Mountain Power (Discussion), Brett Johanson, Regional Business Manager RMP
- i. Migration from .org to .gov (Discussion/Motion), Mayor Clayton

4. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legislative Research Committee – NTBD
- b. Bingham Cemetery Board – Deputy Mayor Stitzer
- c. Copperton Community Council - Deputy Mayor Stitzer

d. Planning Commission – Council Member Severson

5. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member Olsen
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Calley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
- d. Deputy Mayor Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Severson
 - i) Salt Lake County Animal Services

6. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment
 - i) Please state your name and address for the record
 - ii) Limit comments to 3 minutes per person
- b. Announcements
 - i) Other announcements as necessary

7. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

8. ADJOURN

ZOOM:

Topic: Copperton Council Meeting

Time: Aug 21, 2024 06:30 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89793717527?pwd=yD3RQJf7BU2JcPa5Rix9KH1mzoiVKG.1>

Meeting ID: 897 9371 7527; Passcode: 670919

Upon request, within three working days' notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 508-5944 – TTY 711.