



**435 North Main Street
La Verkin, Utah 84745
(435) 635-2581 (435) 635-2104 Fax
www.laverkin.org**

**LaVerkin City Council Meeting Amended,AmendedAgenda
Wednesday, August 7, 2024, 6:00 p.m.
GYM, 111 S. Main, La Verkin, Utah**

A. Meeting Called to Order: Invocation by Invitation; Pledge of Allegiance

B. Presentation:

1. La Verkin Youth City Council introduced.
2. Chief Nuccitelli reports on stats and cases.

C. Consent Agenda: (Items on the consent agenda may not require discussion. These items will be a single motion unless removed at the request of the Mayor or City Council.)

1. Declarations of conflict of interest
2. Agenda
3. Meeting Minutes: July 3, 2024, regular meeting
4. Checks and Invoices: \$ 480,841.70

D. Business:

1. Presentation by Brad Robins regarding the Commercial Design Guidelines.
2. **Discussion and possible action to approve Ordinance No. 2024-15, an ordinance amending the Animal Control ordinance.**
3. Discussion and possible action to approve the ChargeWest Partnership Agreement.
4. Discussion regarding the Southern Utah Regional Trail Standards.
5. Discussion regarding the Short-Term Rental Ordinance.
6. Discussion regarding funding for a fence at the bridge.
7. **Discussion regarding Howard property at 300 South 100 West.**

E. Mayor & Council Reports:

Mayor Wilson:

Blair Gubler: Washington County Solid Waste, Homeland Security/CERT

Wise: Planning Commission/Zoning, Beautification/Trails Committee, Economic Development/Tourism

Micah Gubler: Public Safety, Recreation/City Festivals

Hirschi: Fire District, Ash Creek Special Service District, DTEC

Prince: Southwest Mosquito Abatement, Historical Preservation

F. Citizen Comment & Request for Future Agenda Items: No action may be taken on a matter raised under this agenda item. This item is reserved for the citizens of La Verkin who have items not listed on this agenda. The time limit is 20 minutes, and each individual can take no more than 3 minutes.

G. Adjourn:

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Nancy Cline, City Recorder, (435) 635-2581, at least 48 hours in advance.

Certificate of Posting

The undersigned City Recorder does hereby certify that the agenda was sent to each member of the governing body, sent to the Spectrum newspaper, posted on the State website at, posted on the La Verkin City website at www.laverkin.org, and at the city office buildings 111 S. Main and 435 N. Main on August 6, 2024, Nancy Cline, City Recorder

UT0270700 LA VERKIN PD

Hate Crime – A committed criminal offense that is motivated in whole or in part, by the offender's bias

| | |
|-------|--|
| Total | |
|-------|--|

LEOKA (Law Enforcement Officers Killed and Assaulted)

| | |
|-------|--|
| Total | |
|-------|--|

NIBRS Data

Group A Offenses

| | |
|--|---|
| Aggravated Assault | 0 |
| All Other Larceny | 8 |
| Animal Cruelty | 0 |
| Arson | 0 |
| Assisting or Promoting Prostitution | 0 |
| Bribery | 0 |
| Burglary/Breaking & Entering | 1 |
| Counterfeiting/Forgery | 3 |
| Credit Card/Automatic Teller Machine Fraud | 3 |
| Destruction/Damage/Vandalism of Property | 8 |
| Drug Equipment Violations | 1 |
| Drug/Narcotic Violations | 3 |
| Embezzlement | 0 |
| Extortion/Blackmail | 0 |
| False Pretenses/Swindle/Confidence Game | 4 |
| Fondling | 4 |
| Hacking/Computer Invasion | 0 |
| Human Trafficking, Commercial Sex Acts | 0 |
| Human Trafficking, Involuntary Servitude | 0 |
| Identity Theft | 0 |
| Impersonation | 0 |
| Incest | 0 |
| Intimidation | 6 |
| Kidnapping/Abduction | 0 |
| Motor Vehicle Theft | 0 |
| Murder & Nonnegligent Manslaughter | 0 |
| Negligent Manslaughter | 0 |

| | |
|---|----|
| Operating/Promoting/Assisting | 0 |
| Pocket-picking | 0 |
| Pornography/Obscene Material | 2 |
| Prostitution | 0 |
| Purchasing Prostitution | 0 |
| Purse-snatching | 0 |
| Rape | 0 |
| Robbery | 0 |
| Sexual Assault with an Object | 0 |
| Shoplifting | 23 |
| Simple Assault | 6 |
| Sodomy | 0 |
| Statutory Rape | 0 |
| Stolen Property Offenses | 1 |
| Theft From Building | 0 |
| Theft From Coin-Operated Machine or Device | 0 |
| Theft From Motor Vehicle | 1 |
| Theft of Motor Vehicle Parts or Accessories | 0 |
| Weapon Law Violations | 1 |
| Welfare Fraud | 0 |
| Wire Fraud | 0 |
| Total | 75 |

Group B Offenses

| | |
|--------------------------------------|---|
| All Other Offenses | 4 |
| Curfew/Loitering/Vagrancy Violations | |
| Disorderly Conduct | 1 |
| Driving Under the Influence | 3 |
| Family Offenses, Nonviolent | |
| Liquor Law Violations | |
| Trespass of Real Property | 1 |
| Total | 9 |

NIBRS Agency Contact Info

| | | |
|-------|-----------------|--|
| Rep | Macon McMahon | macon.mcmahon@laverkincity.org |
| Admin | Nick Nuccitelli | NICK.NUCCITELLI@LAVERKINCITY.ORG |

City of La Verkin

435 North Main St., La Verkin, Utah, 84745
(435) 635-2581 Fax (435) 635-2104
www.laverkin.org

La Verkin City Council Meeting Minutes

Wednesday, July 3, 2024, 6:00 pm.
Gym, 111 S. Main, La Verkin, Utah

Present: Mayor Kelly Wilson; Council Members: Patricia Wise, Richard Hirschi, and Darren Prince; Staff: Derek Imlay, Kyle Gubler, Fay Reber, Chief Nick Nuccitelli, Maridee Johnson, Nancy Cline, and Christy Ballard; Public; Steve Drummond, and Peggy Gonzales.

A. Called to Order –Richard Hirschi gave the invocation/thought and Pledge of Allegiance at 6:00 pm.

B. Presentation:

1. Certified Municipal Clerk Award for Christy Ballard.

Mayor Wilson read a letter from the Utah Municipal Clerks Association congratulating Christy Ballard on completing 120 hours of educational class time.

C. Appointments:

Kyle Gubler introduced the new City Recorder, Nancy Cline, and the new Treasurer, Christy Ballard.

Kyle Gubler, the city administrator, swore in Christy Ballard and Nancy Cline.

D. Consent Agenda: (Items on the consent agenda may not require discussion. These items will be a single motion unless removed at the request of the Mayor or City Council.)

1. Declarations of conflict of interest
2. Agenda
3. Meeting Minutes: June 5, 2024, regular meeting
4. Checks & Invoices: \$484,616.21

The motion was made by Councilman Richard Hirschi to approve the consent agenda as written, including the minutes of the June 5, 2024, regular meeting and Checks and Invoices in the amount of \$484,616.21, second by Councilman Darren Prince. Roll Call Vote: Prince-yes, Hirschi-yes, Wise-yes. The motion carried unanimously.

E. Business:

1. Discussion and possible action to approve Ordinance No. 2024-14, an ordinance amending the zoning map of and for the City of La Verkin to rezone from Low-Density Residential (R-1-14) to Tourist Commercial (COMM-T) two parcels with the Tax ID # LV-40 and LV-40-B, a combined total of .65 acres located directly west of 310 South 100 West, and 320 South 100 West.

Councilwoman Wise commented she felt the residential areas were eroding into commercial tourist zones and suggested a High-density zone would make more sense. She suggested this Ordinance should go back to the planning commission to consider High-density zones. She informed the Council that the Planning Commission had already passed this for Commercial tourists but that was the only option they were given. She felt that if they had a high-density option, they would consider that. She pointed out that this would benefit the neighborhood and the owner.

Councilman Prince added that the city of La Verkin took a big parcel next to the owner and turned it into a Commercial Tourist, leaving the owner with no option to sell it as a residential parcel because of the location. He pointed out we need to change the zoning to an option that would help the owner. He felt that whether it's Tourist Commercial or High Density they do what the owner is comfortable with.

The motion was made by Councilwoman Patricia Wise to send Ordinance No. 2024-14 back to the Planning Commission an ordinance amending the zoning map of and for the City of La Verkin to rezone from Low-Density Residential (R-1-14) to Tourist Commercial (COMM-T) two parcels with the Tax ID # LV-40 and LV-40-B, a combined total of .65 acres located directly west of 310 South 100 West and 320 South 100 West., second by Councilman Richard Hirschi. Roll Call Vote: Prince-yes, Hirschi-yes, Wise-yes. The motion carried unanimously.

2. Discussion and possible action to recommend approval of Ordinance No. R-2024-15 amending the zoning map of and for the City of La Verkin to rezone from Residential-Agricultural (R-A-1) to One Family Residential (R-1-8) for two partials LV-3-1-13-34031 and LV-3-1-13-34021, a combined total of 7.37 acres located west of Cottonwood Hollow Phase 4 and east of 974 North State Street.

Mayor Wilson explained this is a property by Cottonwood Hollow and is a partnership between Interstate Homes and the Wilson family.

Councilman Prince asked what R-A-1 is.

Derek Imlay explained it is 1 house per Acre. They would change to 8,000 sq ft lots.

Councilwoman Wise commented it is within city code and would fit into the existing housing. **The motion was made by Councilwoman Patricia Wise to approve Ordinance No. R-2024-15 amending the zoning map of and for the City of La Verkin to rezone from Residential-Agricultural (R-A-1) to One Family Residential (R-1-8) for two partials LV-3-1-13-34031 and LV-3-1-13-34021, a combined total of 7.37 acres located west of Cottonwood Hollow Phase 4 and east of 974 North State Street, second by Councilman Richard Hirschi. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.**

3. Discussion and possible action to approve a subdivision amendment for Crestview Village Subdivision. Derek explained that a family member passed away leaving the land to the family, there was a family dispute and they split the land through the county, which is not legal through the city. They have negotiated now on how to get the parcels back to two parcels minus the land that was sold. Now it meets the city code.

Councilman Prince asked what it entails to change the parcels back.

Derek explained they had to go to the Planning Commission and then the city council with signatures from the Mayor and Fey Reber.

The motion was made by Councilman Darren Prince to approve a subdivision amendment for Crestview Village Subdivision, second by Councilman Richard Hirschi. Wise-yes, Prince-yes, Hirschi-yes. The motion carried unanimously.

4. Discussion and possible action to ratify the resolution authorizing the city to pick up the public safety and Firefighter Tier II Contributory Retirement System increase.

Mayor Wilson explained we discussed the tier II increase already and he has signed it. That this part was just overlooked, thinking it had already been passed.

The motion was made by Councilman Richard Hirschi to ratify Resolution R-2024-11, to pick up the public safety and firefighters Tier II contributory Retirement system increase, second by Councilwoman Patricia Wise. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

5. Discussion and possible action to approve Resolution R-2024-12, a resolution setting the Certified Tax Rate for La Verkin City for the Fiscal Year beginning July 1, 2024.

Kyle Gubler explained the County gets us this information usually not early enough to make it on our budget. He estimates low for the fiscal year and will adjust in the 1st budget amendment with the exact number.

The motion was made by Councilwoman Patricia Wise to approve Resolution 2024-12, a Resolution to set the Certified Tax Rate for the City of La Verkin Fiscal Year beginning July 1, 2024, second by Councilman Richard Hirschi. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

6. Discussion and possible action to approve Ordinance No. 2024-16, an ordinance amending the Animal Control ordinance.

Fay Reber explained he had several discussions with the Animal Control Officer and Chief Nuccitelli on what needed to be updated. This is a complete overhaul of the last Ordinance. He gave the City Council an overview of the document and suggested they read it and come back later to approve it.

Steve Drummond, the Animal Control Officer (ACO) said he had been ACO for 5 years and the ordinance has been outdated. He explained the goal was to keep animals safe, streamline the process, and protect the citizens. The shelter is as close to a no-kill shelter as it can be. We aid citizens in euthanizing animals with a local vet. The citizens of La Verkin are almost 100% retention of keeping adopted animals. They give them their shots when they come in. The county gives us most of the animals in the shelter and pays for their shots.

Kyle reports their contract with Toquerville expires on August 1, 2024.

Councilman Prince asked if there is an exception for backyard breeders who only breed once a year.

Steve commented that the ordinance is not against backyard breeding but for bigger breeders. They can have puppies up to 4 months old before we start counting them in the 4-dog limit. That gives them plenty of time with their mothers, and then to sell the puppies.

Councilwoman Wise thanked Steve, Chief Nuccitelli, and Fay for the explanation. She suggested they table it until all five city council members could be there to discuss and vote on the Ordinance.

Steve added that the fees need to be increased also. We are one of the lowest, so citizens drop dogs off to us because it's cheaper.

Fay informed him that would be a separate action and that they could do that after the Ordinance passes.

The motion was made by Councilwoman Patricia Wise to table Ordinance No. 2024-16 until August 7, 2024, an Ordinance amending the animal control Ordinance, second by Councilman Darren Prince. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

7. Discussion and possible action approving Resolution R-2024-13 authorizing a \$.03 per 1,000-gallon water rate increase.

Mayor Wilson explained this is a total of .13 cent raise, it increases every year by .10 so this calls for the additional .03 cent increase. This will also include future raises, so we won't have to pass a Resolution every year.

Councilwoman Wise asked why this would not be brought before City Council anymore. The citizens need to be aware of the yearly increase.

Fay commented that it's the Washington County Water Conservancy District (WCWCD) that raises the price and we are legally obligated to pass that on to our citizens.

Councilwoman Wise explained her concern is the city be transparent with the public. The citizens won't pay attention to the WCWCD agenda. She wanted the citizens to know it was happening and that the WCWCD was raising it.

Mayor Wilson asked if that could be added to the resolution to put information on the water bill.

Councilwoman Wise asked which would be more effective for the citizens to get it in a newsletter or the water bill, and would the staff remember to put it on the water bill every year.

Kyle replied that it would be cost-effective to put it on the water bill.

Christy Ballard replied she must manually add it to the water bill after it passes so they easily could put the notice on the bill also.

The motion was made by Councilwoman Patricia Wise to approve Resolution R-2024-13, a Resolution authorizing a \$.03 per 1,000 water rate increase for the City of La Verkin, in addition to notifying citizens on the water bill of WCWCD public hearing, second by Councilman Richard Hirschi. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

8. Discussion and possible action to grant a preliminary plat extension for the Sunset Mesa Subdivision, a six-lot subdivision located between 41 South 560 West and 61 South 560 West.

Derek explained the subdivision is off 560 West. They were unable to start construction in the 1-year time frame, so they need a 1-year extension. This is a one-time extension and if they don't complete it this year, they will have to start completely over with the Planning Commission and City Council.

The motion was made by Councilman Richard Hirschi to approve a preliminary plat extension for the Sunset Mesa Subdivision located between 41 South 560 West, and 61 South 560 West in La Verkin City, second by Councilman Darren Prince. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

9. Discussion and possible action to grant a preliminary plat extension for Chaco Ridge Subdivision. Derek explained this is the same situation as with Sunset Mesa. Chaco Ridge needs an extension for 1 year. They have already started moving dirt.

The motion was made by Councilman Richard Hirschi to approve a preliminary plat extension for the Chaco Ridge Subdivision in La Verkin city, second by Councilman Darren Prince. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

10. Discussion regarding the ChargeWest Partnership Agreement between the Zion Regional Collaborative (ZRC) and Utah Clean Cities (UCC).

Councilwoman Wise explained this is a non-profit organization that funds clean energy. Consisting of 11 western states looking for ways to fund clean energy. They wanted to see if electrical charging is feasible for the Zion Corridor. UCC proposed to ZRC that they would help support the position of coordinator for the next 2 years with \$10,000. They would want to get their objective taken care of, which is charging stations and they lost \$10,000 in funding last year. The goal is to keep ZRC in existence and help with the clerical work that ChargeWest needs. La Verkin City does not need to fund this at all, just the mayor's signature that La Verkin agrees with the partnership.

11. Discussion regarding the Southern Utah Regional Trail Standards.

Councilwoman Wise explained this is a study funded by the Metropolitan Planning Organization (MPO). The legislature has realized the need for active transportation other than our roads. They put in \$90,000 to build active transportation. Washington County did get some of that money. The Zion Corridor trail funding came from the Utah State Legislature. There are no standards for the trails like what kind of pavement, signage, or e-bikes. With trails in Santa Clara, Washington, St. George, Hurricane, and La Verkin you don't have to go far to find a trail. However, there are no standards like speed limits, signage, or right away. This study by the MPO will help us come up with "the rules of the road". Washington County has already passed it and they would like the cities to pass it as an ordinance with their master transportation plans. They want the staff and council to read over it and make any changes to pass an ordinance. This will be a document developers would get when they are putting trails in their developments and hold everyone to that standard.

Councilman Prince agrees this is a good document. We can see liability being a problem.

12. Discussion and possible action to update the city website.

Kyle is back for City Council approval on a company to update the city's website. He favored CivicPlus. He contacted a few other companies, but CivicPlus is still his recommendation. They make websites for the cities surrounding us. There will be some problems, in the beginning, but that's normal. We would have 3 months to design it and try it out. Nothing would go live until we look at it and make our changes. We would like to do bill pay and they can accommodate that.

Mayor Wilson said he had citizens call and complain about our outdated website.

Kyle agreed and added that the current website says it's unsecured for payments, so citizens are cautious about using it, and we need to change over to .gov and they can do that for us.

Councilwoman Wise commented she talked to the city of Springdale, and they liked working with CivilPlus and their website looks good. She said they need to decide on a package. Springdale and Hurricane have staff that also did work on their websites.

Kyle recommended the Ultimate package. And suggested that if the council is comfortable and the pricing is the same, they could approve it. We have not signed a contract yet.

The motion was made by Councilman Richard Hirschi to approve Civilplus with the Ultimate package to update La Verkin City website, second by Councilwoman Patricia Wise. Wise-yes, Hirschi-yes, Darren Prince-yes. The motion carried unanimously.

13. Discussion and possible action to move the September 4, 2024, City Council meeting to September 9th or 10th. Mayor reported the League of Cities will be in town September 4th and 5th therefore we need to move our council meeting to the 9th or 10th. They agreed on the 10th.

The motion was made by Councilman Richard Hirschi to approve canceling the city council meeting on September 4, 2024, and move the meeting to September 10, 2024, second by Councilwoman Patricia Wise. Wise-yes, Hirschi-yes, Prince-yes. The motion carried unanimously.

F. Mayor & Council Reports:

Mayor Wilson- The Mayor wanted a work meeting scheduled for July 10, 2024, at 5:00 pm for the City Council and Planning Commission to discuss the Development Agreement (DA) for the La Verkin Mesa project. He informed the council that Ben Willet and Matt Ence would be there to answer questions and make changes. The mayor also talked about the Re-Use water contract and having a work meeting on August 7, 2024, at 5:00 pm with the Planning Commission. He asked them to read through that information and they could meet and discuss their concerns. He was concerned that when they send river water to them, and they trade us the re-use water in exchange he does not want them to take any of the city's water rights. He explained the water would be held and treated in their facility and sent back at no charge.

Kyle suggested the city needs a water rights attorney in the future, so when we go into contract with WCWCD we won't lose those rights.

Councilman Prince asked if the WCWCD wanted the city's water rights.

Mayor Wilson answered he understood under the Constitution that ~~cities must~~ maintain those rights for future generations, however, he didn't want any loopholes to be missed. The mayor pointed out that the WCWCD is the reason we all can have this water, and as a county, we wouldn't be able to grow like we are without them. He asked them to review the information and be prepared with any questions for the August 7th meeting.

Mayor Wilson also asked them to review the Commercial Guidelines information and they will have a presentation for the council in the upcoming months.

Wise- Reported on the Planning Commission meeting last week.

Hirschi Reported on the proposed truth in taxation and that the fire district may be overstaffed. He also mentioned that there is a difference between part-time and full-time coverage.

Prince- Reported that the Rim-to-River trail is nice, he and Patty have hiked it. He would like to see some picnic tables down by the trees. The confluence park is exceeding expectations and had heavy use. He also reported on his presentation to the Planning Commission last week.

G. Citizen Comment & Request for Future Agenda Items:

Peggy Gonzales asked why La Verkin doesn't have any dog parks and if that could go before the City Council.

Derek said in the past it was proposed but was taken out of the park ordinance.

Councilman Prince added we do need a dog park maybe we can utilize a park we already have.

Peggy said in California they required the developers of subdivisions to provide green space. She pointed out that Wanless Park is big and maybe they could just fence it off to make some space for a dog park.

Derek said it was voted down by the neighborhood. They didn't want the noise and smell from them. We could revisit the dog park later.

H. Adjourn:

The motion was made by Councilman Darren Prince to adjourn, seconded by Councilman Richard Hirschi. Prince-yes, Hirschi-yes, Wise-yes. The motion was carried unanimously at 7:30 p.m.

