

## NOTICE

### SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF AUGUST WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 20TH DAY OF AUGUST, 2024,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Swearing in of Patrol Deputy Hayden Brannon.

Kevin Christensen: Approval to purchase culvert from Contech; Approval to purchase road base for Spring Creek Trailhead.

Chris Cook: Discussion and potential approval of individual wells in Grandview Mountain Estates Development (26 lots) for building permit approvals on future lots.

Annette J. Hansen representing D & R Farm and Hansen Family: Approval to remove a gate across the road at 100 North in Fountain Green on County property to provide access to private property.

Mike Bennett Fair Board Chairman: Approval to pay Mid Utah Radio for fair advertising.

Gary Myrup: Discussion and potential approval of county equipment use at the County Fair.

Stacey Lyon: Approval of Claims; Approval of Finances; Ratify approval to pay Central Utah Electric invoice; Ratify approval to pay invoice on Exhibition Building with an additional fee from the original bid; Approval to pay invoice to Caselle for software support renewal 2025; Approval to ammend the Sanpete County Personnel Policy regarding volunteers; Approval and signature on MOU's with R6 for the Senior Nutrition Program.

Sheriff Jared Buchanan: Ratify approval of stipends for Patrol Deputy Brannon for car wash and cell phone; Ratify approval to pay Peterson Refrigeration for jail ice machine; Approval to apply for and expend FY 2025 EMS Per Capita grant; Approval to pay Amazon for laptop from grants; Approval to pay Lexipol for annual subscription; Approval to apply for, sign, and expend FY24 Emergency Management Performance Grant (EMPG) with a 50% county match; Approval to expend RCORP expansion of grant; Approval to open a recruitment for Programming Assistant; Approval to pay Zumro for Emergency Management tent; Approval to move Full Time Detective Breezy Anderson to Part Time Detective; Approval to pay Peak Mobile for 5 SAR Kenwood radios; Approval to pay Peak Mobile for Repeater for North Law- Barton Peak; Approval of Agreement with Utah Communications Authority (UCA) for PSAP Support Services.

Ferris Taylor representing Skyline Mountain Special Service District Board: Requesting approval to remove Trent Andersen from the SMSSD Board based on conflicts of interest.

Jake Blaney representing Skyline Mountain Resort: Requesting County review regarding Skyline Mountain Special Service District by laws, processes and procedures posted on SMSSD website.

Pam Matherne and Joe Quackenbush: Requesting review of documents regarding the Bradley Subdivision and the County Building Department.

Stephanie & Max Nichols have applied for a 1 lot major subdivision (Sunrise Meadow) Southeast of Mt. Pleasant in the Agriculture zone. The subdivision would contain 1 lot of 9.35 acres. Parcel # S-26963

Scott & JoDee Mello have applied for a 1 lot major subdivision (Mello Subdivision) in unincorporated Axtell in the RA-2 zone. The subdivision would contain 1 lot of 2.00 acres. Parcel # S-11011

Kevin Daniels: Approval to reimburse moving expenses for Shehnoor Grewal pursuant to prior approval; Approval to pay invoice to Dentons Durham Jones Pinegar for Bradley case.

Discussion and potential approval regarding illegal trailers, mobile homes and building out in the County.

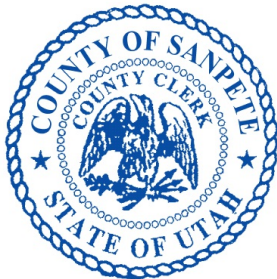
Ratify approval of pay outs for the County Fair as presented.

Ratify granting approval of Justin Johansen home occupancy.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 5.



Attested to this the 19th day of August, 2024.

A handwritten signature in blue ink, appearing to read "Linda Christiansen", is written over a horizontal line.

Linda Christiansen  
Sanpete County Clerk