

Notice of Meeting of the Lindon City Council



The Lindon City Council will hold a regularly scheduled meeting beginning at **7:00 p.m.** on **Tuesday, August 19, 2014** in the Lindon City Center council chambers, 100 North State Street, Lindon, Utah. The agenda will consist of the following:

Scan or click here for link to
download agenda & staff
report materials:



REGULAR SESSION – 7:00 P.M. - Conducting: Jeff Acerson, Mayor

Pledge of Allegiance: By Invitation
Invocation: Van Broderick

(Review times are estimates only)

1. **Call to Order / Roll Call** (5 minutes)
2. **Presentations and Announcements** (10 minutes)
 - a) Comments / Announcements from Mayor and Council members.
3. **Approval of minutes from July 15, 2014** (5 minutes)
4. **Consent Agenda** – No Items
5. **Open Session for Public Comment** (For items not on the agenda) (10 minutes)
6. **Review & Action — 7-Eleven / Crump Enterprises, Inc., Beer License Application** (10 minutes)

Nathan Crump with Crump Enterprises requests City Council approval for a Lindon City Beer License at 795 N. State Street. Mr. Crump is a new franchise owner for the existing 7-Eleven store which has been previously authorized for a beer license. City code prohibits transfer of a beer license and therefore a change in ownership requires new approval for continued beer sales.
7. **Compatibility Determination — O’Neal Aquatics, 31 S. 1550 W.** (15 minutes)

JoD and Rob Jones of O’Neal Aquatics request review of an unlisted land use category (swim lessons) to determine if the use is compatible with uses permitted in the Light Industrial (LI) zone. The applicant proposes to operate a business conducting swim lessons in warehousing space located at 31 South 1550 West in the Light Industrial (LI) zone. The Planning Commission recommends approval with conditions.
8. **Presentation & Discussion — Republic Services Recycling Program Options** (35 minutes)

Reece DeMille and Alissa Dailey from Republic Services will present information and pricing for opt-out recycling in Lindon. The Council will receive the proposal, discuss options for moving forward and provide direction to staff. No official motions will be made.
9. **Discussion Item — Community Center Rentals for Commercial Activities** (20 minutes)

At the request of the Mayor this item is being brought forward for discussion. Heath Bateman, Parks & Recreation Director, has prepared two options for consideration to allow commercial activities in the Community Center and is seeking direction on how to proceed. No official motions will be made.
10. **Public Hearing — General Plan Map Amendment, approx. 750 N. 2800 W.** (10 minutes)

Lindon City requests a General Plan map amendment to change the General Plan designation of Utah County Parcel #13:063:0057 (located at approximately 750 North 2800 West) from Mixed Commercial to Commercial (**Ord. #2014-13-O**). The Planning Commission recommends approval.
11. **Public Hearing — Zone Map Amendment, approx. 750 N. 2800 W.** (5 minutes)

Lindon City requests a Zone Map amendment to change the zoning designation of Utah County Parcel #13:063:0057 (located at approximately 750 North 2800 West) from Mixed Commercial (MC) to General Commercial A8 (CG-A8) (**Ord. #2014-14-O**). The Planning Commission recommends approval.
12. **Review & Action — Resolution to re-name Center Street** (5 minutes)

This is a City initiated action item for the Council to review and consider approval of **Resolution #2014-8-R** to re-name Center Street to *Lindon Center Street*.

13. Discussion Item — Closed Session to Discuss Pending or Reasonably Imminent Litigation per UCA 52-4-205.

(60 minutes)

The City Council will enter into a closed executive session per UCA 52-4-205.

14. Council Reports:

(20 minutes)

- A) MAG, COG, UIA, Utah Lake, ULCT, Budget Committee - Jeff Acerson
- B) Public Works, Irrigation/water, City Buildings - Van Broderick
- C) Planning, BD of Adjustments, General Plan, Budget Committee - Matt Bean
- D) Parks & Recreation, Trails, Tree Board, Cemetery - Carolyn Lundberg
- E) Administration, Com Center Board, Lindon Days, Chamber of Commerce - Randi Powell
- F) Public Safety, Court, Animal Control, Historic Commission, Budget Committee - Jacob Hoyt

15. Administrator's Report

(15 minutes)

Adjourn

This meeting may be held electronically to allow a council member to participate by video conference or teleconference.

Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at www.lindoncity.org. The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Kathy Moosman at 801-785-5043, giving at least 24 hours notice.

Posted By: Kathy Moosman
Time: ~11:00 a.m.

Date: August 15, 2014
Place: Lindon City Center, Lindon Police Dept, Lindon Community Center