Date Approved

Mayor Kelly B. Wilson

ATTEST: _____

Nancy Cline
City Recorder

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description | |
|----------------------|---------------------|-----------|-------------|-----------|----------------|-------------|----------------------------|-----------------------------------|--------------------------------|
| 35172 | BUGMAN PEST CONTROL | 52628 | 7/1/2024 | 7/1/2024 | \$578.00 | 418.00 | Parks EQUIPMENT OPERATIN | Monthly weed and fertilizer for p | |
| RFD 100041718. | *Beiswenger, Caleb | 52629 | 7/10/2024 | 7/10/2024 | \$158.31 | 160.00 | Parks CEMETARY IMPROVEM | Monthly weed and fertilizer for p | |
| RFD 100041213. | *Bennett, Tom | 8/1/2024 | 8/1/2024 | \$75.96 | 75.96 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100041718 - *B | |
| RFD 100040060. | *Evans, Brandi | 52603 | 7/5/2024 | 7/5/2024 | \$49.47 | 49.47 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100041213 - *B |
| RFD 100041194. | *Martinez, Omar | 8/1/2024 | 8/1/2024 | \$75.96 | 75.96 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100040060 - *E | |
| RFD 100041519. | *Soto, John | 52558 | 6/30/2024 | 6/30/2024 | \$85.25 | 85.25 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100041194 - *M |
| RFD 100040932. | *McLucklin LLC | 52555 | 7/29/2024 | 7/29/2024 | \$77.14 | 77.14 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100040932 - * |
| RFD 100040139. | ~Campbell, Judith | 52559 | 7/3/2024 | 7/3/2024 | \$38.46 | 38.46 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100040139 - ~ |
| PR062824-258 | AFLAC | 52560 | 7/2/2024 | 7/2/2024 | \$27.90 | 27.90 | 102224 | Health Savings Account | AFLAC EE |
| PR071224-258 | AFLAC | 7/17/2024 | 7/17/2024 | \$27.90 | 27.90 | 102224 | Health Savings Account | AFLAC EE | |
| PR072624-258 | AFLAC | 7/31/2024 | 7/31/2024 | \$27.90 | 27.90 | 102224 | Health Savings Account | AFLAC EE | |
| Vendor Total: | | | | | \$83.70 | | | | |
| 1132319 | ALSOCO | 52562 | 7/2/2024 | 7/2/2024 | \$56.69 | 1.15 | 104160.270 | Bldg B&G OPERATION AND M | |
| | | | | | | 1.13 | 104240.250 | Inspect EQUIPMENT OPERATI | |
| | | | | | | 5.10 | 104410.250 | Streets EQUIPMENT OPERATI | |
| | | | | | | 6.80 | 104410.745 | Streets STREET IMPROVEM | |
| | | | | | | 1.13 | 104510.250 | Parks EQUIPMENT OPERATIN | |
| | | | | | | 18.71 | 516340.250 | O&M EQUIPMENT OPERATIN | |
| | | | | | | 6.80 | 516340.450 | O&M SYSTEMS MAINTENANC | |
| | | | | | | 3.40 | 536310.250 | Irrigation EQUIPMENT OPERA | |
| | | | | | | 3.40 | 536310.450 | Irrigation WATER MAIN REPAIR | |
| | | | | | | 5.67 | 556350.250 | Drainage EQUIPMENT OPERA | |
| | | | | | | 3.40 | 556350.440 | Drainage NEW SERVICES | |
| 1133411 | ALSOCO | 52630 | 7/10/2024 | 7/10/2024 | \$55.27 | 1.09 | 104160.270 | Bldg B&G OPERATION AND M | |
| | | | | | | 1.11 | 104240.250 | Inspect EQUIPMENT OPERATI | |
| | | | | | | 4.97 | 104410.250 | Streets EQUIPMENT OPERATI | |
| | | | | | | 6.63 | 104410.745 | Streets STREET IMPROVEM | |
| | | | | | | 1.11 | 104510.250 | Parks EQUIPMENT OPERATIN | |
| | | | | | | 18.24 | 516340.250 | O&M EQUIPMENT OPERATIN | |
| | | | | | | 6.63 | 516340.450 | O&M SYSTEMS MAINTENANC | |
| | | | | | | 3.32 | 536310.250 | Irrigation EQUIPMENT OPERA | |
| | | | | | | 3.32 | 536310.450 | Irrigation WATER MAIN REPAIR | |
| | | | | | | 5.93 | 556350.250 | Drainage EQUIPMENT OPERA | |
| | | | | | | 3.32 | 556350.440 | Drainage NEW SERVICES | |
| 1134506 | ALSOCO | 52630 | 7/17/2024 | 7/17/2024 | \$55.27 | 1.09 | 104160.270 | Bldg B&G OPERATION AND M | |
| | | | | | | | | Equipment repairs and Fuel | |

Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| <u>Invoice No.</u> | <u>Vendor</u> | <u>Check No.</u> | <u>Ledger Date</u> | <u>Due Date</u> | <u>Amount</u> | <u>Account No.</u> | <u>Account Name.</u> | <u>Description</u> |
|--------------------|----------------------|------------------|--------------------|-----------------|-----------------|--------------------|------------------------------|----------------------------------|
| 356678 | BUCKS ACE HARDWARE | 52653 | 7/17/2024 | 7/17/2024 | \$7.50 | | | |
| | | | | | 0.14 | 104160.270 | Bldg B&G OPERATION AND M | Starter Cord |
| | | | | | 0.15 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.68 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.90 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 0.15 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 2.48 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 0.90 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 0.45 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.45 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 0.75 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.45 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 356811 | BUCKS ACE HARDWARE | 52657 | 7/22/2024 | 7/22/2024 | \$16.99 | | | |
| | | | | | 0.33 | 104160.270 | Bldg B&G OPERATION AND M | Cleaning Wipes |
| | | | | | 0.34 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.53 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 2.04 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 0.34 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 5.61 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 2.04 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 1.02 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 1.02 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 1.70 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 1.02 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 356920 | BUCKS ACE HARDWARE | 52657 | 7/26/2024 | 7/26/2024 | \$45.50 | | | |
| | | | | | 0.90 | 104160.270 | Bldg B&G OPERATION AND M | soaker metal, couplings, clmp an |
| | | | | | 0.91 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 4.10 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 5.46 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 0.91 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 15.02 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 5.46 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 2.73 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.73 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 4.55 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.73 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| | Vendor Total: | | | | \$496.19 | | | |
| 696502496 | CenturyLink | 52658 | 7/12/2024 | 7/12/2024 | \$167.98 | | | |
| | | | | | 83.99 | 104140.280 | Admin UTILITIES | 111 S Main |
| | | | | | 83.99 | 104210.280 | Police UTILITIES | 111 S Main |
| 696502538 | CenturyLink | 52634 | 7/12/2024 | 7/12/2024 | \$339.47 | | | |
| | | | | | 339.47 | 104140.280 | Admin UTILITIES | 435 N Main |
| 0018205361280 | Citi Cards | 7/9/2024 | 7/9/2024 | | \$32.50 | | | |
| PC# 5417 | Citi Cards | | | | 32.50 | 104140.315 | Admin COMPUTER EQUIPM | Charger & Controls |
| 0375412 | Citi Cards | 7/11/2024 | 7/11/2024 | | \$42.69 | | | |
| PC# 5423 | Citi Cards | | | | 42.69 | 104140.315 | Admin COMPUTER EQUIPM | Case for Video Accessories |
| 07022024 | Citi Cards | 7/2/2024 | 7/2/2024 | | \$61.53 | | | |
| 070224 | Citi Cards | 7/2/2024 | 7/2/2024 | | \$17.33 | | | |
| PC# 5397 | Citi Cards | | | | 17.33 | 104620.610 | Comm COMMUNITY DEVELOP | Employee recognition |

**La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices**

8/1/2024

| <u>Invoice No.</u> | <u>Vendor</u> | <u>Check No.</u> | <u>Ledger Date</u> | <u>Due Date</u> | <u>Amount</u> | <u>Account No.</u> | <u>Account Name</u> | <u>Description</u> |
|-------------------------|-------------------------------------|------------------|--------------------|-----------------|-------------------|--------------------|---------------------|-------------------------------|
| 07092024 PO# 5418 | Citi Cards | | 7/11/2024 | 7/11/2024 | \$2,905.00 | 2,905.00 | 104111230 | Council TRAVEL & TRAINING |
| 07152024 PO# 5425 | Citi Cards | | 7/15/2024 | 7/15/2024 | \$105.95 | 105.95 | 104620610 | Comm COMMUNITY DEVELOP |
| 13238380771 PO# 5395 | Citi Cards | | 6/29/2024 | 6/29/2024 | \$1,400.00 | 1,400.00 | 104620610 | Comm COMMUNITY DEVELOP |
| 467-0070 | Citi Cards | | 7/26/2024 | 7/26/2024 | \$54.00 | 54.00 | 104620610 | Comm COMMUNITY DEVELOP |
| 5308262 PO# 5447 | Citi Cards | | 7/30/2024 | 7/30/2024 | \$160.11 | 160.11 | 104140315 | Admin COMPUTER EQUIPM |
| 7473815 | Citi Cards | | 7/19/2024 | 7/19/2024 | \$39.58 | 39.58 | 104140240 | Filters for Video Equipment |
| 771785 | Citi Cards | | 7/1/2024 | 7/1/2024 | \$392.07 | 207.80 | 104140240 | Admin OFFICE EXPENSE, SUP |
| 8000162 PO# 5449 | Citi Cards | | 7/30/2024 | 7/30/2024 | \$17.45 | 17.45 | 104620610 | Admin OFFICE EXPENSE, SUP |
| UT041IN9607 PO# 5439 | Citi Cards | | 7/26/2024 | 7/26/2024 | \$50.16 | 50.16 | 104140290 | Admin OFFICE EXPENSE, SUP |
| Vendor Total: | | | | | \$5,278.37 | | | Drainage OFFICE EXPENSE, S |
| 310183 PO# 5442 | CivicPlus LLC | | 52659 | 7/29/2024 | \$6,433.00 | 6,433.00 | 104620610 | Comm COMMUNITY DEVELOP |
| Refund: 100039690 | Cordova, Anthony | | 52566 | 7/3/2024 | \$133.99 | 133.99 | 511311 | Admin TELEPHONE/COMMUNI |
| 437644 | D.A.T. MANAGEMENT, INC. | | 52609 | 6/30/2024 | \$147.00 | 2,94 | 104160270 | Staff Picture for the Hallway |
| | | | | | 2,94 | 104240250 | | |
| | | | | | 13.23 | 104410250 | | |
| | | | | | 17.64 | 104410745 | | |
| | | | | | 2.94 | 104510250 | | |
| | | | | | 48.51 | 516340250 | | |
| | | | | | 17.64 | 516340450 | | |
| | | | | | 8.82 | 536310250 | | |
| | | | | | 8.82 | 536310450 | | |
| | | | | | 14.70 | 556550250 | | |
| | | | | | 8.82 | 556550440 | | |
| 103242 | Davis Air Tec | | 52635 | 7/6/2024 | \$99.00 | 99.00 | 104160270 | Drbg B&G OPERATION AND M |
| 01-338993 | Davis Food & Drug #4/Farmers Market | | 52636 | 7/18/2024 | \$39.99 | 39.99 | 104140610 | A/C service call |
| 03-252382 | Davis Food & Drug #4/Farmers Market | | 52660 | 7/23/2024 | \$61.31 | 61.31 | 104210230 | Admin MISCELLANEOUS SER |
| 062924 | Davis Food & Drug #4/Farmers Market | | 52667 | 6/29/2024 | \$147.98 | 147.98 | 104253270 | Police TRAVEL & TRAINING |
| 160798 | Davis Food & Drug #4/Farmers Market | | 52610 | 7/2/2024 | \$20.84 | 20.84 | 104540610 | Animal B&G OPERATIONS AN |
| 317019 | Davis Food & Drug #4/Farmers Market | | 52610 | 7/3/2024 | \$25.44 | 25.44 | 104140610 | Rec EVENTS, FAIRS, & FESTI |
| | | | | | | | | July 4th |
| | | | | | | | | Admin MISCELLANEOUS SER |
| | | | | | | | | Retirement party supplies |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| <u>Invoice No.</u> | <u>Vendor</u> | <u>Check No.</u> | <u>Ledger Date</u> | <u>Due Date</u> | <u>Amount</u> | <u>Account No.</u> | <u>Account Name</u> | <u>Description</u> |
|----------------------|-------------------------------------|------------------|--------------------|-----------------|-------------------|--------------------|---------------------|-----------------------------------|
| 95-168765 | Davis Food & Drug #4/Farmers Market | 52660 | 7/23/2024 | 7/23/2024 | \$108.81 | 108.81 | 104540.610 | Rec EVENTS, FAIRS, & FESTI |
| 95-168771 | Davis Food & Drug #4/Farmers Market | 52660 | 7/23/2024 | 7/23/2024 | \$221.72 | 221.72 | 104540.610 | Rec EVENTS, FAIRS, & FESTI |
| Vendor Total: | | | | | \$666.09 | | | Paper products for Breakfast |
| 01-355801 | DAVIS FOOD AND DRUG#4/FARMERS | 52661 | 7/30/2024 | 7/30/2024 | \$34.55 | 34.55 | 104210.240 | Police OFFICE EXPENSE, SUP Snacks |
| 588029428 | DeLage Landen Financial Services | 52662 | 7/21/2024 | 7/21/2024 | \$341.24 | 341.24 | 556350.240 | Police OFFICE EXPENSE, SUP Snacks |
| 32690724 | Dominion Energy | 52663 | 7/19/2024 | 7/19/2024 | \$25.08 | 12.54 | 104140.280 | Admin OFFICE EXPENSE, SUP |
| 92750724 | Dominion Energy | 52663 | 7/19/2024 | 7/19/2024 | \$7.16 | 7.16 | 104210.280 | Admin OFFICE EXPENSE, SUP |
| Vendor Total: | | | | | \$32.24 | | | Irrigation OFFICE EXPENSE, S |
| 070824 | EDWARDS, TREVOR | 52661 | 7/6/2024 | 7/6/2024 | \$82.45 | 82.45 | 104210.240 | Drainage OFFICE EXPENSE, S |
| 474120240801 | EMI Health | 52664 | 7/20/2024 | 7/20/2024 | \$2,485.80 | 2,485.80 | 101562 | Admin UTILITIES |
| 54323 | Empire Waste Services | 52572 | 6/30/2024 | 6/30/2024 | \$30.13 | 223.30 | 104140.280 | Police UTILITIES |
| 32147 | EXECUTECH | 52574 | 7/1/2024 | 7/1/2024 | \$480.00 | 77.53 | 516660.280 | Police UTILITIES |
| | | | | | 200.00 | 516660.280 | 9.30 | Police UTILITIES |
| | | | | | 170.21 | 516660.315 | | Employee dental + Tele-med |
| | | | | | 87.79 | 516660.315 | | 111 S Main |
| | | | | | 11.00 | 536310.315 | | 111 S Main |
| | | | | | 11.00 | 556350.315 | | 579 N Main Street |
| 32160 | EXECUTECH | 52574 | 7/1/2024 | 7/1/2024 | \$1,910.00 | 580.00 | 104140.315 | Police COMPUTER EQUIPMEN |
| | | | | | 575.00 | 104210.315 | Office 365 | Admin COMPUTER EQUIPMEN |
| | | | | | 455.00 | 516660.315 | Office 365 | Admin SOFTWARE OR INFOR |
| | | | | | 150.00 | 536310.315 | Office 365 | Irrigation COMPUTER EQUIPM |
| | | | | | 150.00 | 556350.315 | Office 365 | Drainage SOFTWARE & COMP |
| Vendor Total: | | | | | \$2,390.00 | | | Admin COMPUTER EQUIPMEN |
| 07232024 | FERGUSON, LANCE | 52665 | 7/23/2024 | 7/23/2024 | \$6,191.25 | 6,191.25 | 103691 | Police COMPUTER EQUIPMEN |
| PC# 5445 | | | | | \$3,236.84 | | | Admin COMPUTER EQUIPMEN |
| F2412E00918 | FUEL NETWORK | 52684 | 7/21/2024 | 7/21/2024 | \$3,084 | 104140.250 | | Admin EQUIPMENT OPERATIN |
| | | | | | 32.90 | 104160.270 | Fuel | Bldg B&G OPERATION AND M |
| | | | | | 1,520.92 | 104210.250 | Fuel | Police EQUIPMENT OPERATIN |
| | | | | | 32.90 | 104240.250 | Fuel | Inspect EQUIPMENT OPERATIN |
| | | | | | 39.93 | 104233.250 | Fuel | Equipment repairs and Fuel |
| | | | | | 148.06 | 104410.250 | Fuel | Equipment repairs and Fuel |
| | | | | | 197.42 | 104410.745 | Fuel | Equipment repairs and Fuel |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| <u>Invoice No.</u> | <u>Vendor</u> | <u>Check No.</u> | <u>Ledger Date</u> | <u>Due Date</u> | <u>Amount</u> | <u>Account No.</u> | <u>Account Name</u> | <u>Description</u> |
|----------------------|------------------------------|------------------|--------------------|-----------------|-------------------|--------------------|---------------------|---------------------------------|
| 11195 | GREEN TREE LAWN & LANDSCAPE | 52575 | 6/29/2024 | 6/29/2024 | \$1,075.00 | 32.90 | 104510.250 | Parks EQUIPMENT OPERATIN |
| 11196-2 | GUBLER, KYLE W | 52666 | 7/29/2024 | 7/29/2024 | \$1,075.00 | 542.90 | 516340.250 | O&M EQUIPMENT OPERATIN |
| R0701241 | GUBLER, KYLE W | 52576 | 7/1/2024 | 7/1/2024 | \$1,075.00 | 197.42 | 516340.450 | O&M SYSTEMS MAINTENANC |
| R0801241 | GUBLER, KYLE W | 52690 | 8/1/2024 | 8/1/2024 | \$500.00 | 98.71 | 536310.250 | Irrigation EQUIPMENT OPERA |
| | Vendor Total: | | | | \$2,150.00 | 164.52 | 536310.450 | Irrigation WATER MAIN REPAIR |
| | Vendor Total: | | | | \$1,000.00 | 98.71 | 556350.250 | Drainage EQUIPMENT OPERA |
| | H&E Equipment Services, Inc. | 52667 | 7/30/2024 | 7/30/2024 | \$877.17 | 17.54 | 104160.270 | Drainage NEW SERVICES |
| 99542698 PO# 5453 | | | | | | 43.86 | 104240.250 | |
| | | | | | | 43.86 | 104410.250 | |
| | | | | | | 315.78 | 104410.745 | Bldg B&G OPERATION AND M |
| | | | | | | 43.86 | 104510.250 | Inspect EQUIPMENT OPERATIN |
| | | | | | | 210.52 | 516340.250 | Streets EQUIPMENT OPERATI |
| | | | | | | 70.17 | 516340.450 | Parks EQUIPMENT OPERATIN |
| | | | | | | 87.72 | 556350.250 | O&M EQUIPMENT OPERATIN |
| | | | | | | 43.86 | 556350.440 | O&M SYSTEMS MAINTENANC |
| | | | | | | | | Drainage EQUIPMENT OPERA |
| | | | | | | | | Drainage NEW SERVICES |
| RFD 100041752. | Harris Property Mgmt LLC | 52637 | 7/10/2024 | 7/10/2024 | \$220.43 | 220.43 | 512330 | Equipment and gas |
| 7172024 | Health Equity | 7172024 | 7/18/2024 | 7/18/2024 | \$23.10 | 7.50 | 104140.130 | Equipment repairs and Fuel |
| | | | | | | 5.25 | 104210.130 | Equipment repairs and Fuel |
| | | | | | | 10.35 | 516660.130 | Equipment repairs and Fuel |
| PR062824-6099 | Health Equity | 7172024 | 7/2/2024 | 7/2/2024 | \$354.00 | 354.00 | 102224 | Equipment repairs and Fuel |
| PR071224-6099 | Health Equity | 7172024 | 7/17/2024 | 7/17/2024 | \$2,684.32 | 2,684.32 | 102224 | Equipment repairs and Fuel |
| PR072624-6099 | Health Equity | 71312024 | 7/31/2024 | 7/31/2024 | \$354.00 | 354.00 | 102224 | Equipment repairs and Fuel |
| | Vendor Total: | | | | \$3,415.42 | | | |
| 2024-2412 | HURRICANE CITY JUSTICE COURT | 52638 | 7/18/2024 | 7/18/2024 | \$40.00 | 40.00 | 104121.240 | Police JUSTICE COURT |
| 11-683 | HURRICANE CITY WATER DEPT | 52668 | 7/23/2024 | 7/23/2024 | \$1,382.98 | 1,021.77 | 516340.410 | Indigent Counsel June 2024 |
| 07292024 | Iniguezordaz, Saul & Glendi | 52669 | 7/26/2024 | 7/26/2024 | \$100.00 | 361.21 | 516340.410 | O&M PRODUCT OR SERVICE |
| RFD 100041636. | Interstate Homes | 52581 | 7/1/2024 | 7/1/2024 | \$144.43 | 100.00 | 102331 | O&M PRODUCT OR SERVICE |
| | | | | | | | | Chlorine and Cylinder Rental |
| | | | | | | | | Building/Park Rental deposit |
| | | | | | | | | Refund deposit for chairs |
| | | | | | | | | Turn on Fee/Renter Deposit |
| | | | | | | | | Deposit Refund: 100041636 - Int |

Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Check Date | Due Date | Amount | Account No. | Account Name | Description |
|---------------|--------------------------|-----------|------------|-----------|-----------------|-------------|-------------------------------------|---------------------------------|
| RFD 100041637 | Interstate Homes | 52582 | 7/1/2024 | 7/1/2024 | \$104.08 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 100041637 - Int |
| 07192024 | JOHNSON, MARDEE | | 7/19/2024 | 7/19/2024 | \$170.85 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | Seed display |
| 07262024 | Lava Heights Academy | 52670 | 7/19/2024 | 7/19/2024 | \$200.00 | 102331 | Building/Park Rental deposit | Dunk Tank rental deposit |
| 0722024 | LaVerkin City Petty Cash | 52639 | 7/2/2024 | 7/2/2024 | \$23.00 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | Prize money for races |
| 3316 | LaVerkin City Petty Cash | 52639 | 7/5/2024 | 7/5/2024 | \$47.81 | | | |
| | | | | | 0.94 | 104160.270 | Bldg B&G OPERATION AND M | Ford Pickup Key Cut |
| | | | | | 0.96 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 4.30 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 5.74 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 0.96 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 15.78 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 5.74 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 2.87 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.87 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 4.78 | 556330.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.87 | 556330.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| | | | | | \$70.81 | | | |
| | | | | | | | Vendor Total: | |
| PR062824-147 | LEGAL SHIELD | 52584 | 7/2/2024 | 7/2/2024 | \$50.87 | 102225 | Misc Payable | LegalShield |
| PR071224-147 | LEGAL SHIELD | | 7/17/2024 | 7/17/2024 | \$50.87 | 102225 | Misc Payable | LegalShield |
| PR072624-147 | LEGAL SHIELD | | 7/31/2024 | 7/31/2024 | \$50.87 | 102225 | Misc Payable | LegalShield |
| 273724 | Master Meter Systems | 52671 | 7/17/2024 | 7/17/2024 | \$10,931.00 | 516340.440 | O&M NEW SERVICES | Water meter AMI system annual |
| PO# 5437 | | 52587 | 7/1/2024 | 7/1/2024 | \$118.68 | | | |
| 4399033 | My Fleet Center, | | | | 2.39 | 104160.270 | Bldg B&G OPERATION AND M | Oil change for Max |
| | | | | | 2.37 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 10.68 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 14.24 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 2.37 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 39.16 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 14.24 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 7.12 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 7.12 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 11.87 | 556330.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 7.12 | 556330.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| | | | | | \$140.89 | | | |
| | | | | | | | Bldg B&G OPERATION AND M | |
| | | | | | | | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | | | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | | | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | | | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | | | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | | | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |

