



DIVERSITY AND INCLUSION ADVISORY COMMITTEE AGENDA

Wednesday, August 21, 2024, 7:30 PM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room and via Zoom

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of June 12, 2024 Meeting Minutes**
3. **Committee member reports.**
 - 3.a **Education Team:**
 - Discuss request from resident for committee to get involved with teaching ESLC classes in Draper. There is a high demand in the schools, mostly from parents of students that would like to learn English.
 - Need council approval to sponsor the class and use a city facility.
 - Thoughts about a name change to the committee and future goals.
 - 3.b **Business & Community Relations Team**
 - Nominate an individual that lives or works in Draper for the 2024 Hispanic Heritage Congressional Recognition Ceremony.
 - Qualifications- must live or work in Utah's 4th Congressional District
 - Award Ceremony is Monday, September 30
 - 3.c **Events Team**
 - Draper Days Recap- positives and items to improve on
 - International Arts & Crafts Festival- Sept. 14- 10:00-6:00. Need committee members to volunteer- we have volunteers for the stage
 - Update on performers and vendors- Kellie
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Diversity and Inclusion Advisory Committee** meeting to be held **August 21, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.