



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **CITY COUNCIL MEETING** on **TUESDAY, APRIL 27, 2010** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

- I. **CALL TO ORDER/ROLL CALL**- Mayor Hunt Willoughby
- II. **PRAYER/OPENING COMMENTS** – Kimberly Bryant
- III. **PLEDGE OF ALLEGIANCE**
- IV. **PUBLIC COMMENT** - The public may comment on items not on the agenda.
- V. **CONSENT CALENDAR**
Payment Request #1 – 100 South Park – Hawker Enterprises, LLC - \$84,426.50
- VI. **ACTION ITEMS**
 - A. **SUNBROOK SUBDIVISION PLAT AMENDMENT, PLAT C**
Property owner Ron Mika requests amending Sunbrook Plats A & B to create Plat C
 - B. **2010-2011 BUDGET – WORK SESSION**
 - C. **ORDINANCE NO. 2010-05 - RESIDENCES FOR PERSONS WITH A DISABILITY**
The proposed ordinance will create guidelines for residential treatment homes for persons with a disability, including persons recovering from substance abuse.
 - D. **ORDINANCE NO. 2010-06 - PROCEDURE FOR REQUESTING A REASONABLE ACCOMODATION** The proposed ordinance outlines a process by which applicants with a disability may request a reasonable accommodation in a situation that does not conform to the Zoning Ordinance.
 - E. **ORDINANCE NO. 2010-09 - REGULATING AND ESTABLISHING A LICENSING PROCEDURE FOR SEXUALLY ORIENTED BUSINESSES** Under federal law, sexually oriented businesses may not prohibited but cities may regulate them. The proposed ordinance establishes regulations and licensing procedures for such businesses.
 - F. **ORDINANCE NO. 2010-07 - ESTABLISHING REGULATIONS ON LOCATION OF SEXUALLY ORIENTED BUSINESSES** The proposed ordinance amends the Zoning Ordinance to restrict where a sexually oriented business may be located.
 - G. **UTAH COUNTY RECREATION GRANT**
Utah County has made available \$303,576.23 for Municipal Recreation Grants. Alpine's share will be \$5,805.42. It is proposed that these funds be used for replacement of swings in Legacy Park.
 - H. **RESOLUTION NO. 2010-07 - APWA STANDARDS**
The proposed resolution would adopt the APWA Standard Drawings and Specification Manual relative to engineering standards for municipal construction.
- VII. **STAFF REPORTS**
- VIII. **COUNCIL COMMUNICATION**
- IX. **EXECUTIVE SESSION** to discuss Litigation, Property Acquisition and Personnel
- X. **APPROVAL OF MINUTES**
City Council Meeting Minutes of April 13, 2010

ADJOURN

Hunt Willoughby, Mayor
April 22, 2010

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on our web site at www.alpynecity.org