**La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices**

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description |
|-------------|-----------------|-----------|-------------|-----------|----------|-------------|----------------------------|-----------------------------------|
| 8741653 | NAPA AUTO PARTS | 52641 | 7/10/2024 | 7/10/2024 | \$85.48 | 1.70 | 104160.270 | Hydraulic Fl & Duct Tape |
| | | | | | 1.71 | 104240.250 | Equipment repairs and Fuel | |
| | | | | | 7.69 | 104410.745 | Equipment repairs and Fuel | |
| | | | | | 10.26 | 104410.250 | Equipment repairs and Fuel | |
| | | | | | 1.71 | 104510.250 | Equipment repairs and Fuel | |
| | | | | | 28.21 | 516340.250 | Equipment repairs and Fuel | |
| | | | | | 10.26 | 516340.450 | Equipment repairs and Fuel | |
| | | | | | 5.13 | 536310.250 | Equipment repairs and Fuel | |
| | | | | | 5.13 | 536310.450 | Equipment repairs and Fuel | |
| | | | | | 8.55 | 556350.250 | Equipment repairs and Fuel | |
| | | | | | 5.13 | 556350.440 | Equipment repairs and Fuel | |
| 8743795 | NAPA AUTO PARTS | 52641 | 7/11/2024 | 7/11/2024 | \$144.74 | 144.74 | 104210.450 | Police VEHICLE MANTANCE |
| 8744268 | NAPA AUTO PARTS | 52641 | 7/11/2024 | 7/11/2024 | \$3.04 | 3.04 | 104210.450 | Police VEHICLE MANTANCE |
| 8745383 | NAPA AUTO PARTS | 52641 | 7/12/2024 | 7/12/2024 | \$48.97 | 0.96 | 104160.270 | AA Cleaning Wip & RX Silicone 22i |
| | | | | | 0.98 | 104240.250 | Equipment repairs and Fuel | |
| | | | | | 4.41 | 104410.250 | Equipment repairs and Fuel | |
| | | | | | 5.88 | 104410.745 | Equipment repairs and Fuel | |
| | | | | | 0.98 | 104510.250 | Equipment repairs and Fuel | |
| | | | | | 16.16 | 516340.250 | Equipment repairs and Fuel | |
| | | | | | 5.88 | 516340.450 | Equipment repairs and Fuel | |
| | | | | | 2.94 | 536310.250 | Equipment repairs and Fuel | |
| | | | | | 2.94 | 536310.450 | Equipment repairs and Fuel | |
| | | | | | 4.90 | 556350.250 | Equipment repairs and Fuel | |
| | | | | | 2.94 | 556350.440 | Equipment repairs and Fuel | |
| 8749165 | NAPA AUTO PARTS | 52641 | 7/15/2024 | 7/15/2024 | \$156.97 | 3.12 | 104160.270 | Hydraulic Fl & Funnels |
| | | | | | 3.14 | 104240.250 | Equipment repairs and Fuel | |
| | | | | | 14.13 | 104410.250 | Equipment repairs and Fuel | |
| | | | | | 18.84 | 104410.745 | Equipment repairs and Fuel | |
| | | | | | 3.14 | 104510.250 | Equipment repairs and Fuel | |
| | | | | | 51.80 | 516340.250 | Equipment repairs and Fuel | |
| | | | | | 18.84 | 516340.450 | Equipment repairs and Fuel | |
| | | | | | 9.42 | 536310.250 | Equipment repairs and Fuel | |
| | | | | | 9.42 | 536310.450 | Equipment repairs and Fuel | |
| | | | | | 15.70 | 556350.250 | Equipment repairs and Fuel | |
| | | | | | 9.42 | 556350.440 | Equipment repairs and Fuel | |
| 8751794 | NAPA AUTO PARTS | 52641 | 7/16/2024 | 7/16/2024 | \$140.98 | 2.81 | 104160.270 | Clays Truck |
| | | | | | 2.82 | 104240.250 | Equipment repairs and Fuel | |
| | | | | | 12.69 | 104410.250 | Equipment repairs and Fuel | |
| | | | | | 16.92 | 104410.745 | Equipment repairs and Fuel | |
| | | | | | 2.82 | 104510.250 | Equipment repairs and Fuel | |
| | | | | | 46.52 | 516340.250 | Equipment repairs and Fuel | |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description |
|----------------------|------------------------------|----------------------|-------------|-----------|--------------------|-------------|------------------------------|------------------------------|
| | | | | | 16.92 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 8.46 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 8.46 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 14.10 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 8.46 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 8754997 | NAPA AUTO PARTS | 52641 | 7/17/2024 | 7/17/2024 | \$201.58 | 4.05 | 104160.270 | Bldg B&G OPERATION AND M |
| | | | | | 4.03 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 18.14 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 24.19 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 4.03 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 66.52 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 24.19 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 12.09 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 12.09 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 20.16 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 12.09 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| Vendor Total: | | | | | \$781.76 | | | |
| 193011 | Opticare of Utah | 52642 | 7/3/2024 | 7/3/2024 | \$298.64 | 298.64 | 101562 | PEHP/AFLAC Insurance Cleanin |
| 442237-6 | Pictometry | 52673 | 7/30/2024 | 7/30/2024 | \$1,200.00 | 1,200.00 | 104240.250 | Vision Insurance |
| 6 | PC# 5452 | | | | | | | PEHP/AFLAC Insurance Cleanin |
| 1855828 | PLATINUM CONSTRUCTION AND DE | 52623 | 7/1/2024 | 7/1/2024 | \$103,550.00 | 103,550.00 | 484160.740 | Inspect EQUIPMENT OPERATI |
| R10701242 | PRINCE, ZACHARY & SARAH | 8889409 | 7/19/2024 | 7/19/2024 | \$10,030.75 | 10,030.75 | 452342 | Construction |
| R10801242 | REBER, FAY E | ACH.0702241234.11017 | 7/1/2024 | 7/1/2024 | \$11,000.00 | 11,000.00 | 104140.311 | Cash Bond Liability |
| | REBER, FAY E | ACH.0801240937.11017 | 8/1/2024 | 8/1/2024 | \$11,000.00 | 11,000.00 | 104140.311 | Admin ATTORNEY |
| Vendor Total: | | | | | \$22,000.00 | | | |
| 0016-0824 | ROCKY MOUNTAIN POWER | 52643 | 7/15/2024 | 7/15/2024 | \$285.30 | 285.30 | 104253.280 | Animal UTILITIES |
| 0017-0724 | ROCKY MOUNTAIN POWER | 52674 | 7/15/2024 | 7/15/2024 | \$4,845.49 | 1,208.76 | 104140.280 | Animal UTILITIES |
| | | | | | 411.76 | 104210.280 | Police UTILITIES | Animal shelter |
| | | | | | 2,537.01 | 104410.280 | Streets UTILITIES | 435 & 1/2 111 |
| | | | | | 172.02 | 104510.280 | Parks UTILITIES | 12/111 South |
| | | | | | 454.51 | 516660.280 | Admin UTILITIES | Street lights |
| | | | | | 61.43 | 536310.250 | Irrigation EQUIPMENT OPERA | Parks |
| | | | | | | | | Pump station Sunset View |
| | | | | | | | | Filter Station |
| 0024-0824 | ROCKY MOUNTAIN POWER | 52643 | 7/15/2024 | 7/15/2024 | \$50.60 | 50.60 | 104510.280 | Parks UTILITIES |
| 01240724 | ROCKY MOUNTAIN POWER | 52643 | 7/5/2024 | 7/5/2024 | \$24.36 | 24.36 | 104510.280 | Parks UTILITIES |
| Vendor Total: | | | | | \$5,205.75 | | | |
| 3048173 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/16/2024 | 7/16/2024 | \$9.60 | 0.19 | 104160.270 | Bldg B&G OPERATION AND M |
| | | | | | 0.19 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.86 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.15 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |

Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Entered Date | Due Date | Amount | Account No. | Account Name | Description |
|-------------|--------------------------|-----------|--------------|-----------|------------|-------------|------------------------------|--------------------------------|
| 6839600 | SCHOLZEN PRODUCTS CO INC | 52588 | 7/1/2024 | 7/1/2024 | \$42.57 | 10457.0.250 | Bldg B&G OPERATION AND M | Wire |
| | | | | | 0.86 | 104160.270 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.85 | 104240.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 3.83 | 104410.250 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 5.11 | 104410.745 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 0.85 | 104510.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 14.05 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 5.11 | 516340.450 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.55 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.55 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 4.26 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 2.55 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 6839888 | SCHOLZEN PRODUCTS CO INC | 52588 | 7/2/2024 | 7/2/2024 | \$1,767.44 | 516340.450 | Bldg B&G OPERATION AND M | Wire |
| PO# 5405 | | | | | 1,767.44 | | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| 6840792 | SCHOLZEN PRODUCTS CO INC | 52616 | 7/8/2024 | 7/8/2024 | \$204.88 | 516340.450 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| 6840806 | SCHOLZEN PRODUCTS CO INC | 52616 | 7/8/2024 | 7/8/2024 | \$272.45 | 516340.440 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| 6840912 | SCHOLZEN PRODUCTS CO INC | 52616 | 7/8/2024 | 7/8/2024 | \$245.19 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| 6841559 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/10/2024 | 7/10/2024 | \$1.88 | 536310.450 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| 6841878 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/11/2024 | 7/11/2024 | \$41.30 | 104160.270 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 0.80 | 104240.250 | 1 Cap SS PVC | Equipment repairs and Fuel |
| | | | | | 0.83 | 104240.250 | Bldg B&G OPERATION AND M | Supersawsall |
| | | | | | 3.72 | 104410.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 4.96 | 104410.745 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.83 | 104510.250 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 13.63 | 516340.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 4.96 | 516340.450 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 2.48 | 536310.250 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 2.48 | 536310.450 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 4.13 | 556350.250 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 2.48 | 556350.440 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | | | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 6842197 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/12/2024 | 7/12/2024 | \$12.78 | 104510.250 | Parks EQUIPMENT OPERATIN | Funny Pipe Coupling & Repair C |
| 6842505 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/15/2024 | 7/15/2024 | \$43.02 | 516340.450 | O&M SYSTEMS MAINTENANC | IPS Grip Elbow & Close Brass N |
| 6842982 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/16/2024 | 7/16/2024 | \$208.80 | 516340.450 | O&M SYSTEMS MAINTENANC | IPS blue water line |
| 6843252 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/19/2024 | 7/19/2024 | \$1,084.88 | 516340.450 | O&M SYSTEMS MAINTENANC | Parts for a water break |
| PO# 5429 | | | | | 1,084.88 | | | |
| 6843452 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/17/2024 | 7/17/2024 | \$17.33 | 536310.450 | Irrigation WATER MAIN REPAIR | SSS PVC & Repair Coupling |
| | | | | | 17.33 | | | |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| <u>Invoice No.</u> | <u>Vendor</u> | <u>Check No.</u> | <u>Ledger Date</u> | <u>Due Date</u> | <u>Amount</u> | <u>Account No.</u> | <u>Account Name.</u> | <u>Description</u> |
|--------------------|---------------------------------------|------------------|--------------------|-----------------|-------------------|--------------------|----------------------|-------------------------------|
| 6844196 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/22/2024 | 7/22/2024 | \$558.94 | 158.94 | 516340.450 | O&M SYSTEMS MAINTENANC |
| 6844274 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/22/2024 | 7/22/2024 | \$84.00 | 84.00 | 516340.450 | O&M SYSTEMS MAINTENANC |
| 6844277 | SCHOLZEN PRODUCTS CO INC | 52644 | 7/22/2024 | 7/22/2024 | \$142.89 | 142.89 | 104510.250 | Parks EQUIPMENT OPERATIN |
| 6844569 | SCHOLZEN PRODUCTS CO INC | 52675 | 7/23/2024 | 7/23/2024 | \$727.13 | 727.13 | 516340.450 | O&M SYSTEMS MAINTENANC |
| PO# 5435 | SCHOLZEN PRODUCTS CO INC | 52675 | 7/25/2024 | 7/25/2024 | \$100.81 | 100.81 | 536310.450 | Parts for water repairs |
| 6845252 | SCHOLZEN PRODUCTS CO INC | 52675 | 7/25/2024 | 7/25/2024 | \$85.01 | 85.01 | | Irrigation WATER MAIN REPAIR |
| 6845358 | SCHOLZEN PRODUCTS CO INC | 52675 | 7/25/2024 | 7/25/2024 | 1.71 | 104160.270 | | Bldg B&G OPERATION AND |
| | | | | | 1.70 | 104240.250 | | Inspect EQUIPMENT OPERATI |
| | | | | | 7.65 | 104410.250 | | Streets EQUIPMENT OPERATI |
| | | | | | 10.20 | 104410.745 | | Streets STREET IMPROVEMENT |
| | | | | | 1.70 | 104510.250 | | Parks EQUIPMENT OPERATIN |
| | | | | | 28.05 | 516340.250 | | O&M EQUIPMENT OPERATIN |
| | | | | | 10.20 | 516340.450 | | O&M SYSTEMS MAINTENANC |
| | | | | | 5.10 | 536310.250 | | Irrigation EQUIPMENT OPERA |
| | | | | | 5.10 | 536310.450 | | Irrigation WATER MAIN REPAIR |
| | | | | | 8.50 | 556350.250 | | Drainage EQUIPMENT OPERA |
| | | | | | 5.10 | 556350.440 | | Drainage NEW SERVICES |
| 6845441 | SCHOLZEN PRODUCTS CO INC | 52675 | 7/26/2024 | 7/26/2024 | \$334.40 | 6.69 | 104160.270 | Bldg B&G OPERATION AND |
| | | | | | 6.69 | 104240.250 | | Inspect EQUIPMENT OPERATI |
| | | | | | 30.10 | 104410.250 | | Streets EQUIPMENT OPERATI |
| | | | | | 40.13 | 104410.745 | | Streets STREET IMPROVEMENT |
| | | | | | 6.69 | 104510.250 | | Parks EQUIPMENT OPERATIN |
| | | | | | 110.35 | 516340.250 | | O&M EQUIPMENT OPERATIN |
| | | | | | 40.13 | 516340.450 | | O&M SYSTEMS MAINTENANC |
| | | | | | 20.06 | 536310.250 | | Irrigation EQUIPMENT OPERA |
| | | | | | 20.06 | 536310.450 | | Irrigation WATER MAIN REPAIR |
| | | | | | 33.44 | 556350.250 | | Drainage EQUIPMENT OPERA |
| | | | | | 20.06 | 556350.440 | | Drainage NEW SERVICES |
| | Vendor Total: | | | | \$5,585.30 | | | |
| 53584070824 | Shred St. George | 52645 | 7/8/2024 | 7/8/2024 | \$39.95 | 28.76 | 104140.280 | Admin UTILITIES |
| | | | | | 9.99 | 516660.280 | | Admin UTILITIES |
| | | | | | 1.20 | 556350.250 | | Drainage EQUIPMENT OPERA |
| 218911 | SKAGGS | 52676 | 7/8/2024 | 7/8/2024 | \$268.97 | 268.97 | 104210.250 | Police EQUIPMENT OPERATIN |
| 372672 | Southwest Utah Public Health Departme | 52646 | 7/1/2024 | 7/1/2024 | \$125.00 | 125.00 | 516660.460 | Police equipment |
| 7001248553 | STAPLES | 52647 | 7/1/2024 | 7/1/2024 | \$80.04 | 42.42 | 104140.240 | Admin CONTRACTED SERVIC |
| | | | | | 24.01 | 516660.240 | | Admin OFFICE EXPENSE, SUP |
| | | | | | 4.01 | 536310.240 | | Admin OFFICE EXPENSE, SUP |
| | | | | | 9.60 | 556350.240 | | Drainage OFFICE EXPENSE, S |
| 06202024 | State Of Utah | 52617 | 7/3/2024 | 7/3/2024 | \$286.26 | 286.26 | 103221 | Building Permits |
| | | | | | | | | Building Permit surcharge fee |

