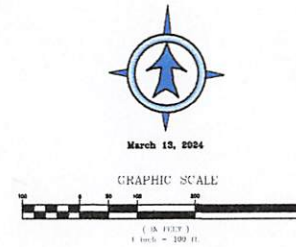
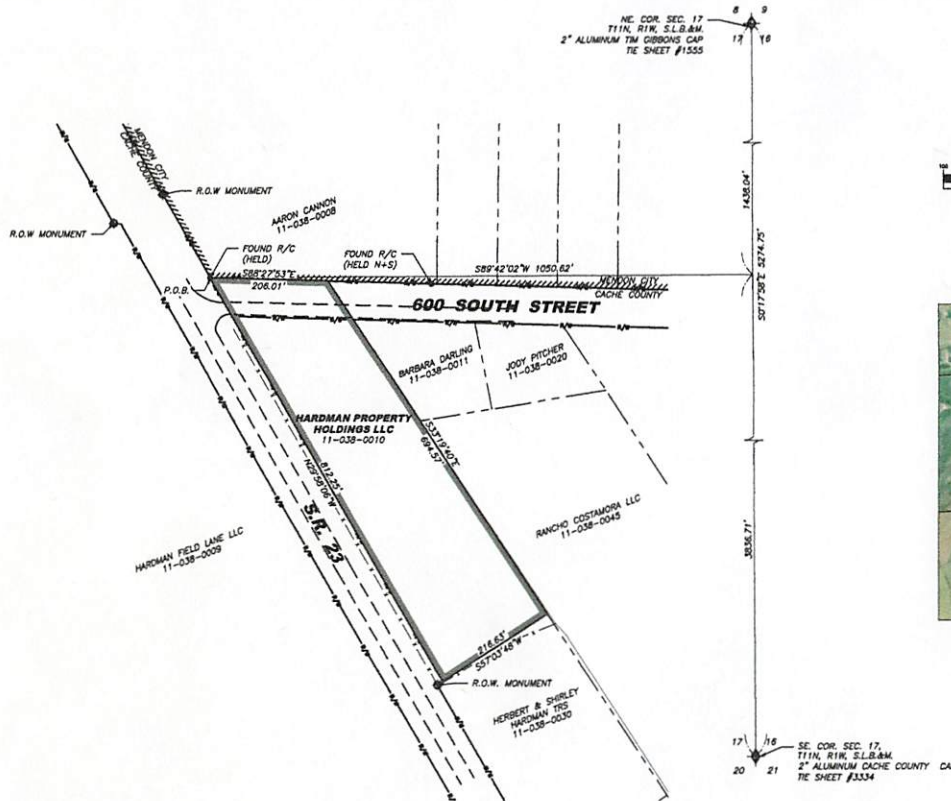
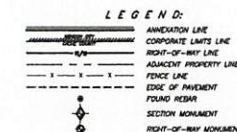


HARDMAN ANNEXATION TO THE CITY OF MENDON

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE S.L.B. & M.



PARCELS INCLUDED IN ANNEXATION
1) 11-038-0010 HARDMAN PROPERTY HOLDINGS LLC. 3.05 ACRES
2) PART OF 600 SOUTH STREET 0.31 ACRES



ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5152681 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF MENDON, CACHE COUNTY, UTAH.

Annexation Boundary

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE MENDON CORPORATE LIMITS LINE LOCATED SOUTH 01°17'58" EAST, A DISTANCE OF 1438.04 FEET AND SOUTH 89°42'02" WEST, A DISTANCE OF 1080.83 FEET FROM THE 2" ALUMINUM CAP MONUMENTING THE NORTHEAST CORNER OF SAID SECTION 17 FROM WHICH THE 2" ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION BEARS NORTH 01°17'58" EAST, A DISTANCE OF 5274.75 FEET; THENCE SOUTH 89°42'02" WEST, ALONG SAID CORPORATE LIMITS LINE A DISTANCE OF 206.01 FEET; THENCE SOUTH 33°19'40" EAST, A DISTANCE OF 694.57 FEET; THENCE SOUTH 57°03'48" WEST, A DISTANCE OF 216.63 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF S.R. 23; THENCE NORTH 57°03'48" WEST, ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 812.25 FEET TO THE POINT OF BEGINNING. CONTAINING 3.36 ACRES



FORESIGHT
LAND SURVEYING

2005 North 600 West, Logan, Utah
435-753-1910

24-008.dwg Preparation Date: 3/13/24

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MENDON CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF MENDON, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: _____ MAYOR

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2024.

RECORDER

DEPUTY COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20.

DATE _____ DEPUTY CACHE COUNTY SURVEYOR

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED
AT THE REQUEST OF: _____
DATE: _____ TIME: _____ FEE: _____
ABSTRACTED: _____
FILED IN: FILE OF PLATS _____ COUNTY RECORDER