



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, August 21, 2024, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of Previous Meeting Minutes.**
 - 2.a **June 12, 2024 Minutes**
3. **Agenda Items**
 - 3.a **Training: Certified Local Governments Program**
 - Alena Franco with Utah State Historic Preservation Office
 - 3.b **Draper Historical Society Coordination**
 - Lynne Orgill will be present
 - Commission Assignments: Angie
 - 3.c **Draper Days Overview**
 - 3.d **Discussion about successes and struggles the Commission has faced**
 - Ideas to bring up at upcoming Salt Lake County Historic Preservation Group Meeting
 - 3.e **Fitzgerald House and Cabin Plaque Update**
 - Commission Assignments: Mike
4. **Review Action Items for Next Meeting.**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **August 21, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



A handwritten signature in blue ink, which appears to read "Laura Oscarson".

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.