**La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices**

8/1/2024

| <u>Invoice No.</u> | <u>Vendor</u> | <u>Check No.</u> | <u>Ledger Date</u> | <u>Due Date</u> | <u>Amount</u> | <u>Account No.</u> | <u>Account Name.</u> | <u>Description</u> |
|----------------------------------|----------------------------|------------------|------------------------|------------------------|----------------------|------------------------------------|--|--|
| 3-39918 339677 | STEAMROLLER COPIES | 52677 52618 | 7/16/2024 7/13/2024 | 7/16/2024 7/13/2024 | \$47.50 \$4.56 | 104540.610 104540.610 | Rec EVENTS, FAIRS, & FESTI Rec EVENTS, FAIRS, & FESTI | Vinyl Banner for Mayor & Council July 4th posters |
| R10701243 | STEGLICH, RYKER | 52590 | 7/11/2024 | 7/11/2024 | \$400.00 | 104540.120 | Rec PART TIME EMPLOYEES | Website / Social media |
| R10801243 | STEGLICH, RYKER | 52691 | 8/1/2024 | 8/1/2024 | \$400.00 \$400.00 | 104540.120 | Rec PART TIME EMPLOYEES | Website / Social media |
| 0144285 | SUNRISE ENGINEERING INC | 52624 | 7/3/2024 | 7/3/2024 | \$476.34 | 104510.470 | Parks IMPACT FEES | Wanlass Park Concept Planning |
| 4350724 | TDS BAJA Broadband | 52678 | 7/17/2024 | 7/17/2024 | \$37.30 | 37.30 | 104510.280 | Parks UTILITIES |
| VP-0724 | TDS BAJA Broadband | 52649 | 7/6/2024 | 7/6/2024 | \$99.98 | 104510.280 | Parks UTILITIES | 435 N Main |
| ZV/P0724 | TDS BAJA Broadband | 52678 | 7/17/2024 | 7/17/2024 | \$76.68 | 76.68 | 104510.280 | Parks UTILITIES |
| | Vendor Total: | | | | \$213.96 | | | Zion View Park |
| 07192024 PO# 5431 ROE 7423 | TRAILS UTAH | 52650 | 7/22/2024 | 7/22/2024 | \$47,500.00 | 104510.470 | Parks IMPACT FEES | Work on Rim to River Trail |
| 070224 | TRUST LANDS ADMINISTRATION | 52679 | 7/17/2024 | 7/17/2024 | \$400.00 | 400.00 | 104540.610 | Rec EVENTS, FAIRS, & FESTI |
| 08012024 | U.S. POSTAL SERVICE | 52551 | 7/2/2024 | 7/2/2024 | \$662.19 | 350.96 198.66 33.11 79.46 | 104140.240 516660.240 536310.240 556350.240 | Admin OFFICE EXPENSE, SUP Admin OFFICE EXPENSE, SUP Irrigation OFFICE EXPENSE, S Drainage OFFICE EXPENSE, S |
| | Vendor Total: | | | | \$1,370.81 | | | |
| PR062824-501 | UTAH RETIREMENT SYSTEMS | 7022024 | 7/2/2024 | 7/2/2024 | \$13,155.49 | 512.58 11,323.91 700.00 | 102223 102223 102223 | Retirement Payable Retirement Payable Retirement Payable |
| PR071224-501 | UTAH RETIREMENT SYSTEMS | 7172024 | 7/17/2024 | 7/17/2024 | \$13,036.39 | 10,975.57 700.00 619.00 | 102223 102223 102223 | Retirement Payable Retirement Payable Retirement Payable |
| PR072624-501 | UTAH RETIREMENT SYSTEMS | 7312024 | 7/31/2024 | 7/31/2024 | \$12,770.10 | 774.13 102223 700.00 | 102223 102223 102223 | Retirement Payable Retirement Payable Retirement Payable |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description |
|----------------------|-----------------------------|-----------|-------------|-----------|-------------|-------------|--------------|---|
| PR062824-449 | Utah State Tax Commission | | 7/2/2024 | 7/2/2024 | \$38,961.98 | 619.00 | 102223 | Retirement Payable Roth IRA |
| PR063024-449 | Utah State Tax Commission | | 7/2/2024 | 7/2/2024 | \$2,574.76 | 2,574.76 | 102222 | State Withholding |
| PR071224-449 | Utah State Tax Commission | | 7/17/2024 | 7/17/2024 | \$50.00 | 50.00 | 102222 | State Withholding |
| PR072624-449 | Utah State Tax Commission | | 7/31/2024 | 7/31/2024 | \$2,668.54 | 2,668.54 | 102222 | State Withholding |
| PR073124-449 | Utah State Tax Commission | | 8/1/2024 | 8/1/2024 | \$2,197.33 | 2,197.33 | 102222 | State Withholding |
| Vendor Total: | | | | | \$50.00 | 50.00 | 102222 | State Income Tax |
| 9968983674 | VERIZON WIRELESS | 52680 | 7/13/2024 | 7/13/2024 | \$693.29 | 693.29 | | |
| | | | | | 106.94 | 104140.290 | | |
| | | | | | 372.07 | 104210.290 | | |
| | | | | | 82.68 | 104253.250 | | |
| | | | | | 71.60 | 516660.290 | | |
| | | | | | 30.00 | 536310.290 | | |
| | | | | | 30.00 | 556350.250 | | |
| 07152024 | VLCM | 52651 | 7/19/2024 | 7/19/2024 | \$18,381.87 | 18,381.87 | 104620.610 | Admin TELEPHONE/COMMUNI Police TELEPHONE |
| PC# 5426 | Wallis, Cassidy | 52683 | 7/31/2024 | 7/31/2024 | \$500.00 | 400.00 | 104160.270 | Animal EQUIPMENT OPERATI Admin TELEPHONE & COMMU Irrigation TELEPHONE & COM Drainage EQUIPMENT OPERA |
| July24 | | | | | 2.00 | 104160.270 | | |
| | | | | | 2.00 | 104240.250 | | |
| | | | | | 9.00 | 104410.250 | | |
| | | | | | 12.00 | 104410.745 | | |
| | | | | | 2.00 | 104510.250 | | |
| | | | | | 33.00 | 516340.250 | | |
| | | | | | 12.00 | 516340.450 | | |
| | | | | | 6.00 | 536310.250 | | |
| | | | | | 6.00 | 536310.450 | | |
| | | | | | 10.00 | 556350.250 | | |
| | | | | | 6.00 | 556350.440 | | |
| 168759 | WASHINGTON CO SOLID WASTE | 52652 | 6/30/2024 | 6/30/2024 | \$28,011.75 | 28,011.75 | 546260.410 | Garbage PAYMENT TO WASH |
| 06302024 | WASHINGTON COUNTY TREASURER | 52596 | 6/30/2024 | 6/30/2024 | \$1,030.02 | 1,030.02 | 103801.4 | Impact fees - HCP |
| 53739 | WCWCID | 52681 | 6/30/2024 | 6/30/2024 | \$3,173.63 | 3,173.63 | 516660.410 | Admin PRODUCT OR SERVIC |
| 53756 | WCWCID | 52681 | 6/30/2024 | 6/30/2024 | \$6,743.70 | 6,743.70 | 516660.440 | Admin CONNECTION COSTS |
| Vendor Total: | | | | | \$9,917.33 | | | Residential water connections |
| R10701244 | Weeks, James | | 7/1/2024 | 7/1/2024 | \$1,500.00 | 1,500.00 | 104140.311 | Admin ATTORNEY |
| R10801244 | Weeks, James | | 8/1/2024 | 8/1/2024 | \$1,500.00 | 1,500.00 | 104140.311 | Admin ATTORNEY |
| Refund: 1000413 | Zion Hotel Group LLC | 52693 | 7/16/2024 | 7/16/2024 | \$466.52 | 466.52 | 511311 | Accounts Receivable |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name. | Description |
|-------------|------------------------------|-----------|-------------|------------|-------------------|-------------|------------------------------|---------------------------------|
| 018292 | ZION HOTEL GROUP LLC | 7/16/2024 | 7/16/2024 | \$1,000.00 | \$1,000.00 | 512330 | Turn on Fee/Renter Deposit | Deposit Refund: 10004-1341 - Zi |
| | Vendor Total: | | | | \$1,466.52 | | | |
| 0182951 | ZIONS FIRST NATIONAL BANK CC | 7/18/2024 | 7/18/2024 | \$280.00 | \$280.00 | 104160-270 | Bldg B&G OPERATION AND M | Vehicle Detailing |
| | | | | 5.60 | 5.60 | 104240-250 | Inspect EQUIPMENT OPERAT | Equipment repairs and Fuel |
| | | | | 25.20 | 25.20 | 104410-250 | Streets EQUIPMENT OPERAT | Equipment repairs and Fuel |
| | | | | 33.60 | 33.60 | 104410-745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | 5.60 | 5.60 | 104510-250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | 92.40 | 92.40 | 516340-250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | 33.60 | 33.60 | 516340-450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | 16.80 | 16.80 | 536310-250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | 16.80 | 16.80 | 536310-450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | 28.00 | 28.00 | 556350-250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | 16.80 | 16.80 | 556350-440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 072224 | ZIONS FIRST NATIONAL BANK CC | 7/23/2024 | 7/23/2024 | \$37.39 | \$37.39 | 104210-510 | Police MISC SUPPLIES | Candy for Parade |
| 07122024 | ZIONS FIRST NATIONAL BANK CC | 7/22/2024 | 7/22/2024 | \$120.00 | \$120.00 | 104410-230 | Streets TRAVEL & TRAINING | Swimming pool inspection class |
| | | | | 0.16 | 0.16 | 104160-270 | Bldg B&G OPERATION AND M | Equipment repairs and Fuel |
| | | | | 0.16 | 0.16 | 104240-250 | Inspect EQUIPMENT OPERAT | Equipment repairs and Fuel |
| | | | | 0.72 | 0.72 | 104410-250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | 0.96 | 0.96 | 104410-745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | 0.16 | 0.16 | 104510-250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | 2.64 | 2.64 | 516340-250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | 0.96 | 0.96 | 516340-450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | 0.48 | 0.48 | 536310-250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | 0.48 | 0.48 | 536310-450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | 0.80 | 0.80 | 556350-250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | 0.48 | 0.48 | 556350-440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 07232024 | ZIONS FIRST NATIONAL BANK CC | 7/23/2024 | 7/23/2024 | \$76.14 | \$76.14 | 104210-230 | Police TRAVEL & TRAINING | Domino's Pizza |
| 07262024 | ZIONS FIRST NATIONAL BANK CC | 7/26/2024 | 7/26/2024 | \$20.25 | \$20.25 | 104160-270 | Bldg B&G OPERATION AND M | Stetson & Clay trucks |
| | | | | 0.38 | 0.38 | 104240-250 | Inspect EQUIPMENT OPERAT | Equipment repairs and Fuel |
| | | | | 0.41 | 0.41 | 104410-250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | 1.82 | 1.82 | 104410-745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | 2.43 | 2.43 | 104410-745 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | 0.41 | 0.41 | 104510-250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | 6.68 | 6.68 | 516340-250 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | 2.43 | 2.43 | 516340-450 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | 1.22 | 1.22 | 536310-250 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | 1.22 | 1.22 | 536310-450 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | 2.03 | 2.03 | 556350-250 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| | | | | 1.22 | 1.22 | 556350-440 | | |
| 10079400 | ZIONS FIRST NATIONAL BANK CC | 7/30/2024 | 7/30/2024 | \$1,595.00 | \$1,595.00 | 104240-250 | Inspect EQUIPMENT OPERATI | 2021 Building Code Books |
| PC# 5451 | | | | | | | | |
| 101820857 | ZIONS FIRST NATIONAL BANK CC | 7/11/2024 | 7/11/2024 | \$135.00 | \$135.00 | 104240-220 | Inspect BOOKS & MEMBERSHI | International Code Council 6-10 |
| 2024061715 | ZIONS FIRST NATIONAL BANK CC | 7/29/2024 | 7/29/2024 | \$100.00 | \$100.00 | 104210-230 | Police TRAVEL & TRAINING | TAC Conference |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices
8/12/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description |
|--------------|------------------------------|-----------|-------------|-----------|----------|-------------|------------------------------|-----------------------------------|
| 2188450724 | ZIONS FIRST NATIONAL BANK CC | | 7/12/2024 | 7/12/2024 | \$8.50 | | | |
| | | | | | 0.16 | 104160.270 | Bldg B&G OPERATION AND M | Luis' Truck |
| | | | | | 0.17 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.77 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.02 | 104410.745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | | 0.17 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 2.81 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 1.02 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 0.51 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.51 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 0.85 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.51 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 218646724 | ZIONS FIRST NATIONAL BANK CC | | 7/12/2024 | 7/12/2024 | \$6.50 | | | |
| | | | | | 0.12 | 104160.270 | Bldg B&G OPERATION AND M | Curran's truck |
| | | | | | 0.13 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.59 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.78 | 104410.745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | | 0.13 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 2.15 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 0.78 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 0.39 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.39 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 0.65 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.39 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 222051072624 | ZIONS FIRST NATIONAL BANK CC | | 7/26/2024 | 7/26/2024 | \$11.00 | | | |
| | | | | | 0.22 | 104160.270 | Bldg B&G OPERATION AND M | Max's truck |
| | | | | | 0.22 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 0.99 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.32 | 104410.745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | | 0.22 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 3.63 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 1.32 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 0.66 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.66 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 1.10 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.66 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 2278 | ZIONS FIRST NATIONAL BANK CC | | 7/26/2024 | 7/26/2024 | \$78.10 | | | |
| | | | | | 78.10 | 104210.450 | Police VEHICLE MAINTANCE | Prorated 12 month for 2023 Ford |
| 326392 | ZIONS FIRST NATIONAL BANK CC | | 6/29/2024 | 6/29/2024 | \$208.14 | | | |
| PO# 5349 | | | | | 4.16 | 104160.270 | Bldg B&G OPERATION AND M | Equipment repairs and Fuel |
| | | | | | 10.41 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 10.41 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 74.93 | 104410.745 | Streets STREET IMPROVEM | Equipment repairs and Fuel |
| | | | | | 10.41 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 49.95 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 16.65 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 20.81 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 10.41 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 3538622 | ZIONS FIRST NATIONAL BANK CC | | 7/16/2024 | 7/16/2024 | \$77.78 | | | |
| | | | | | 77.78 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | Bull horn, tug of war rope and st |
| 414870724 | ZIONS FIRST NATIONAL BANK CC | | 7/12/2024 | 7/12/2024 | \$14.75 | | | |
| | | | | | 0.26 | 104160.270 | Bldg B&G OPERATION AND M | Stetson's Truck |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description |
|----------------------|------------------------------|-----------|-------------|-----------|-------------------|-------------|------------------------------|---------------------------------|
| 41487072624 | ZIONS FIRST NATIONAL BANK CC | | 7/26/2024 | 7/26/2024 | \$16.00 | 104160.270 | Bldg B&G OPERATION AND M | Stetson's truck |
| | | | | | 0.32 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.33 | 104410.745 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.77 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 0.30 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 4.87 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 1.77 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 0.89 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.89 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 1.48 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.89 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 6840584 | ZIONS FIRST NATIONAL BANK CC | | 7/25/2024 | 7/25/2024 | \$10.00 | 104540.610 | Bldg B&G OPERATION AND M | Stetson's truck |
| | | | | | 10.00 | 104540.610 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 9.94 | 104410.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 1.92 | 104410.745 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 0.32 | 104510.250 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 5.28 | 516340.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 1.92 | 516340.450 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 0.96 | 536310.250 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.96 | 536310.450 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 1.60 | 556350.250 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 0.96 | 556350.440 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 8821006 | ZIONS FIRST NATIONAL BANK CC | | 7/16/2024 | 7/16/2024 | \$90.70 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | Helium Regulator rental from Sc |
| 8848668 | ZIONS FIRST NATIONAL BANK CC | | 7/11/2024 | 7/11/2024 | \$110.43 | 104160.270 | Bldg B&G OPERATION AND M | Monitor |
| | | | | | 2.20 | 104240.250 | Inspect EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 2.21 | 104240.250 | Streets EQUIPMENT OPERATI | Equipment repairs and Fuel |
| | | | | | 9.34 | 104410.250 | Streets STREET IMPROVEME | Equipment repairs and Fuel |
| | | | | | 13.25 | 104410.745 | Parks EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 2.21 | 104510.250 | O&M EQUIPMENT OPERATIN | Equipment repairs and Fuel |
| | | | | | 36.44 | 516340.250 | O&M SYSTEMS MAINTENANC | Equipment repairs and Fuel |
| | | | | | 13.25 | 516340.450 | Irrigation EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 6.63 | 536310.250 | Irrigation WATER MAIN REPAIR | Equipment repairs and Fuel |
| | | | | | 6.63 | 536310.450 | Drainage EQUIPMENT OPERA | Equipment repairs and Fuel |
| | | | | | 11.04 | 556350.250 | Drainage NEW SERVICES | Equipment repairs and Fuel |
| 9616201 | ZIONS FIRST NATIONAL BANK CC | | 7/2/2024 | 7/2/2024 | \$16.00 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | July 4th |
| 9687293769 | ZIONS FIRST NATIONAL BANK CC | | 7/3/2024 | 7/3/2024 | \$16.00 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | Youth Council shirt add on |
| 9687297455 | ZIONS FIRST NATIONAL BANK CC | | 7/3/2024 | 7/3/2024 | \$400.00 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | Mega Pro Screenprint |
| 9863427 | ZIONS FIRST NATIONAL BANK CC | | 7/2/2024 | 7/2/2024 | \$149.60 | 104210.250 | Police EQUIPMENT OPERATIN | Garmin and USB GPS Navigator |
| Vendor Total: | | | | | \$3,585.28 | | | |
| PR062824-234 | ZIONS FIRST NATIONAL BANK | | 07/20/2024 | 7/2/2024 | \$14,316.09 | 7,363.82 | 102221 | Social Security Tax |
| | | | | | 1,722.20 | 102221 | Medicare Tax | |
| | | | | | 5,230.07 | 102221 | FICA & FWT Withholding | |
| | | | | | | | FICA & FWT Withholding | |

**La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices**

8/1/2024

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount | Account No. | Account Name | Description |
|------------------------------|----------------------------|------------------|--------------------|-----------------|---------------------|--------------------|------------------------|------------------------|
| PR063024-234 | ZIONS FIRST NATIONAL BANK. | 07022024 | 7/2/2024 | 7/2/2024 | \$616.00 | 454.64 | 102221 | FICA & FWT Withholding |
| | | | | | 106.36 | 102221 | FICA & FWT Withholding | Social Security Tax |
| | | | | | 55.00 | 102221 | FICA & FWT Withholding | Medicare Tax |
| | | | | | | | | Federal Income Tax |
| PR071224-234 | ZIONS FIRST NATIONAL BANK. | 7172024 | 7/17/2024 | 7/17/2024 | \$15,480.66 | 7,856.26 | 102221 | FICA & FWT Withholding |
| | | | | | 1,837.40 | 102221 | FICA & FWT Withholding | Social Security Tax |
| | | | | | 5,787.00 | 102221 | FICA & FWT Withholding | Medicare Tax |
| | | | | | | | | Federal Income Tax |
| PR072624-234 | ZIONS FIRST NATIONAL BANK. | 7312025 | 7/31/2024 | 7/31/2024 | \$12,829.65 | 6,691.26 | 102221 | FICA & FWT Withholding |
| | | | | | 1,564.88 | 102221 | FICA & FWT Withholding | Social Security Tax |
| | | | | | 4,573.51 | 102221 | FICA & FWT Withholding | Medicare Tax |
| | | | | | | | | Federal Income Tax |
| PR073124-234 | ZIONS FIRST NATIONAL BANK. | 7312025 | 8/1/2024 | 8/1/2024 | \$554.82 | 405.04 | 102221 | FICA & FWT Withholding |
| | | | | | 94.78 | 102221 | FICA & FWT Withholding | Social Security Tax |
| | | | | | 55.00 | 102221 | FICA & FWT Withholding | Medicare Tax |
| | | | | | | | | Federal Income Tax |
| Vendor Total: | | | | | \$43,797.22 | | | |
| Total: | | | | | \$480,841.70 | | | |
| GL Account Summary | | | | | | | | |
| 2,882.18 | | 101562 | | | | | | |
| 43,797.22 | | 102221 | | | | | | |
| 7,540.63 | | 102222 | | | | | | |
| 38,961.98 | | 102223 | | | | | | |
| 3,476.02 | | 102224 | | | | | | |
| 152.61 | | 102225 | | | | | | |
| 300.00 | | 102331 | | | | | | |
| 286.26 | | 103221 | | | | | | |
| 6,191.25 | | 103691 | | | | | | |
| 1,030.02 | | 103801 | | | | | | |
| 2,905.00 | | 104111230 | | | | | | |
| 40.00 | | 104121240 | | | | | | |
| 7.50 | | 104140130 | | | | | | |
| 1,197.19 | | 104140240 | | | | | | |
| 1,030.84 | | 104140250 | | | | | | |
| 1,896.82 | | 104140280 | | | | | | |
| 157.10 | | 104140290 | | | | | | |
| 25,000.00 | | 104140311 | | | | | | |
| 1,015.30 | | 104140315 | | | | | | |
| 126.96 | | 104140610 | | | | | | |
| 6.99 | | 104160250 | | | | | | |
| 723.03 | | 104160270 | | | | | | |
| 5.25 | | 104210130 | | | | | | |
| 237.45 | | 104210230 | | | | | | |
| 117.00 | | 104210240 | | | | | | |
| 1,939.49 | | 104210250 | | | | | | |
| 508.29 | | 104210280 | | | | | | |
| 372.07 | | 104210290 | | | | | | |
| 940.21 | | 104210315 | | | | | | |
| 225.88 | | 104210450 | | | | | | |
| 37.39 | | 104210510 | | | | | | |
| 135.00 | | 104240220 | | | | | | |
| 2,931.58 | | 104240250 | | | | | | |
| 150.19 | | 104253250 | | | | | | |
| 147.98 | | 104253270 | | | | | | |
| Inspect BOOKS & MEMBERSHIPS | | | | | | | | |
| Inspect EQUIPMENT OPERATIONS | | | | | | | | |
| Animal EQUIPMENT OPERATIONS | | | | | | | | |
| Animal B&G OPERATIONS AN | | | | | | | | |

La Verkin City
Invoice Register: 6/29/2024 to 8/1/2024 - All Invoices

8/1/2024

| Invoice No. | Vendor | Ledger Date | Check No. | Due Date | Amount | Account No. | Account Name | Description |
|-------------|--------|-------------|-----------|----------|---------------------|-------------|---------------------------------|-------------|
| | | | | | 285.30 | 104253.280 | Animal UTILITIES | |
| | | | | | 120.00 | 104410.230 | Streets TRAVEL & TRAINING | |
| | | | | | 424.56 | 104410.250 | Streets EQUIPMENT OPERATI | |
| | | | | | 2,537.01 | 104410.280 | Streets UTILITIES | |
| | | | | | 884.44 | 104410.745 | Streets STREET IMPROVEM | |
| | | | | | 3,206.39 | 104510.250 | Parks EQUIPMENT OPERATI | |
| | | | | | 468.10 | 104510.280 | Parks UTILITIES | |
| | | | | | 160.00 | 104510.410 | Parks CEMETARY IMPROV | |
| | | | | | 47,976.34 | 104510.470 | Parks IMPACT FEES | |
| | | | | | 800.00 | 104540.120 | Rec PART TIME EMPLOYEES | |
| | | | | | 1,754.24 | 104540.610 | Rec EVENTS, FAIRS, & FESTI | |
| | | | | | 27,122.60 | 104620.610 | Comm COMMUNITY DEVELOP | |
| | | | | | 232,211.66 | | Total | |
| | | | | | 10,030.75 | 4523342 | Cash Bond Liability | |
| | | | | | 103,550.00 | 484160.740 | Construction | |
| | | | | | 600.51 | 511311 | Accounts Receivable | |
| | | | | | 2,029.49 | 512330 | Turn on Fee/Renter Deposit | |
| | | | | | 1,618.21 | 516340.250 | O&M EQUIPMENT OPERATI | |
| | | | | | 1,382.98 | 516340.410 | O&M PRODUCT OR SERVICE | |
| | | | | | 11,203.45 | 516340.440 | O&M NEW SERVICES | |
| | | | | | 8,021.71 | 516340.450 | O&M SYSTEMS MAINTENANC | |
| | | | | | 10.35 | 516660.130 | Admin EMPLOYEE BENEFITS | |
| | | | | | 655.25 | 516660.240 | Admin OFFICE EXPENSE, SUP | |
| | | | | | 542.03 | 516660.280 | Admin UTILITIES | |
| | | | | | 71.60 | 516660.290 | Admin TELEPHONE & COMMU | |
| | | | | | 542.79 | 516660.315 | Admin SOFTWARE OR INFOR | |
| | | | | | 3,173.63 | 516660.410 | Admin PRODUCT OR SERVIC | |
| | | | | | 6,743.70 | 516660.440 | Admin CONNECTION COSTS | |
| | | | | | 125.00 | 516660.460 | Admin CONTRACTED SERVIC | |
| | | | | | 36,720.70 | | Total | |
| | | | | | 68,056.68 | 526260.520 | Sewer PAYMENT TO ASH CRE | |
| | | | | | 109.21 | 536310.240 | Irrigation OFFICE EXPENSE, S | |
| | | | | | 308.31 | 536310.250 | Irrigation EQUIPMENT OPERA | |
| | | | | | 30.00 | 536310.290 | Irrigation TELEPHONE & COM | |
| | | | | | 161.00 | 536310.315 | Irrigation COMPUTER EQUIPM | |
| | | | | | 366.90 | 536310.450 | Irrigation WATER MAIN REPAIR | |
| | | | | | 975.42 | | Total | |
| | | | | | 28,011.75 | 546260.410 | Garbage PAYMENT TO WASH | |
| | | | | | 262.09 | 556350.240 | Drainage OFFICE EXPENSE, S | |
| | | | | | 560.50 | 556350.250 | Drainage EQUIPMENT OPERA | |
| | | | | | 161.00 | 556350.315 | Drainage SOFTWARE & COMP | |
| | | | | | 301.15 | 556350.440 | Drainage NEW SERVICES | |
| | | | | | 1,284.74 | | Total | |
| | | | | | \$430,841.70 | | GL Account Summary Total | |

MEMO

To: LaVerkin City Council
From: Fay Reber
Date: July 3, 2024
Re: Amendments to Animal Control Ordinance

On tonight's agenda is an item relating to amendment of the animal control ordinance, and a copy of the proposed amended ordinance is included in your city council packet. This amended ordinance is the product of several weeks of review and revision with the City's Division of Animal Control and includes changes to the language of our existing ordinance, as well as several new sections not previously in the ordinance.

Having said that, here's a kind of summary of how the amended ordinance compares with the current ordinance:

5-1-1:

- changes the definitions of Animal Control Officer and Owner
- adds definitions for Abandon, Animal Fighting Exhibition, Bite, Certificate of Source, Emotional Support Animal, Kennel, Service Dog, Unlicensed Dog, Vicious Animal, and Wild Animal.

5-1-2:

- adds a new section A.
- revises and rewards language of our current ordinance outlining the powers and duties of an Animal Control Officer into sections B and C with 2 important additions: (1) under the new ordinance, an animal control officer is allowed to go into dwellings if there is an emergency, and (2) an animal control officer is now by ordinance allowed to kill a dog in accordance with 5-1-8, which mirrors Utah state law.

5-1-3:

- changes the age for licensing of a dog from 6 months to 4 months.
- revises and expands current licensing procedure
- adds an exemption in section G for certain dogs.
- removes provision relating to Kennel prohibition but puts it back in as a slightly expanded 5-1-5

5-1-4

- Adds new provisions copied from the Utah Administrative Rules relating to Rabies Control, Rabies Vaccination and Quarantine of infected animals.

5-1-5

- Restates with changes the Kennel provision taken out of the licensing section.

5-1-6

- Attempts to incorporate the current ordinance provisions of 5-1-7, 5-1-8 and 5-1-10 into one section of specified violations.
- Also adds new offenses relating to Trespassing Animals and Wild Animals.

5-1-7

- This section is new and allows an animal control officer to issue a citation (as long as the officer has probable cause for doing so) to an owner of a suspected vicious dog, and, along with the citation, seek the impoundment of the dog so that the court can make a determination whether the dog is “vicious” or not. While being far from perfect, it might give us one more avenue to maybe prevent a dog from severely injuring or even killing someone before it’s labelled “vicious.” It also puts the onus on the court to make that determination so that the city is not seen by the public as standing by and doing nothing.

5-1-8

- This section is new and simply incorporates the language of the Utah Code into our amended ordinance

5-1-9

- Adds a new paragraph A
- Attempts to incorporate with some revised language the current ordinance provisions relating to impoundment of animals into paragraphs B, C and D.

(Note: I had a hard time knowing how to handle impounded animals that are sick or injured and require veterinary care, and who authorizes and pays for that veterinary care. I suspect we’ll want to talk more about this section.)

5-1-10

- This section is new and attempts to deal with the sale of dogs or cats (and I added rabbits)

(Note: I realize that we currently do not have any pet stores in LaVerkin, but as the city grows, I think it's inevitable that someone eventually will come in and request a business license for one. Paragraph A is my attempt to do pre-emptive strike by making it so onerous or burdensome to comply that they might think twice about doing so. And if they do come in, we'll already have something in place with respect to the sale of dogs, cats or rabbits.)

5-1-11

- Paragraphs A and B are re-statements of our current ordinance with slight changes to conform more exactly to Utah State law.
- Paragraph C relating to restitution is new.

5-1-12

- changes our existing ordinance by making all violations an Infraction with a maximum penalty of \$750.

(Note: The reason for making all violations an Infraction has to do with the city's obligation to appoint indigent counsel in all cases where there is a possibility of going to jail if convicted. Class B and C misdemeanors both have a fine and a jail component as part of the punishment, whereas Infractions only have a fine component. So if we make certain offenses either a class B or C misdemeanor, the city is obligated to provide indigent defense counsel to a defendant charged with these offenses because they could possibly go to jail. But for a person charged with an Infraction, the City has no obligation for providing indigent defense counsel because there is no possibility of jail)

Ordinance No. _____

AN ORDINANCE OF THE CITY COUNCIL OF LAVERKIN, UTAH, AMENDING
TITLE 5 CHAPTER 1 OF THE LAVERKIN CITY CODE PERTAINING TO ANIMAL
CONTROL.

WHEREAS, the City Council of LaVerkin, deems it necessary and desirable for the preservation and protection of the public health, safety, and welfare of the residents of LaVerkin, Utah, to approve and adopt amendments to Title 5 Chapter 1 of the LaVerkin City Code,

BE IT HEREBY ORDAINED by the City Council of LaVerkin, Utah, that Title 5 Chapter 1 of the LaVerkin City Code shall be, and is hereby, amended in its entirety as follows:

TITLE 5 POLICE REGULATIONS

CHAPTER 1 ANIMAL CONTROL

SECTION:

- 5-1-1: Definitions
- 5-1-2: Division of Animal Control
- 5-1-3: Dog License Procedure
- 5-1-4: Rabies Control
- 5-1-5: Kennel Prohibited
- 5-1-6: Specific Violations
- 5-1-7: Vicious Animals
- 5-1-8: Killing of a Dog
- 5-1-9 Impoundment of Animals
- 5-1-10: Sale of Dogs, Cats and Rabbits
- 5-1-11: Liability, Restitution; Order for Destruction Vicious Animals
- 5-1-12: Penalty for Violation

5-1-1: DEFINITIONS: As used in this chapter, the following words and terms shall have the following meanings:

ABANDON: To intentionally deposit, leave, or drop off any live animal without providing for the care of that animal in accordance with accepted animal husbandry practices or customary farming practices, or in a situation where conditions present an immediate, direct and serious threat to the life, safety or health of the animal. Abandon does not include returning wildlife to its natural habitat

ANIMAL CONTROL OFFICER: Any peace officer or other person(s) designated by the LaVerkin City Police Chief as the person(s) charged with enforcement of this Chapter.

ANIMAL FIGHTING EXHIBITION: Where an animal is caused to fight with (a) another animal of like kind for amusement or gain, or (b) a different kind of animal or creature for amusement or gain.

AT LARGE: any domesticated animal off the premises of the owner or other person having the care, custody or control of an animal, and not under the immediate control of such owner or other person. In the case of a dog, immediate control means on a leash, cord, chain, confined within a vehicle, or within the direct command of the owner or other person.

BITE: an actual puncture, tear or abrasion of the skin inflicted by the teeth of an animal.

CERTIFICATE OF SOURCE: Any document which establishes that such dog, cat or rabbit was directly obtained from a public animal control agency or shelter, society for the prevention of cruelty to animals shelter, humane society shelter, or other recognized animal rescue organization.

EMOTIONAL SUPPORT ANIMAL: Animals that provide companionship, relieve loneliness, or help with depression and anxiety, but do not have special training to perform tasks that assist people with disabilities.

IMPOUND: The picking up and taking to the animal shelter of any animal by the animal control officer.

KENNEL: Any residence or commercial establishment having more than (4) dogs for the purpose of boarding, breeding, keeping, buying, selling, grooming, letting for hire or training for a fee.

OWNER: Any person who owns or who has the care, custody and control of an animal.

SERVICE DOG: Any dog that: (a) is trained, or is in training, to do work or perform tasks for the benefit of an individual with a disability, including a physical, sensory, psychiatric, intellectual, or other mental disability, and (b) performs work or tasks or is in training to perform work or tasks, that are directly related to the individual disability.

UNLICENSED DOG: A dog for which the license for the current year has not been paid, or to which the tag provided for in this chapter is not attached. (Ord. 99-09, 9-1-1999)

VICIOUS ANIMAL: Any animal which: (a) attacks or bites another animal or person without provocation, (b) has a known propensity, tendency or disposition to attack or bite another animal or person without provocation.

WILD ANIMAL: Any animal of a species that in its natural habitat is wild.

A. Created. There is hereby created within the LaVerkin City Police Department a Division of Animal Control under the supervision of the LaVerkin City Chief of Police, who shall designate such peace officers or other persons to act as animal control officers for the purpose of carrying out the provisions of this chapter.

B. Powers. Any peace officer or person designated as animal control officer shall have the following powers:

1. To capture, apprehend and impound any animal found in violation of this chapter, including any dog for which a license is required but has not been obtained, and any other animal in violation of the provisions of this chapter.
2. To enter onto private property, including during times of emergency into dwelling units, to investigate any violation of this chapter or take possession of any animal in violation of this chapter.
3. To issue citations to any person in violation of the provisions of this chapter.
4. To take such other action as may be reasonably necessary to protect the health, safety and welfare of the residents of LaVerkin in the enforcement of the provisions of this chapter, including killing a dog in accordance with Section 5-1-8 hereafter.

C. Duties: Any peace officer or person designated as animal control officer shall have the following duties:

1. Investigate all reports of violations of this chapter.
2. Keep records of all reports of violations of this chapter and citations issued.
3. Provide adequate care for all animals transported to the LaVerkin animal shelter.
4. Operate the city animal shelter in a clean, orderly and efficient manner.
5. Keep adequate records of all animals impounded and all monies collected.
6. Take such action as may be necessary to prevent cruelty to animals.
7. Perform such other tasks as may be directed from time to time by the LaVerkin City Chief of Police.

5-1-3: DOG LICENSING PROCEDURE

A. License Required: All dogs must be licensed each year in accordance with the following:

B. Time Limit to Obtain: Any owner or other person having the care, custody or control of

of a dog shall be required to obtain a license for such dog within thirty (30) days after the dog reaches the age of four (4) months, or within five (5) days of the date of the acquisition of an unlicensed dog which is four (4) months or older.

C. Application for License: An application for licensing of a dog must be submitted to the city office or animal shelter on a form prescribed by the city, containing the following information:

1. The name, address, telephone number and email address of the applicant, and, if the applicant is not the owner of the dog, the name, address, telephone number and email address of the owner.
2. The breed, sex, color and age of the dog.
3. The date of rabies vaccination, accompanied by a vaccination certificate signed by a licensed veterinarian.

D. Fees: The annual license fee in such amount as may be established from time to time by resolution of the LaVerkin City Council shall accompany the license application.

E. Effective Date: Any license issued pursuant to this section shall be effective from the date of purchase through the end of December of the same calendar year. A new application must be submitted, and a new license by the end of February for the current calendar year. Any license not obtained by the end of February shall be subject to a late fee.

F. License Tags: Upon payment of the license fee and issuance of the license, the Division of Animal Control shall issue to the owner a certificate and a license tag for each dog licensed subject to the following:

1. The tag shall have stamped thereon the license number corresponding with the tag number on the certificate.
2. The owner shall attach the tag to the collar or harness of the animal and see that the collar and the tag are constantly worn.
3. Failure to attach the tag as provided shall be in violation of this chapter, except that dogs which are kept primarily for show purposes are exempt from wearing the tag.
4. Dog tags are not transferable from one dog to another.
5. No refunds shall be made on any dog license fee for any reason whatsoever.
6. Replacements for lost or destroyed tags shall be issued upon proof of prior receipt and payment of \$2.00 to the Division of Animal Control.
7. Any person removing or causing to be removed the collar, harness or tag from any licensed dog without the consent of the owner or keeper thereof, except a licensed

veterinarian or animal control officer who removes such for medical and other reasons, shall be in violation of this chapter.

G. Exemptions to licensing requirements. The provisions of subsections A through F of this section shall not apply to:

1. Dogs which have a current, valid license from another city/town and whose owners are not residents of the City but who are in the City for less than thirty (30) days.
2. Dogs licensed elsewhere and whose owners remain in the City for more than thirty (30) days may transfer the license for up to two dogs to a City license upon payment of a \$5.00 fee and submission of proof of current rabies vaccination.

5-1-4: RABIES CONTROL

A. Vaccination required. Every owner or person having the care, custody and control of any dog over the age of four months within the City shall have the dog vaccinated against rabies by a duly licensed veterinarian, shall secure from the veterinarian a certificate thereof, and shall attach to the collar or harness, which such person is hereby required to place upon the dog, a tag showing that such vaccination has been done; provided, that the City Council may, by resolution, provide that owners of any dog may themselves purchase serum and vaccinate their own dogs. The resolution shall also prescribe the condition with which the owner must comply to obtain the tag hereinafter required.

B. Public places; Vaccination; Tag Required. It shall be unlawful for the owner of any dog to suffer, allow or permit such dog to be or go upon any sidewalk, street, alley, public place or square within the City without first having had such dog vaccinated every two years against rabies as above provided within the past two years, and without there being on such dog a collar or harness with a license tag thereon showing that such dog has been so vaccinated.

C. Duty to Report Bites. Any person having knowledge of any individual or animal having been bitten by an animal of a species subject to rabies shall report the incident immediately to the Division of Animal Control, giving the name and address of the person bitten and of the owner or custodian of the biting animal, if available. Failure to provide such information or otherwise assist the division to provide such information or otherwise assist the division in discovering possible exposure to rabies or in ascertaining the immunization of an animal shall be in violation of this chapter.

D. Vaccination; Certificate. Rabies vaccination is required for dogs and cats. The owner of a dog or cat shall have said animal vaccinated within thirty (30) days after it reaches the age of four months. Unvaccinated dogs or cats over four (4) months of age acquired by the owner or brought into the jurisdiction must be vaccinated within thirty (30) days. Every dog shall be revaccinated thereafter every thirty-six (36) months, and every cat shall be revaccinated thereafter every twelve (12) months with a modified rabies virus vaccine approved by the division. This provision shall not apply to a veterinarian temporarily maintaining on their

premises animals owned by others. Each veterinarian, when vaccinating any animal for rabies, shall complete a certificate of rabies vaccination (in duplicate) a copy of which shall be distributed to the owner and original retained by the issuing veterinarian, which includes the following information:

1. Owner's name and address
2. Description of animal (breed, sex, marking, age, name)
3. Date of vaccination
4. Rabies vaccination tag number
5. Type of rabies vaccine administered
6. Manufacturer's serial number of vaccine

E. Unvaccinated Animals. Any unvaccinated animal shall be impounded but may be reclaimed prior to disposal by payment of impound fees and by obtaining a rabies vaccination within 72 hours of release. Any animal not reclaimed prior to the five-day period may be disposed of pursuant to provisions of this chapter.

F. Biting Animals. Management of biting animals shall be as follows:

1. A healthy dog, cat, or ferret that bites a person shall be confined and observed at least daily for ten days from the date of bite, regardless of vaccination status. Unless otherwise recommended by medical personnel, the rabies vaccine shall not be administered during the observation period. Such animals shall be evaluated by a veterinarian at the first sign of illness during confinement. A veterinarian or animal control officer shall immediately report any illness in the animal to the local health department. If signs suggestive of rabies develop, a veterinarian or animal control officer shall direct that the animal be euthanized, its head removed, and the head shipped under refrigeration, not frozen, for examination of the brain by a laboratory approved by the Utah Department of Health and Human Services.
2. If the dog, cat, or ferret shows no signs of rabies or illness during the ten-day period, the veterinarian or animal control officer shall direct that the unvaccinated animal be vaccinated against rabies at the owner's expense before release to the owner. If a veterinarian is not available, the animal may be released, but the owner shall have the animal vaccinated within 72 hours of release. If the dog, cat, or ferret was appropriately vaccinated against rabies before the incident, the animal may be released from confinement after the 10-day observation period with no further restrictions.
3. Any stray or unwanted dog, cat, or ferret that bites a person may be euthanized immediately by a veterinarian or animal control officer and the head submitted, as

described in R386-702-12(2)(a) of the Utah Administrative Rules for rabies examination. If the brain is negative by fluorescent-antibody examination for rabies, one can assume that the saliva contained no virus, and the person bitten need not be treated.

4. If a wild animal, including a raccoon, skunk, coyote, fox, or bat and any carnivorous animal other than a domestic dog, cat, or ferret, bites or scratches a person, the person or attending medical personnel shall notify an animal control or law enforcement officer. A veterinarian, animal control officer or representative of the Division of Wildlife Resources shall kill the animal at once, without unnecessary damage to the head, and submit the brain, as described in Subsection R386-702-12(2)(a) of the Utah Administrative Rules for examination for evidence of rabies.
5. Any animal bitten or scratched by a wild, carnivorous animal or a bat that is not available for testing shall be regarded as having been exposed to rabies. The animal shall be placed in a strict quarantine for four months for dogs and cats, or six months for ferrets.
6. For maximum protection of the public health, unvaccinated dogs, cats, and ferrets bitten or scratched by a confirmed or suspected rabid animal shall be euthanized immediately by a veterinarian or animal control officer. If the owner is unwilling to have the animal euthanized, the animal control officer shall order that the animal be held in strict isolation in the city animal shelter at the owner's expense, for at least four months for dogs and cats, and six months for ferrets. The animal shall be vaccinated one month before being released. If any illness suggestive of rabies develops in the animal, the veterinarian or animal control officer shall immediately report the illness to the local health department and the animal control officer shall direct that the animal be euthanized and the head shall be handled as described in R386-702-12(2)(a).
7. Dogs, cats, and ferrets that are currently vaccinated and are bitten by rabid animals, shall be revaccinated immediately by a veterinarian and confined and observed by the animal's owner for 45 days. If any illness suggestive of rabies develops in the animal, the owner shall report immediately to the local health department and the animal shall be euthanized by a veterinarian or animal control officer and the head shall be handled as described in Subsection R386-702-12(2)(a).
8. Livestock exposed to a rabid animal and currently vaccinated with a vaccine approved by the United States Department of Agriculture for that species shall be revaccinated immediately by a veterinarian and observed by the owner for 45 days. Unvaccinated livestock shall be slaughtered immediately. If the owner is unwilling to have the animal slaughtered, the animal shall be kept under close observation by the owner for six months.
9. Unvaccinated animals other than dogs, cats, ferrets, and livestock bitten by a

confirmed or suspected rabid animal shall be euthanized immediately by a veterinarian or animal control officer

5-1-5: KENNEL PROHIBITED

Except as provided hereinafter, no more than four (4) dogs shall be kept, maintained, or harbored at any residential dwelling unit or commercial establishment within the City of LaVerkin; provided, however, that for purposes of this section, the following dogs shall not be included in the number of permissible dogs:

- A. Certified service dogs, and
- B. Puppies which are the offspring of a dog which is included in the number of permissible dogs and which are under the age of four (4) months and not weaned or vaccinated.

5-1-6 SPECIFIED VIOLATIONS.

In addition to any violation specified elsewhere in this chapter, it shall be unlawful:

- A. For the owner or any person having the care, custody and control of a dog, to allow or permit such dog to attack, chase or worry any person, domestic animal having a commercial value, any species of hoofed, protected wildlife, or to attack domestic fowl.
- B. For any person to own or have the care, custody or control of any animal which without provocation (i) bites or injures a person or domestic animal, or (ii) has a known propensity, tendency or disposition to attack or bite human beings or domestic animals.
- C. For the owner of any dog, or any person having the care, custody and control of a dog, to allow or permit such dog to cause or become a nuisance by:
 - 1 Causing damage to or destruction of the property of another;
 - 2 Exhibiting characteristics of a vicious animal, as defined herein;
 - 3 Causing unreasonable fouling of the air by odors;
 - 4 Causing unsanitary conditions in enclosures or surroundings;
 - 5 Defecating on any public sidewalk, park or building, or on any private property without the consent of the owner of such private property, unless the person owning, having a proprietary interest in, harboring or having care, charge, control, custody or possession of such animal shall remove any such defecation to a proper trash receptacle;

6. Loud, frequent or continuous barking, whining, howling or making other annoying, disturbing or disruptive noises at such times and in such a manner so as to interfere with the right of another to the quiet enjoyment of his/her property, as attested to by the signing of a complaint by another person;
7. Molesting passersby by barking, snapping, pawing, clawing, biting, chasing or growling;
8. Chasing passing motorcycles, bicycles or other vehicles;
9. Attacking other domestic animals;
10. Exhibiting such other behaviors which are offensive or dangerous to the public health, welfare or safety, as determined by the department of public safety.

D. For the owner or person having the charge, care, custody or control of any cattle, sheep, goat, horse, mule, dog or domestic fowl, to allow such animals to run at large, regardless of the efforts made or precautions taken by such owner or persons to prevent such animal from doing so.

E. Interference With Officer: For any person, after verbal warning, to intentionally interfere with, molest, hinder or obstruct any peace officer or any animal control officer in the lawful discharge of their duties as herein prescribed.

F. Retaking Animal: For anyone to take any animal out of the possession of anyone lawfully holding the same under the provisions of this chapter, either by stealth, force, fraud or to intercept or hinder any person lawfully taking up or attempting to take up such animals.

G. Abandonment: For any person to abandon an animal.

H. Harbor Stray Dogs: For any person to harbor or keep any dog which appears to be lost or strayed, or fail to notify the animal control officer within twenty-four (24) hours after finding such lost or strayed dog and the department shall impound the dog as herein provided.

I. Unenclosed Premises: For any owner to chain, stake out or tether any dog, cattle, horse, sheep, goat, mule or domestic fowl on any unenclosed premises in such a manner that the animal may go onto the neighboring property owner's property, unless such owner has permission of the neighboring property owner.

J. Killing Or Poisoning: For any person to purposely and intentionally kill any domestic animal by poisoning, or expose any domestic animal to any poisonous substance with the intent that such substance be ingested by such animal.

K. Mistreating: For any person to overdrive, overwork, overload, drive when overloaded,

torture, beat, mutilate, carry or transport in any vehicle or other conveyance in a cruel or inhumane manner, or otherwise inflict serious physical injury on any animal or cause any of these acts to be done.

L. Fail To Provide Sustenance and Shelter: For any person to fail to provide any animal in his charge, care or custody with necessary sustenance, drink and shelter from the elements, or cause any of these acts to be done.

M. Animal Fighting Exhibition: For any person to participate or engage in any animal fighting exhibition, whether as a sponsor, venue provider, participant or spectator; provided, however, that this section shall not apply to the lawful hunting of, fishing for, or trapping of, wildlife.

N. Intentional Exhibition: For any person to intentionally exhibit any stud, horse or bull or other animal in a manner which is indecent or offensive, or let any male animal to any female animal for the purpose of providing entertainment or viewing to any person.

O. Trespassing Animals or Fowl: It shall be unlawful for any owner or person having the care, custody and control of any domestic fowl or animal to permit such fowl or animal to trespass upon the premises of another person.

N. Wild Animals: It shall be unlawful for any person to sell, offer for sale, barter, give away, keep or purchase any wild animal which is not domesticated, or an animal belonging to an endangered species, except for the animal shelter, a zoological park, veterinary hospital, circus, sideshow, amusement show or facility for education or scientific purposes if protective devices adequate to prevent such animal from escaping or injuring the public are provided.

5-1-7 VICIOUS ANIMALS.

A In connection with the issuance of a citation for a violation of 5-1-6 B., an animal control officer may:

1. require the owner or custodian of a vicious animal to deliver possession of the animal to an animal control officer, or
2. summarily impound a vicious animal which is at large or which is an immediate danger to humans or domesticated animals

B. If, after demand, the owner or custodian fails or refuses to deliver possession of the animal to an animal control officer, the animal control officer may request an order from a court of competent jurisdiction requiring the owner or custodian to deliver possession of the animal to an animal control officer.

C. If a vicious animal is impounded without the knowledge of the owner or custodian, notice that the animal has been impounded shall be given to the owner or custodian of the animal, if the same is known, by attaching a notice to a door at the residence thereof or by mailing a notice thereto. The notice shall state that:

1. the animal has been impounded without a court order,
2. the owner or custodian may contest the impoundment by filing a written objection with the court within five (5) days after receipt of the notice of impoundment, and
3. if no objection is filed, that the animal shall remain impounded at the cost of the owner or custodian until the court issues an order for disposition of the animal.

D. The owner or custodian of an animal impounded other than by a court order may contest the impounding by filing a notice with the proper court within five (5) days after the impounding.

E. A vicious animal impounded with or without a court order shall be disposed of as ordered by the court.

5-1-8 KILLING OF DOG AUTHORIZED:

A. Any person, including an animal control officer, may injure or kill a dog while:

1. the dog is attacking, chasing or worrying domestic fowls, other domestic animals having a commercial value, a service animal, or any species of hooved protected wildlife, or
2. the dog is being pursued for having committed any act described in subparagraph 1 above.

5-1-9: IMPOUNDMENT OF ANIMALS:

A. Animal Shelter: The Division of Animal Control shall provide suitable premises and facilities to be used as an animal shelter where impounded animals can be adequately kept and supplied with food and humane care. It shall provide for the painless and humane destruction of animals where necessary, or it may furnish medical treatment for impounded animals as provided hereinafter.

B. Animals Subject to Impoundment: The animal control officer shall take all animals which are taken into custody to the animal shelter to be impounded. The following animals may be impounded and taken into custody by the animal control officer without the filing of a complaint:

1. Any animal being kept or maintained contrary to the provisions of this chapter.
2. Any animal running at large contrary to the provisions of this chapter.
3. Any animal which is by this chapter required to be licensed and is not licensed; any animal not wearing a tag shall be presumed to be unlicensed for purposes of this section.
4. Any sick or injured animal whose owner cannot be located.
5. Any abandoned animal.
6. Animals which are not vaccinated for rabies in accordance with the requirements of this chapter.
7. Any animal to be held for quarantine.
8. Any vicious animal not properly confined.
9. Any animal not having proof of rabies which bites a person shall be impounded and quarantined for a period of not less than ten (10) days.

C. Notice; Time of Impoundment:

1. Notice of impoundment shall be emailed or mailed to the last known address of the owner of any animal which is wearing a license tag or other identification, or, if the impounded animal is not wearing a license tag or other identification, notice shall be given by the best available means under the circumstances. For animals voluntarily delivered or relinquished by the owner to the animal control facility, no further notice of any kind need be given to the owner.
2. Animals taken to the animal shelter shall be impounded for a minimum of five (5) days, excluding Sunday, except when:
 - (a) The animal is redeemed by the owner prior to the expiration of the five (5) day impound period upon payment by the owner of all impound fees, daily boarding fees, license fees, vaccination fees, and veterinary fees if applicable.
 - (b) The animal is humanely destroyed after a determination by the animal control officer and licensed veterinarian that the animal is suffering from a serious injury, illness or malnutrition and should be destroyed for humane reasons or to preserve the public health, safety and welfare, unless the animal is immediately redeemed by the owner.
3. Any impounded animal suffering from an injury, illness or other condition which, in the judgment of the animal control officer, requires minor veterinary treatment or care, may, with or without the consent of the owner, be taken to a veterinary hospital for any

necessary treatment, the cost of which shall be paid by the owner as part of the cost of redemption, or, unless waived by the city, added to the cost of adoption.

4. Any impounded animal suffering from an injury, illness or other condition which, in the judgment of the animal control officer, requires extensive veterinary treatment or care, may:

- (a) at the discretion of the animal control officer and with the owner's agreement, be taken for examination and treatment by a veterinarian, with the cost thereof to be paid by the owner as part of redemption; or,
- (b) in the event the owner is not known or unwilling to give consent, the animal shall, at any time before or after the five (5) day impoundment period, be humanely destroyed.

5. Upon the expiration of the five (5) day impoundment period, all healthy impounded animals shall be adopted or otherwise disposed of as determined by the animal control officer, subject to payment of all impoundment fees, daily boarding fees, adoption fees, license fees, and vaccination fees, or as otherwise determined by the animal control officer.

D. Redemption of Impounded Animals:

1. Subject to the provisions of Section 5-1-4 F. 1. and Section 5-1-7 C., the owner of any impounded animal or his/her authorized representative may redeem such animal before adoption or other disposition, provided that he/she pays:

- (a) The impound fees
- (b) The daily boarding charge.
- (c) Any veterinary costs incurred during the impound period, including rabies vaccination.
- (d) License fees, if required.

E. Records Maintained: The impounding facility shall keep a record of each animal impounded and permanent impound records, which include the following information:

1. Complete description of the animal, including tag numbers.
2. The manner and date of impound.
3. The location of pick up and name of the person picking up the animal.
4. The manner and date of disposal.

5. The name and address of the redeemer or purchaser.
6. The name and address of any person relinquishing an animal to the impound facility.
7. All fees received.
8. All expenses accruing during impoundment.

5-1-10 SALE OF DOGS, CATS AND RABBITS

A It shall be unlawful for the owner or operator of any pet store or other business within the boundaries of LaVerkin to sell, lease, trade or adopt out any live dog, cat, or rabbit, unless such dog, cat or rabbit was obtained from a public animal control agency or shelter, society for the prevention of cruelty to animals shelter, humane society shelter or other recognized animal rescue organization. In addition, such pet store or business shall:

1. Obtain and keep on file a certificate of source, as well as a record of a medical exam and clearance, for each of the animals.
2. Upon request, make such certificate and record available to any law enforcement officer, animal control officer, code enforcement officer, or any other city employee responsible for enforcement of the provisions of this chapter.
3. Provide a copy of such certificate and record to any customer purchasing any such dog, cat or rabbit.
4. Maintain a current business license issued by the City of LaVerkin.
5. Permit inspection of the business premises during regular business hours by an animal control officer to ensure compliance with the provisions of this chapter.
6. Operate such store or business in such a manner so as to not constitute a public nuisance.
7. Provide an isolation area for animals which are sick or diseased and which is sufficiently removed from other animals.
8. Keep all animals appropriately caged or under the control of the store or business.
9. At all times operate the store or business in compliance with all provisions of this chapter providing for the general care of animals.
10. Not sell animals which are un-weaned, too young, or whose development is otherwise such that their sale poses a serious risk of death for the animal.
11. Comply with all applicable federal, state and local laws and regulations.

12. Provide to the purchaser of any dog an application approved by the Division of Animal Control for a dog license.
13. Provide the purchaser of an animal with written instructions as to proper care and control of that species.

B. It shall be unlawful for any person to sell, lease, trade or adopt out any dog, cat or rabbit from any public street, sidewalk, right of way, park, swap meet, private business parking lot or from inside any private business.

C. Notwithstanding the foregoing, nothing in this chapter shall prohibit the sale, gift, trade, adoption or other transfer of ownership of animals at a private residence, animal shelter, animal exhibition or show, or in connection with 4-H activities.

5-1-11 LIABILITY; RESTITUTION; ORDER FOR DESTRUCTION:

A The owner of any animal causing damage to the property of another or injury to another person shall be strictly liable for such damage or injuries.

B. A person who owns or keeps a dog is liable for injury or death caused by the dog to another animal, regardless of whether the dog is vicious, or whether the owner knows the dog is vicious, except where:

1. The injury or death occurred on the person's private property while the dog is reasonably secured within a fence or other enclosure, and
2. The animal entered the person's private property without consent.

C. Any court of competent jurisdiction may, in any case where criminal charges are filed and as deemed appropriate by the court, order the payment of restitution by the owner of any dog for the amount of damages or injuries caused by the dog.

5-1-12 PENALTY FOR VIOLATION:

Any person violating the provisions of this chapter shall be guilty of an Infraction and shall be required to pay a fine of not more than \$750, plus restitution if applicable. For purposes of this section, each day that a violation continues shall be considered a separate violation. Nothing in this chapter shall prevent an offense from being charged under the provisions of the Utah Code Ann. 1953, as amended, as a violation of Utah state law.

BE IT FURTHER ORDAINED that the provisions of this Ordinance shall take effect at the effect at the earliest possible date allowed by law after publication and posting and shall supersede all other ordinances in conflict with the terms and conditions contained herein.

APPROVED AND ADOPTED on this _____ day of _____, 2024.

CITY OF LAVERKIN

Kelly B. Wilson, Mayor

Attest:

Nancy Cline, City Recorder

The foregoing Ordinance was presented at a regular meeting of the LaVerkin City Council held in the LaVerkin City Council Chambers, located at 111 South Main Street, LaVerkin, Utah, on the _____ day of _____, 2024, whereupon, a motion to adopt said Ordinance was made by _____ and seconded by _____.

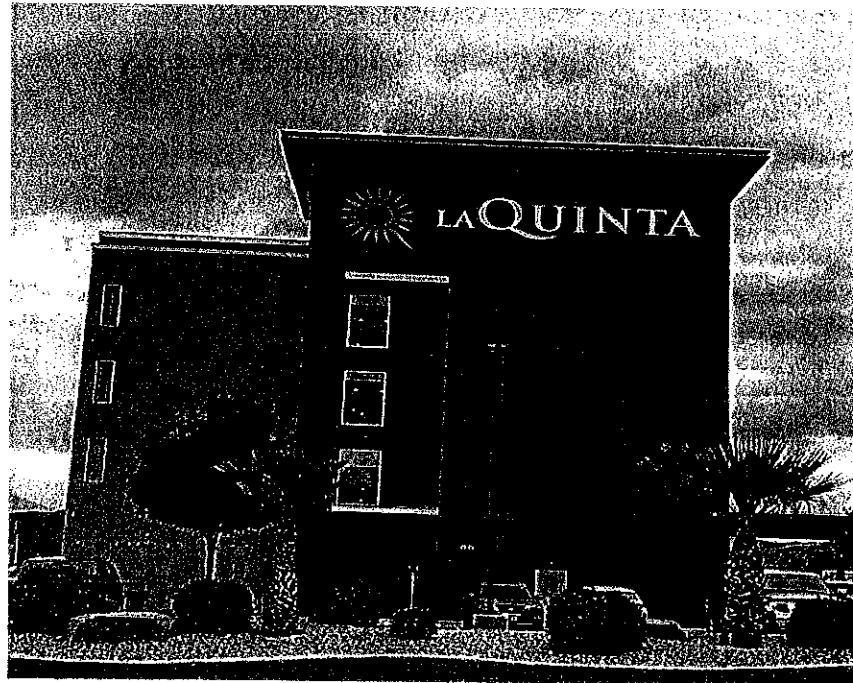
A roll call vote was then taken with the following results:

NAME

VOTE

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Nancy Cline, Recorder



Commercial Design Guidelines

Adopted **, 2024

Purpose

The La Verkin City Commercial Design Guidelines will serve as a reference document and guide for the development community to use in reaching La Verkin City's objective of providing high quality, attractive and well-designed commercial development. The guidelines will serve as a road map for the city's consideration of acceptable design excellence that reflects the city's values, culture and history. The guidelines have been developed to provide developers/designers with the ability to provide creative and innovative solutions to design problems. The design guidelines are not meant to be specific but, rather, general in nature to provide proper design guidance.

Applicability

The La Verkin Commercial Design Guidelines shall be used to review new development as well as existing development for any expansion, remodel or addition. With regard to existing development, the guidelines will be utilized only to the extent necessary to complement and enhance existing development. These commercial design guidelines are not meant to supersede or conflict with any municipal code requirement.

Implementation

The La Verkin Commercial Design Guidelines for new development will be implemented by the planning commission and by staff for additions to existing development. For new development only, a precise plan application will be required to be submitted to the city for review. If agreement cannot be reached between the planning commission and the applicant regarding design, the applicant may appeal the planning commission's precise plan decision to the city council. The precise plan application shall consist of a detailed site plan, architectural renderings, color palette and material examples. The application and checklist for a precise plan is available on the city's website and at city hall.

Site Design

Site design is a crucial component to overall project appearance, functionality and ultimate usability of a commercial project. When confronted with options and alternatives, designers shall consider natural features such as view corridors, open space areas, the Virgin River and existing topography as integral features to be enhanced and preserved. The photo examples provided are simply guidance and are not meant to be the only options available to La Verkin City's evaluation of site design.

Placement

Buildings, entries, office areas, windows, and prominent design features should generally face streets, parking lots and public areas. If a project fronts on or is adjacent to multiple public streets, however, design creativity is expected to take into consideration buildings that front and back up to public areas and public streets.

Access

Internal circulation should be designed in a manner that emphasizes access, safety and efficiency while providing an attractive environment and meeting municipal code requirements.

Parking

All parking lots shall be landscaped as per municipal code requirements. Parking lots adjacent to and visible from public streets must be adequately screened from view through a combination of undulating earth berms, low screen walls, landscaping, and changes in grade elevation whenever possible. Reciprocal driveways are encouraged and reciprocal parking is required when dealing with adjacent connected commercial properties. Each development, however, should be self-contained and capable of accommodating its own

circulation requirements and parking needs while also providing for proper flow between differing properties and commercial uses.

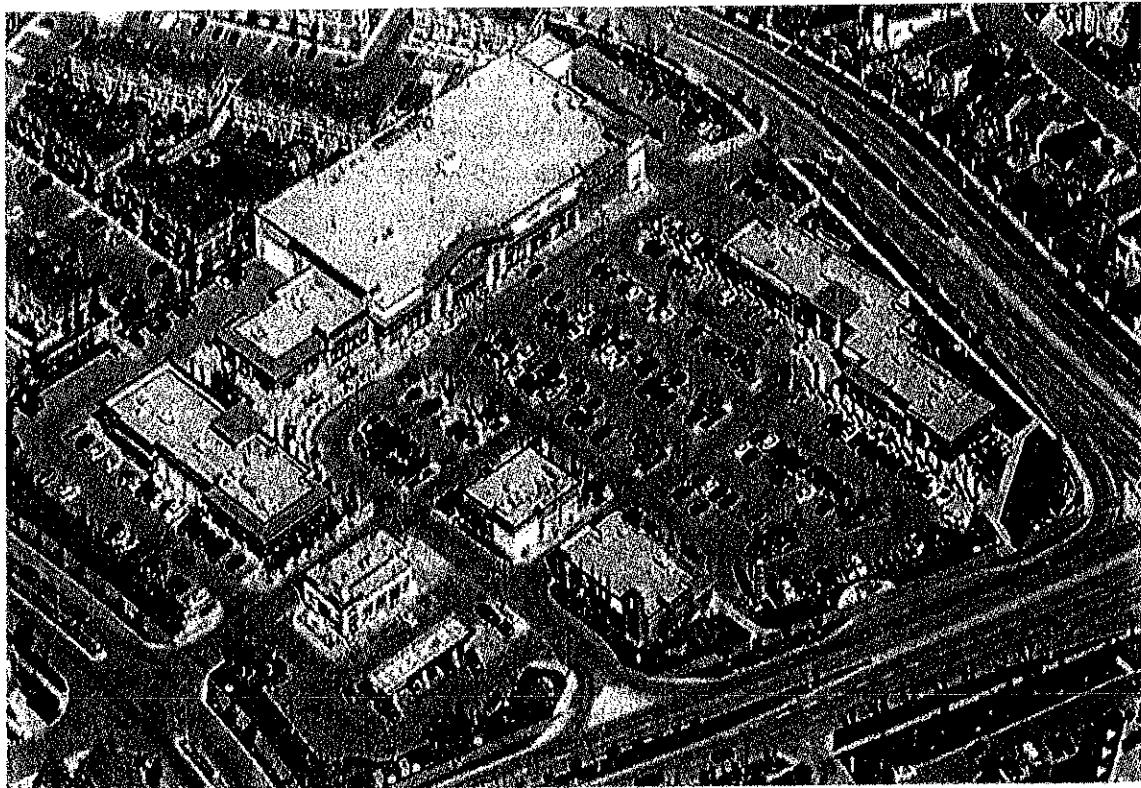


Illustration of a multi-use commercial center which has been designed to provide appropriate access, parking, landscaping, and appropriate building placement. Photo credit to Pinterest.

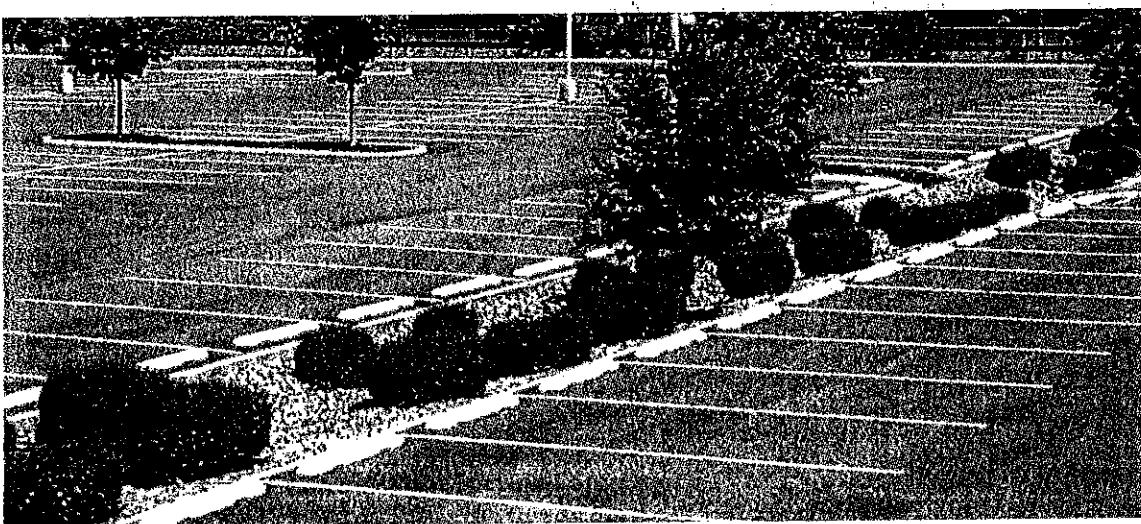
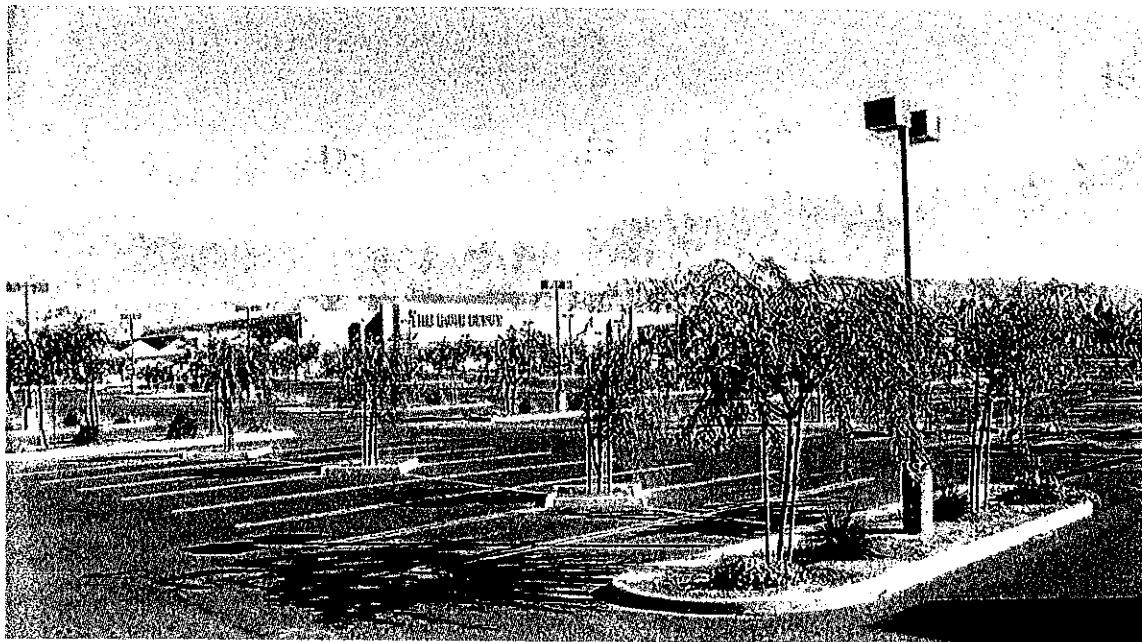


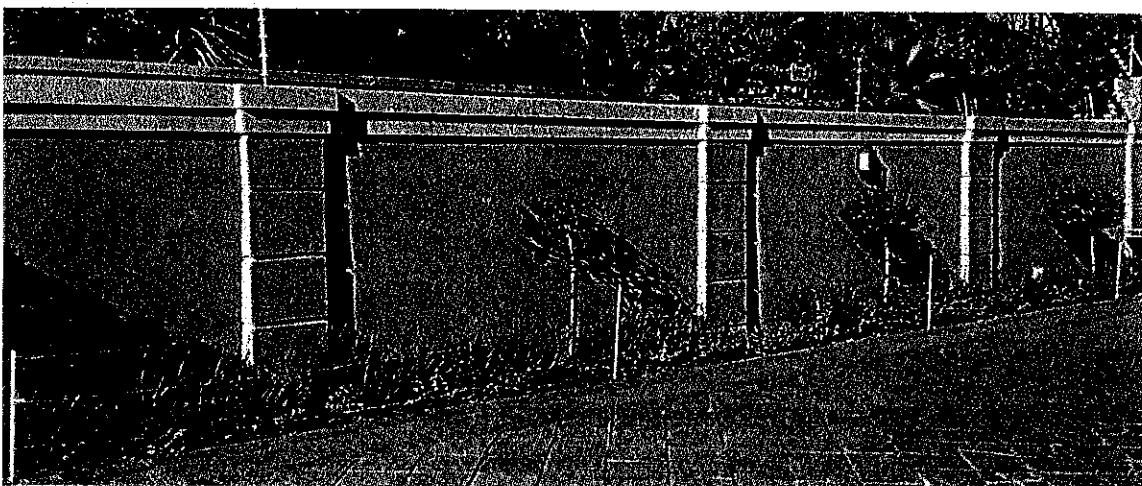
Illustration of parking lot landscaping including planters and rock. Photo credit to Limitless Paving and Concrete



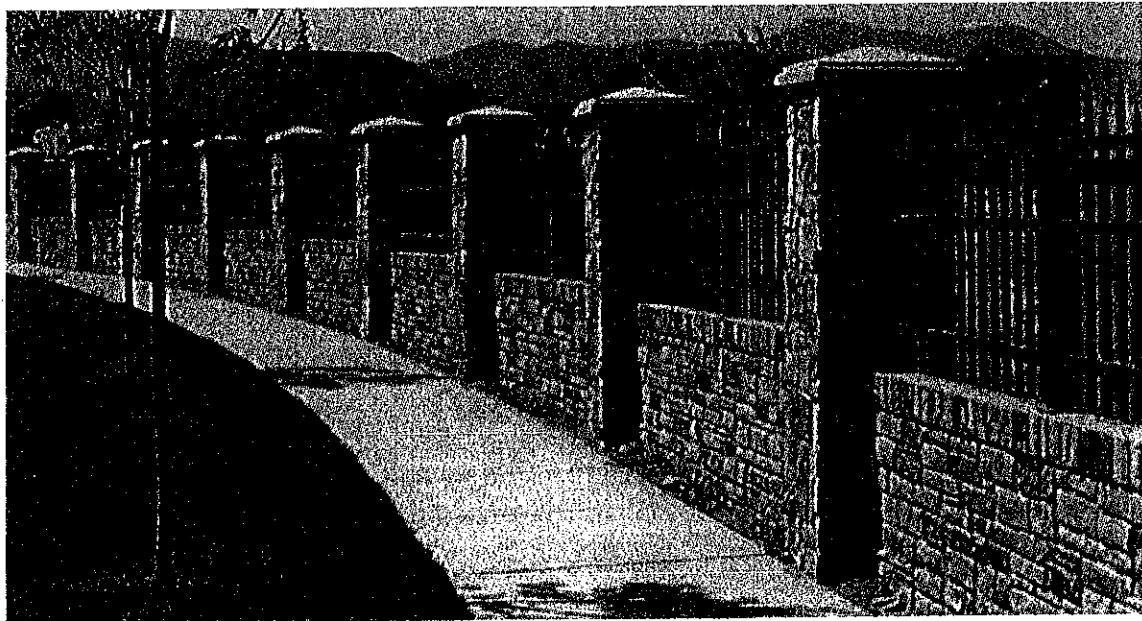
Example of drought tolerant parking lot landscaping. Photo credit to Pinterest.

Buffering – Walls and Landscaping

Buffering is required and shall consist of a combination of both vegetation and decorative masonry walls. Buffering is required between commercial and quasi-commercial uses (churches), trails, recreational uses, cemeteries and other quasi-public areas as determined by the city.



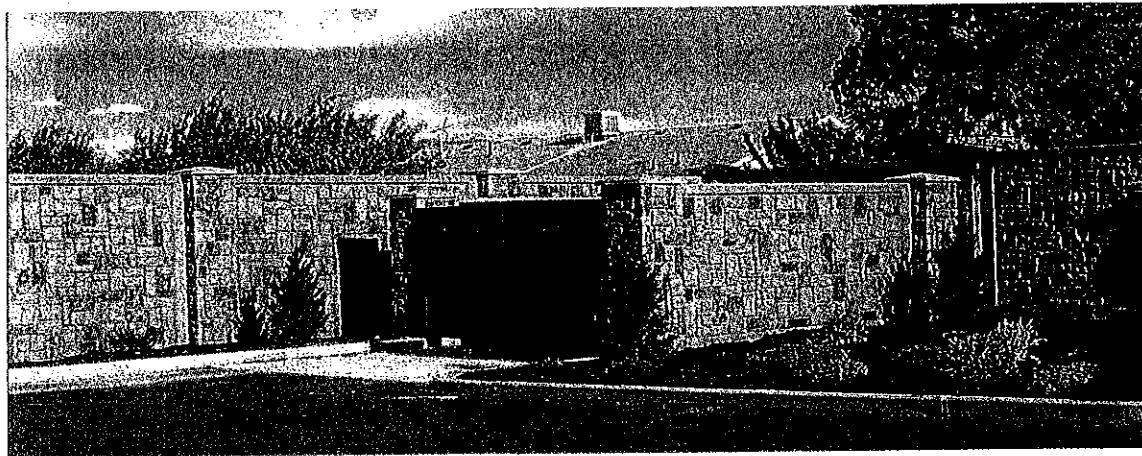
Decorative commercial perimeter wall with landscaping. Photo credit to Besthomish.



Decorative perimeter wall adjacent to a park or trail. Photo credit to Pinterest.

Trash Enclosures

Unenclosed trash bins are not acceptable. Decorative enclosed trash structures are required and should complement the architectural design of the associated structure.



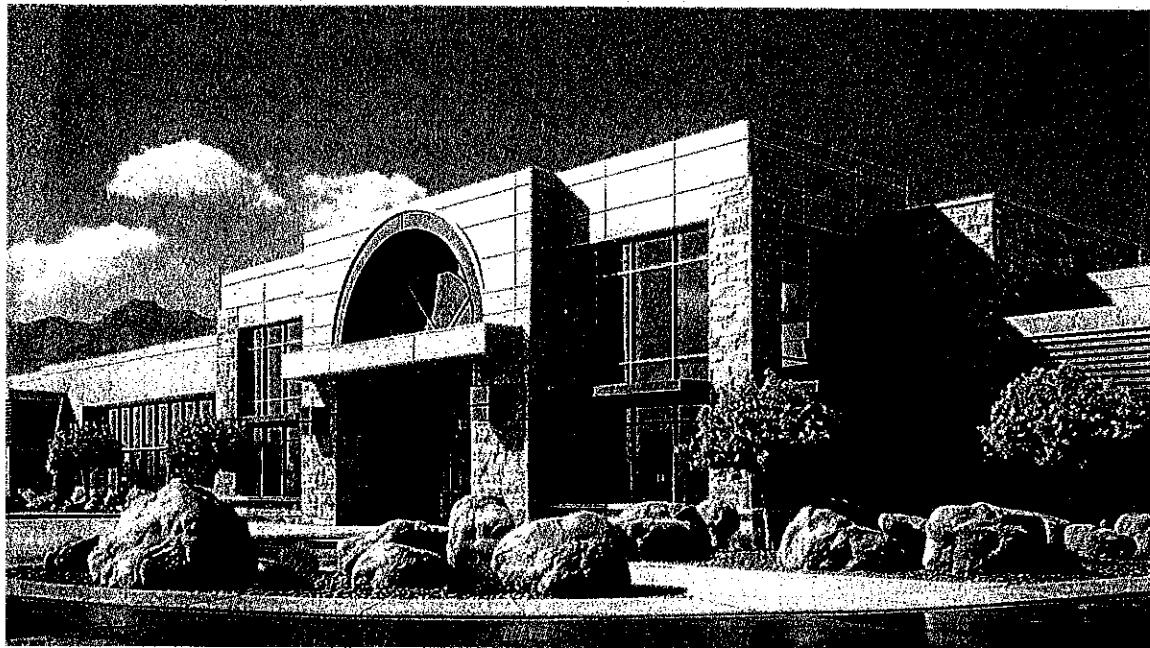
Decorative trash enclosure with complementing landscaping. Photo credit to Verti-Crete.

Loading Spaces

Loading spaces should be located to the rear, side, or within an internal location to reduce visibility and noise and should be screened appropriately when necessary.

Landscaping

Landscaping should enhance and beautify building design, create and define spaces, and provide shade and aesthetic appeal. Landscaping should be provided along building edges facing the street and parking lots or areas visible to public view. Drought resistant shrubs and trees are required in conjunction with efficient smart low water use automatic irrigation systems. Plants shall be chosen from palettes/lists provided by the Washington County Water Conservancy District.



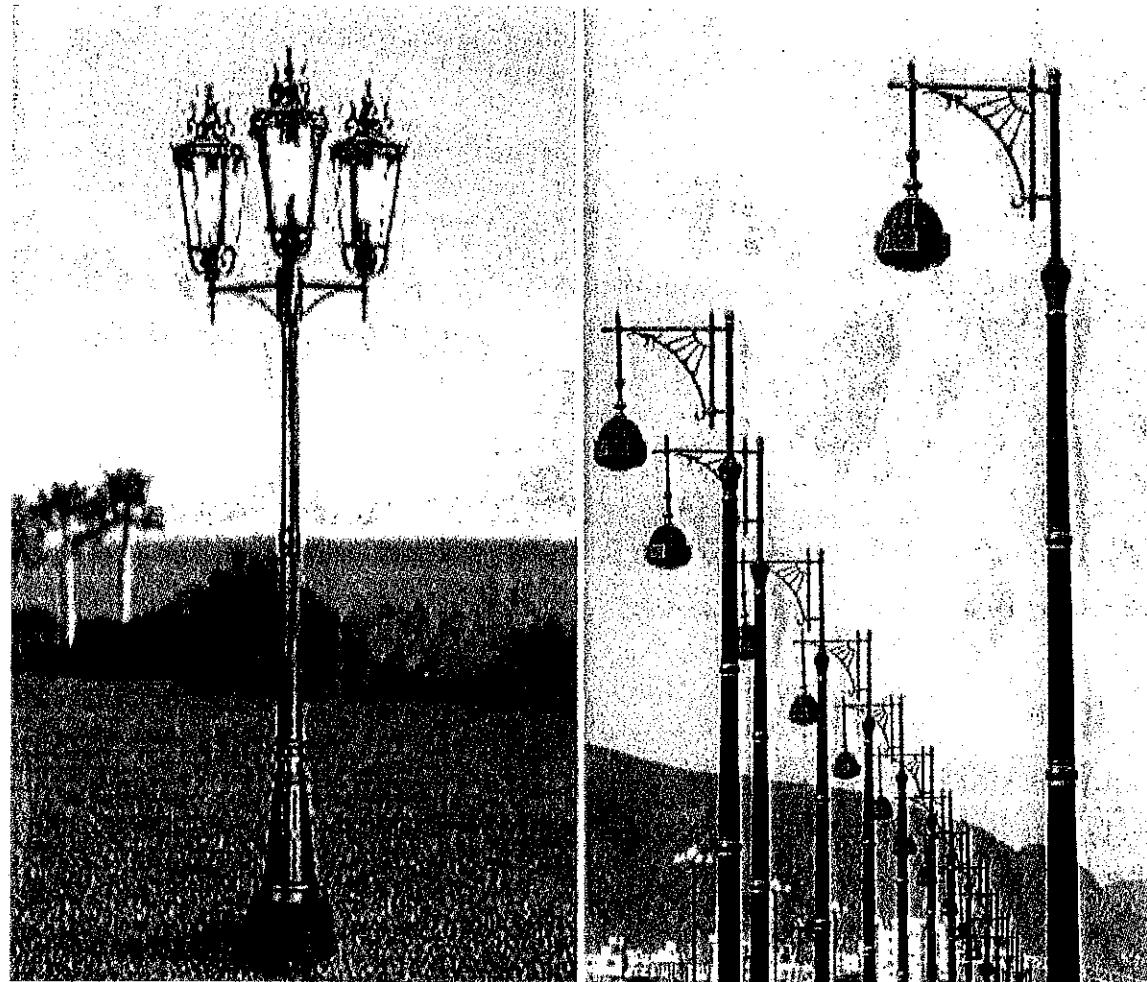
Example of drought tolerant landscaping and utilization of rock to accent the building.

Lighting

Parking lot lighting and façade lighting shall be aesthetically pleasing, decorative, and should be directed downward to avoid spillage. The design of any lighting should complement the design of the associated development.



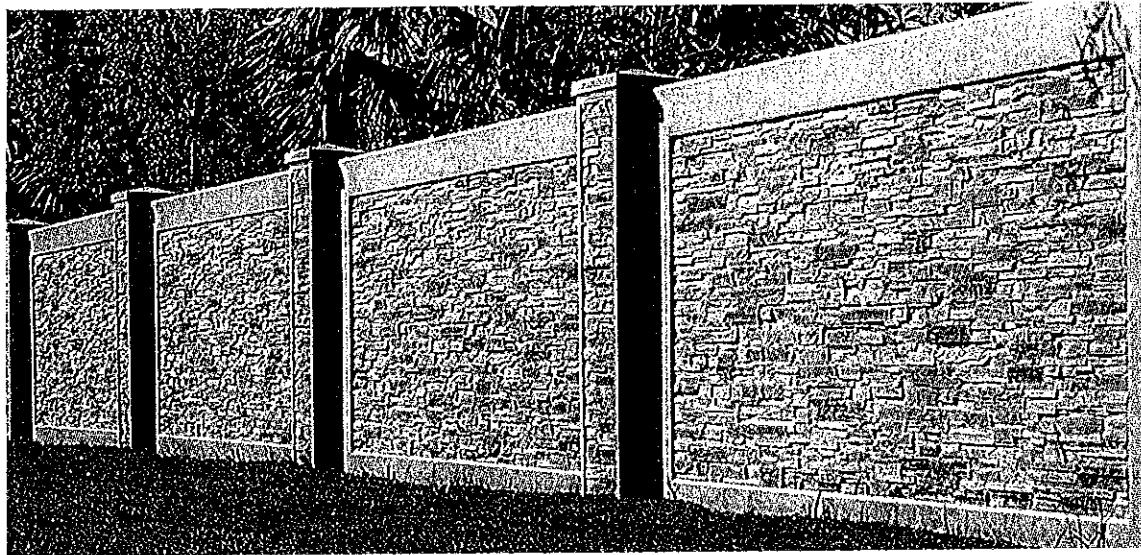
Decorative pedestrian lighting.



Decorative light standards. Photos credit to Lights Plus and Madianh Street Lamps.

Perimeter walls

Perimeter walls are required if commercial development is located adjacent to residential development and shall meet municipal code requirements. Any perimeter wall shall be constructed of decorative block that complements the color and design of the overall project/development. Long expanses of uninterrupted walls should be avoided. Precision block is prohibited.



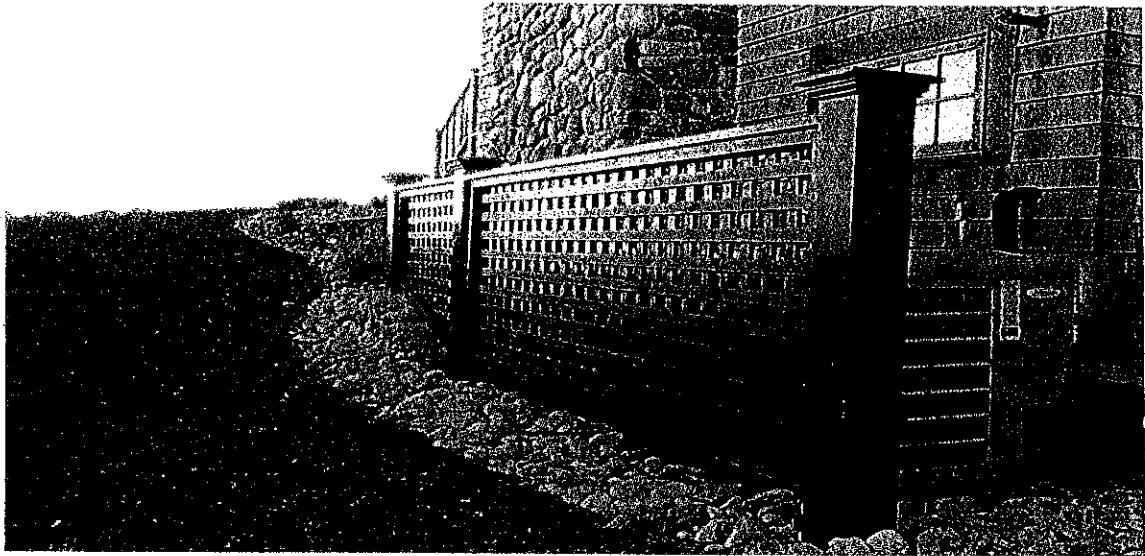
Perimeter decorative block wall. Photo credit to AFTEC Fence and Wall Design.

Storage

No outdoor storage is permitted unless it is part of the design of the overall project. An enclosed storage structure is allowed if it matches the architectural design of the development and if space is available on the lot.

Equipment screening

All mechanical equipment shall be screened, including roof-mounted equipment. Screening materials should complement and match the architecture of the development. All ground-mounted utility appurtenances, such as transformers, shall be located out of public view or adequately screened through the use or combination of concrete or masonry walls and landscaping.



Example of ground equipment screening. Photo credit to Pinterest.



Roof top equipment screening. Photo credit to Roofline.

Utilities

All utilities shall be placed underground unless otherwise determined impracticable, by La Verkin City.

Structural Design

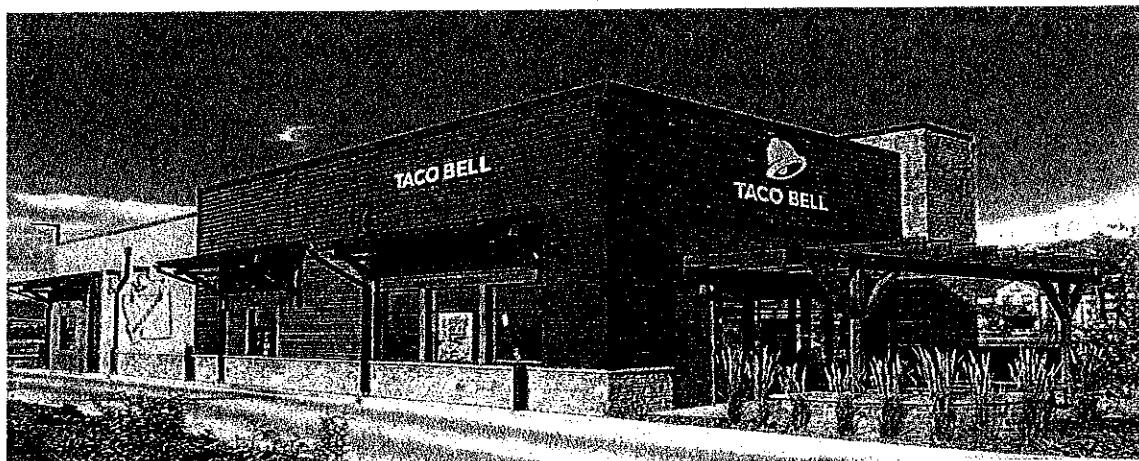
In addition to the structural design integrity of a commercial building, structural architectural design is meant to complement and enhance a building's appearance. The following provides guidance regarding La Verkin City's evaluation of structural architectural design. The photo examples provided are simply guidance and are not meant to be the only options available to La Verkin City's evaluation of structural design.

Colors

Color and finishes on building exteriors of all elevations of a structure should complement the overall structure's design. Colors used should be energetic and complement Southern Utah's natural landscape and the desert southwest. The actual building color(s) and color palette should complement existing color themes utilized in the Southern Utah area.

Materials

Attractive, durable, quality materials should be used. Acceptable materials for the primary portion of the building include glass, stucco, brick, and stone. Accent materials should complement the façade and generally consist of a different texture or composition of the façade.



Example of a multitude of materials being used to enhance the building façade - wood, metal, stone, glass, stucco. Photo courtesy of Bridger Steel and Pinterest.

Building Massing

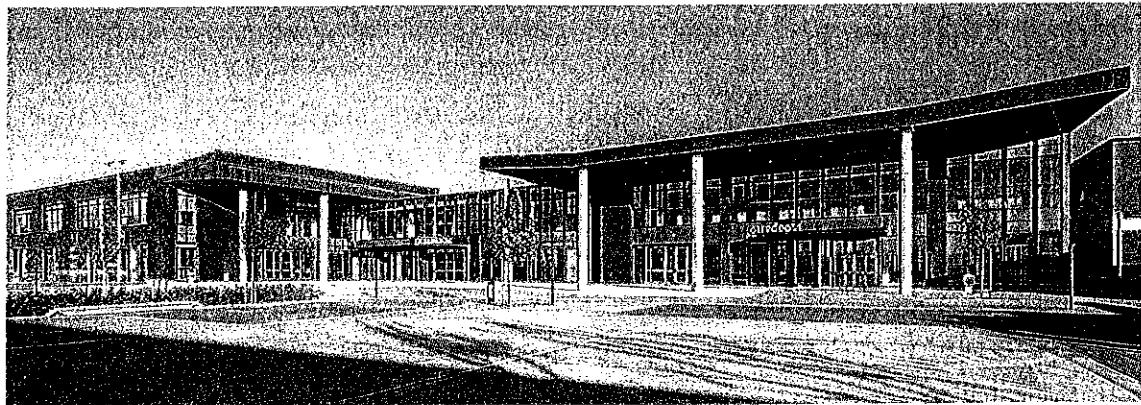
Long expanses of flat unarticulated building facades along streets and other areas visible to public view are not acceptable. A single dominant, monolithic building mass is not acceptable. Massing breaks are encouraged. Façade articulation and creativity is encouraged. Massing breaks, size, duration, material changes and building projections should complement the overall design of the building. Recessed entries are encouraged. Changes in planes, including building offsets, are encouraged.



Example of architectural elements enhancing/mitigating building mass. Photo credit to KRS and Pinterest.

Roofs

Roofs shall be attractive, complement the architecture of the structure and consist of durable materials. Roof lines may be used to help delineate building entries and introduce additional shapes, angles, shadows, add visual relief to the tops of buildings and be designed as an integral component of the form of the building, its mass and façade.



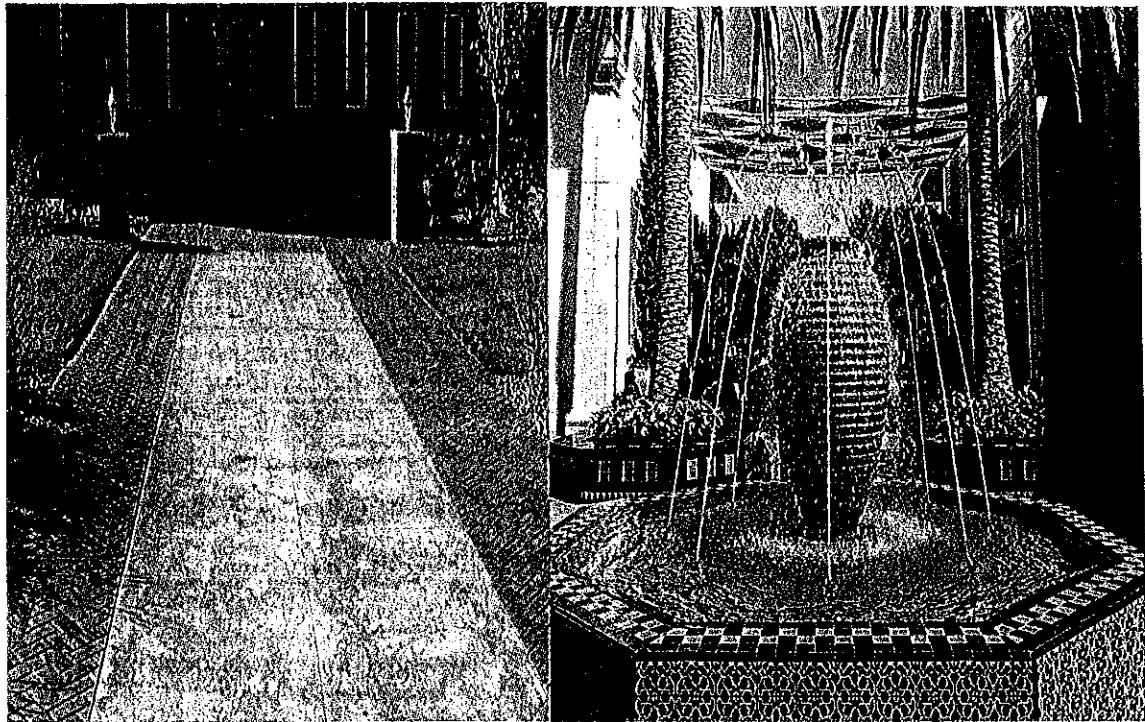
Example of a varied and interesting roof design.



Example of a different roof design for commercial structures.

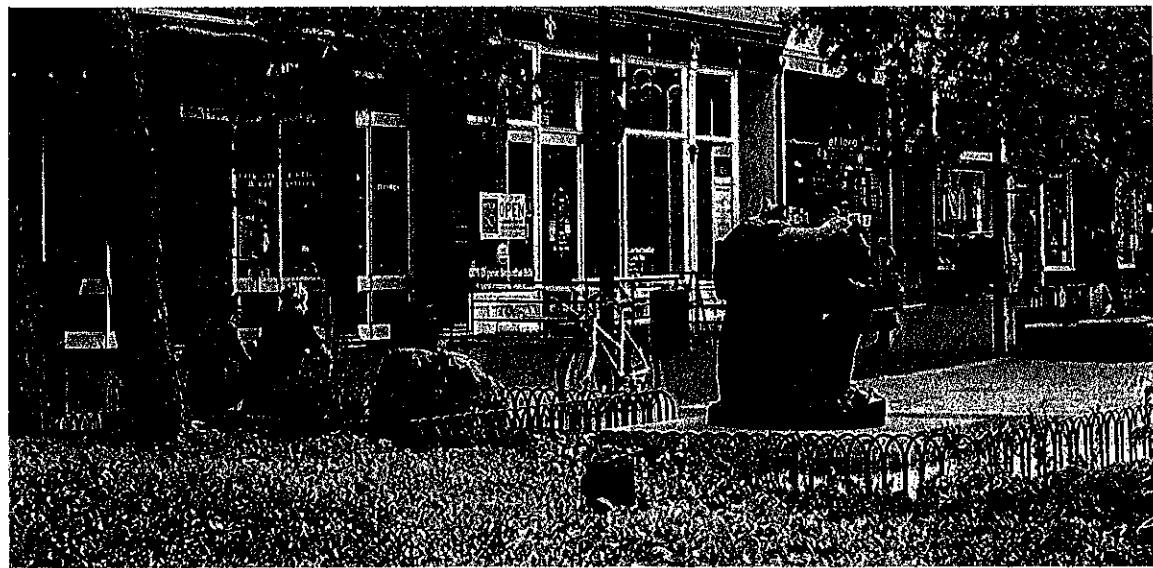
Other Design Considerations

Design considerations beyond normal architectural design are highly encouraged. Design aspects such as decorative pavement and walkways, strategically located accent trees, landscape accent features, public art, pedestrian courtyards and sitting areas, fountains, decorative bike racks, decorative downspouts, and decorative awnings are all highly encouraged.



Stamped concrete.
Photo courtesy of Todd's Services.

Decorative fountain.



Pedestrian courtyard and public art.



Appropriate use of awnings to accent the architecture of the storefront.

Final Considerations

Prohibitions

Sea containers (crates), chain-link fencing, loud, overly bright or fluorescent colors, and unmitigated outdoor storage locations are not allowed in design considerations.

Pedestrians

Site layout and design shall consider the needs of pedestrian access, drop-off and walking locations. Design measures should be taken to ensure adequate access and safety for pedestrians.

Security

Design considerations regarding security, surveillance or any other security mechanism should be considered in any design decisions.

Signage

Any proposed signage shall comply with La Verkin Municipal Code requirements and complement the architecture of the structure/center.

Franchise colors/design

Franchise design and colors are always permitted. If developed as part of a larger commercial area, incorporating design themes into the development is encouraged when appropriate.



City of La Verkin Precise Plan Application

| |
|------------------------------|
| Date: |
| Applicant's Name: |
| Company Name: |
| Address/City/State/Zip Code: |
| Phone Number and Email: |

| |
|------------------------------|
| Property Owner Information: |
| Owner Name: |
| Address/City/State/Zip Code: |
| Contact Name: |
| Phone Number and Email: |

| |
|---------------------------------|
| Architectural/Engineering Firm: |
| Address/City/State/Zip Code: |
| Contact Name: |
| Phone Number and Email: |



LA VERNIN CITY PRECISE PLAN CHECKLIST

The following is a checklist of requirements associated with the application for a precise plan. The application and checklist applies to any new commercial property being developed in the city.

Preliminary Plat Submittal Checklist

- ✓ Submit the City of La Verkin's precise plan application.
- ✓ Pay the required application fees and any other state, county or environmental fees.
- ✓ Provide ten (10) copies of the following in paper and electronic form:
 - A dimensioned site plan(s) showing the entire development under consideration including building location(s), setbacks, lot coverage, access locations, parking lot design, required parking calculations, perimeter wall(s) locations and design, loading spaces, lighting location and type, preliminary landscape plan, sign program details, trash enclosures design and location, storage locations (if any), utilities (including fire hydrant locations), equipment locations and screening, and any other pertinent design features or aspect of the development.
 - Architectural drawings including building elevation/façade renderings with exterior materials clearly depicted, proposed colors, identification of building massing and design and roof type and color and any other design feature.
 - Material pallet.
 - Color pallet.
 - Proof of ownership or letter of authorization.

After submitting the precise plan application, the city will review the submission for completeness. If the submittal is complete, the city will set the application for planning commission review.

| |
|--|
| Project Description (Acreage, number of lots): |
| Project Location: |
| Project Address or APN Number: |
| Other Pertinent Project Information: |

| |
|---------------------|
| Zoning Designation: |
| Current Land Use: |

Authorization & Indemnification

To the fullest extent permitted by law, the applicant shall defend, indemnify and hold the City of La Verkin and its directors, officials, officers, employees, volunteers and agents free and harmless from any and all claims, demands, causes of action, proceedings, costs, expenses, liabilities, losses, damages or injuries of any kind, in law or equity, in any manner arising out of, pertaining to, or incident to any attack against or attempt to challenge, set aside, void or annul any approval, decision or other action of the City of La Verkin, whether such approval, decision or other action was by its planning commission or city council, director, official, officer, employee, volunteer or agent. The Applicant's obligations hereunder shall include, without limitation, the payment of any and all damages, consultant and expert fees, and attorney's fees and other related costs and expenses. The City shall have the right to retain such legal counsel as the City deems necessary and appropriate. Nothing herein shall be construed to require City to defend any attack against or attempt to challenge, set aside, void or annul any such City approval, decision or other action. If at any time Applicant chooses not to defend (or continue to defend) any attack against or attempt to challenge, set aside, void or annul any such City approval, decision or other action, the City may choose, in its sole discretion, to defend or not defend any such action. In the event that the City decides not to defend or continue the defense, Applicant shall be obligated to reimburse City for any and all costs, fees, penalties or damages associated with dismissing the action or proceeding. If at any time both the Applicant and the City choose not to defend (or continue to defend) any action noted herein, all subject City approvals, decisions or other actions shall be null and void. The Applicant shall be required to enter into any reimbursement agreement deemed necessary by the City to effectuate the terms of this condition.

Applicant Name (Print):

Applicant Signature:

Date:

Property Owner Name (Print):

Property Owner Signature:

Date:

“I declare that the foregoing is true and correct to the best of my knowledge”.



ChargeWest Partnership Agreement 2024

Background:

Charge West @ Scale is a project being managed by Utah Clean Cities (UCC). The goal is to investigate the feasibility of implementing electric vehicle charging infrastructure in rural gateway communities in the Western United States. UCC is proposing a partnership with the Zion Regional Collaborative to facilitate the initial roll out of this project. They intend to use the ZRC as a template and test case for regional collaboration on electric vehicle charging networks in other gateway regions.

With that goal, UCC has allocated funding to the ZRC to support the Coordinator position (\$10,000 per year for the next two years). This funding will help ensure the Coordinator position can continue for the next two years over the course of the project. These funds will allow enhanced capacity in the Coordinator position to help work on Charge West issues and will allow the Coordinator position to continue with its current roles and responsibilities. The ongoing sustainability of the Coordinator position is UCC's primary goal in directing Charge West funding to the ZRC, not necessarily enhanced capacity to work on Charge West responsibilities.

A formal review of this proposal was conducted during a monthly Guiding Subcommittee meeting held on Tuesday, June 11th, 2024. Following that review, the ZRC Guiding Subcommittee indicated support for a partnership.

Agreement:

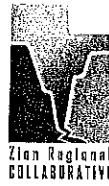
This Agreement reflects the ZRC Guiding Subcommittee's support for a partnership with Utah Clean Cities. This partnership will include funding for the Coordinator position, as well as support for the Charge West @ Scale initiative.

Conditions:

This Partnership Agreement is considered effective from the date it is signed by all parties. The Coordinator will continue to be accountable and report to the ZRC Guiding Subcommittee. UCC will not be a formal member of the Guiding Subcommittee, although we will work closely with them on coordinating the Charge West grant program.



| | |
|--------------------------|--|
| City of Hurricane | |
| <i>Name:</i> | |
| <i>Title:</i> | |
| <i>Attest:</i> | |
| Iron County | |
| <i>Name:</i> | |
| <i>Title:</i> | |
| <i>Attest:</i> | |
| La Verkin City | |
| <i>Name:</i> | |
| <i>Title:</i> | |
| <i>Attest:</i> | |
| Town of Rockville | |
| <i>Name:</i> | |
| <i>Title:</i> | |
| <i>Attest:</i> | |



| Town of Springdale | Zion Forever Project |
|--------------------|----------------------|
| Name: | Name: |
| Title: | Title: |
| Attest: | Attest: |

| Town of Virgin |
|----------------|
| Name: |
| Title: |
| Attest: |

6

7

8

2024

Southern Utah

Regional Trail Standards

Acknowledgments

Cedar City Active Transportation Committee

Jacqueline Grant

City of St. George

Cathy Haslurther

Lloyd Sutton

Mark Goble

City of St. George City Council

Danielle Lakin

DMPO/Five County AOG

Nate Wilberg

Greater Zion

Leslie Forger

Hurricane City

Arthur Lebaron

Ivins City

Chuck Grilletti

La Verkin City Council

Patty Wise

Santa Clara City

Ryan VonCanton

Southern Utah Bicycle Alliance/Bike-Utah

Ryan Gurr

Springdale

Tom Danse

St. George Bicycle Collective

Michael Hernandez

St. George Police Department

Chris Spragg

Utah Department of Transportation

Chris Hall

Washington City

Paul Walker

| | | |
|----|----------------------------|----|
| 01 | Introduction | 04 |
| 02 | Trail Dimensions | 07 |
| 03 | Trail Signage and Markings | 19 |
| 04 | Trail/Street Interface | 27 |

01 Introduction



Introduction

INTRODUCTION

The Southern Utah Regional Trail Standards document outlines standards for the design and implementation of paved trails in Southern Utah. For the purposes of this document, "trail" refers to paved, multi-use paths intended for two-way, non-motorized transportation and recreation. The purpose of this document is to promote a consistent approach to trail design and is intended to be adopted and used by local jurisdictions, agencies, and private developers when building new trails. Jurisdictions are encouraged to evaluate existing trails to determine where improvements can be made to align with the standards in this document.

BASIS FOR DESIGN STANDARDS

The standards outlined in this document were developed in coordination with representatives from various local jurisdictions and stakeholder groups and are based on national best practices for the design of paved trails, including guidance from The American Association of State Highway and Transportation Officials (AASHTO), the Federal Highway Administration (FHWA), and the National Association of City Transportation Officials (NACTO). Specific guidance referenced in this document includes:

- AASHTO's Guide for the Development of Bicycle Facilities (2012) - any reference to "AASHTO" within this document refers to Chapter 5 of this guide
- FHWA's Manual on Uniform Traffic Control Devices (2023 edition)
- FHWA's Small Town and Rural Multimodal Networks guide (2016)
- FHWA's Improving Visibility at Trail Crossings guide (2021)
- FHWA's Shared-Use Path Level of Service Calculator (2006)
- FHWA's Guide for Improving Pedestrian Safety at Uncontrolled Crossing Locations (2018)
- NACTO's Urban Bikeway Design Guide (2014)
- NACTO's Don't Give Up at the Intersection guide (2019)



Trail Users

Table 1.1 - Permitted Uses on Trails

| PERMITTED USES | SPEED OF TRAVEL | DEFINITIONS / CONSIDERATIONS |
|---------------------------------|---|--|
| Walking/Running | 1 to 9 mph | <ul style="list-style-type: none"> Need wider areas for travelling in groups or walking dogs Prefer separation from faster-moving trail users Prefer trails with consistent lighting May prefer a soft-surface tread |
| Wheelchairs | 1 to 3 mph (nonmotorized) 3 to 5 mph (motorized) | <ul style="list-style-type: none"> Prefer separation from faster-moving trail users |
| Equestrians | 3 to 8 mph (trot) | <ul style="list-style-type: none"> PREFER a soft-surface tread separated from people riding bicycles |
| Pedal Cycles | 5 to 25 mph (20 mph limit on trails) | <ul style="list-style-type: none"> Human powered Includes unicycles, bicycles, tricycles, and adaptive pedal cycles |
| Class 1 E-bikes | 20 mph max. | <ul style="list-style-type: none"> 750 watt motor or less; pedal assist only (no throttle); number of wheels not specified |
| Class 2 E-bikes | 20 mph max. | <ul style="list-style-type: none"> 750 watt motor or less; pedal assist and throttle; number of wheels not specified |
| Class 3 E-bikes | 28 mph max. (20 mph limit on trails) | <ul style="list-style-type: none"> 750 watt motor or less; pedal assist only (no throttle); must have a speedometer; number of wheels not specified Commonly used as transportation device for bicyclists |
| Other Personal Mobility Devices | 20 mph max. | <ul style="list-style-type: none"> Includes in-line skates, one-wheeled hover boards, electric scooters, electric skateboards, segways, or other personal mobility devices that do NOT exceed 20 mph exclusively using motor power |

Table 1.2 - Prohibited Uses on Paved Trails

| PROHIBITED USES | DEFINITION |
|-----------------------|---|
| ATVs (Type I and III) | <ul style="list-style-type: none"> Motor greater than 750 watts Unrestricted motor assisted speed with pedal assist Unrestricted motor assisted speed with throttle Motors capable of speeds greater than 20 mph Throttle Foot pegs or aftermarket pedal kits |

Paved trails, also referred to as shared use paths, are intended to accommodate a variety of non-motorized users who travel at varying speeds and for different purposes, including transportation and recreation. Tables 1.1 and 1.2 outline permitted and prohibited uses on public access trails in Southern Utah.

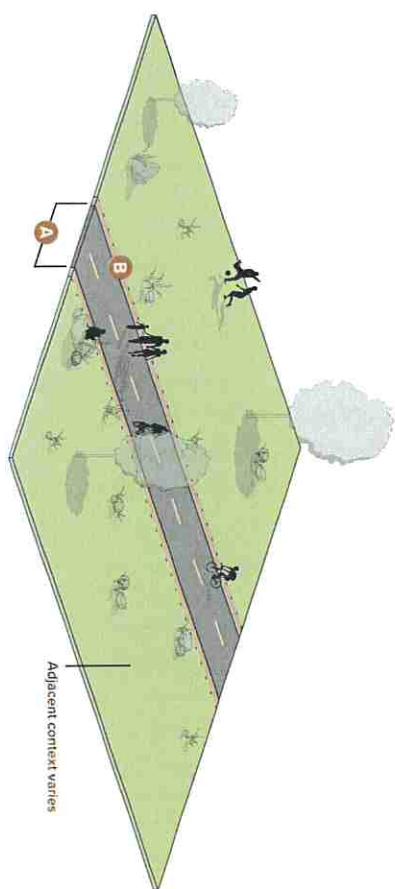
According to Utah State law, electric-assist devices such as e-bikes are allowed on paved trails. E-bikes are designated base on motor size, maximum assisted speed, and throttle-assist.

02 Trail Dimensions

Baseline Trai Dimensions

Typical Trail Cross Section

The baseline standard for trail dimensions should follow guidance as outlined in Chapter 5 of AASHTO's Guide for the Development of Bicycle Facilities and illustrated in the figures at the right. Trail design should use the typical cross section unless urban context or anticipated trail use necessitates a different approach. Guidance for varying contexts can be found on subsequent pages of this document.



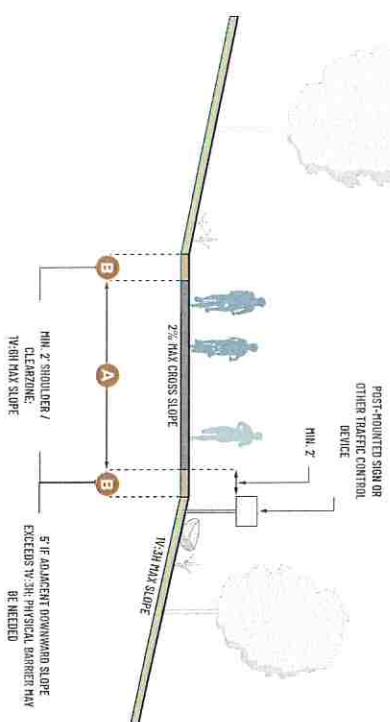
DESIGN CRITERIA

A 10' paved trail; not to exceed 2% cross slope (Note 1)

NOTES

1. More width may be necessary, depending on context. (See page 10).
2. Graded shoulder must be kept clear of vegetation, signage, lighting, or any other vertical obstructions.
3. Where a trail is adjacent to bodies of water or steeper downward slopes of 1V:3H or steeper, provide 5' (minimum) separation from top of slope to edge of path; a physical barrier may be needed - see AASHTO for more guidance.
4. Follow AASHTO guidance for trail design, related to cross slopes, horizontal curves, grades, design speed, sight distances, stopping distances, security, etc.

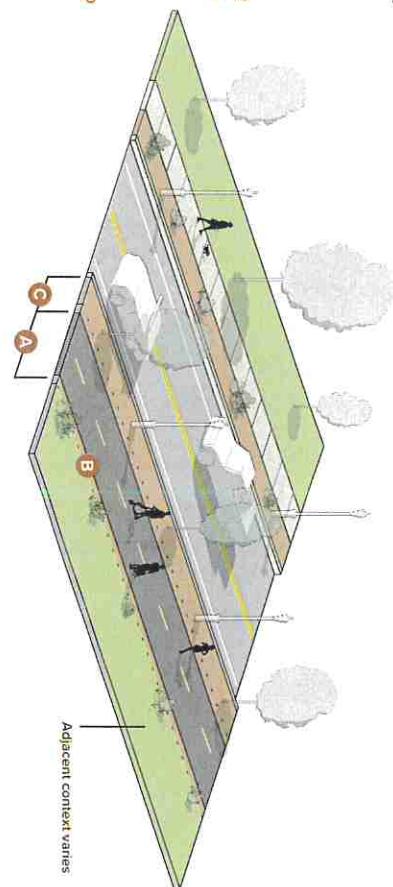
Should consist of 2.5" voids in mix, or shall over 5" compacted road base course (unless otherwise specified). In geotechnical investigation to accommodate site specific conditions. Consider using saw-cut concrete in flood plains, areas that may be periodically submerged, or areas of frequent washout.



TRAILS ADJACENT TO ROADWAYS

Trail adjacent to roadways, also known as sidepaths, require additional considerations for trail user safety and comfort, such as separation from vehicle traffic and mitigating conflicts at driveways and intersections. Where these conflicts are more prevalent, alternatives such as one-way separated bikeways should be considered in addition to sidewalks. This section addresses trails adjacent to lower-speed roadways such as local, collector, and sometimes arterial streets. For trails adjacent to higher-speed roadways, see page 16.

Trail Construction Specifications: Trail cross section should consist of 2.5" voidless, hot mix asphalt over 6" compacted sand base course (unless otherwise specified in geotechnical investigation to accommodate site specific conditions). Consider using saw-cut concrete in flood plains, areas that may be periodically submerged, or areas of frequent washout.



DESIGN CRITERIA

- A** 10' paved trail; not to exceed 2% cross slope (Note 1)
- B** 2-3' graded shoulder; not to exceed 1V6H cross slope (Note 2 & 6)
- C** 5' minimum buffer (Note 3 & 4)

NOTES

1. More width may be necessary depending on context.
2. Graded shoulder must be kept clear of vegetation, signage, lighting, or any other vertical obstructions.
3. Buffer is measured from face of curb (if present) or the edge of the paved roadway (paved shoulders do not count towards the width of the buffer). Reference local standards for minimum widths needed for street trees.
4. Where buffer is less than 5', a physical barrier should be provided between the trail and the roadway.
5. See page 16 for trails adjacent to highways.
6. Where a trail is adjacent to bodies of water or steep downward slopes of 1V3H or steeper, provide 5' (minimum) separation from top of slope to edge of path; a physical barrier may be needed - see AASHTO for more guidance.
7. Follow AASHTO guidance for trail design related to cross slopes, horizontal curves, grades, design speed, sight distances, stopping distances, security, etc.

Context-based Dimensions

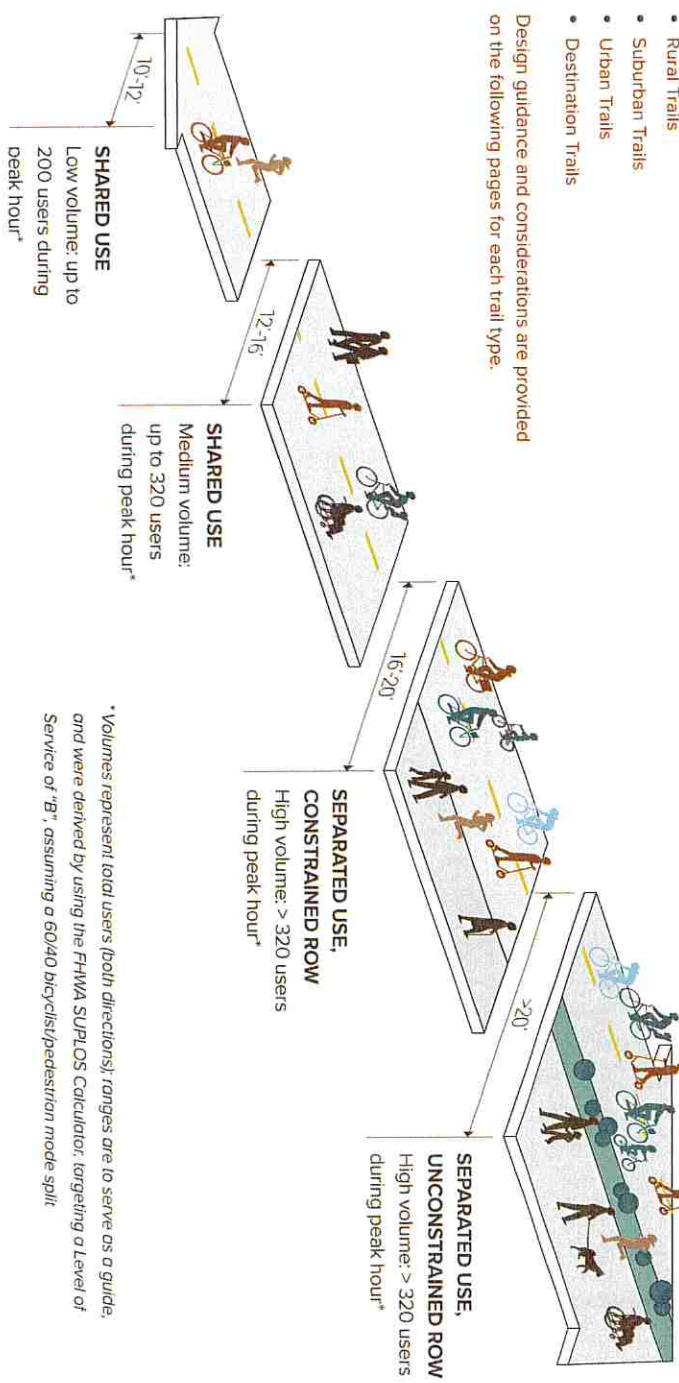
The standards outlined under "Baseline Trail Dimensions" establishes minimum dimensions for paved trails in Southern Utah. However, appropriate trail dimensions vary depending on user demand and urban context. In some cases, a 10' shared-use path is not sufficient to provide a high-quality user experience. As volumes and mix of user types increases on trails, more width, and possible user separation, is necessary to maintain a high-quality user experience. This section outlines a trail classification approach to aid trail designers in determining appropriate trail dimensions and design elements.

TRAIL CLASSIFICATION

Trails in Southern Utah are classified into four categories based on urban context and projected demand:

- Rural Trails
- Suburban Trails
- Urban Trails
- Destination Trails

Design guidance and considerations are provided on the following pages for each trail type.



TRAIL LEVEL OF SERVICE

Level of service (LOS) measures the operational conditions of a given corridor in terms of speed, travel time, freedom to maneuver, traffic interruptions, and comfort and convenience, and is commonly applied to roadways and motor vehicle traffic. The Federal Highway Administration (FHWA) adapted the LOS concept to paved trails and bicycle traffic by developing the Shared-Use Path LOS (SUPLOS) Calculator. This tool helps trail designers determine appropriate trail widths and need for user separation based on anticipated or recorded trail user volumes and the variety of user types, or mode split.

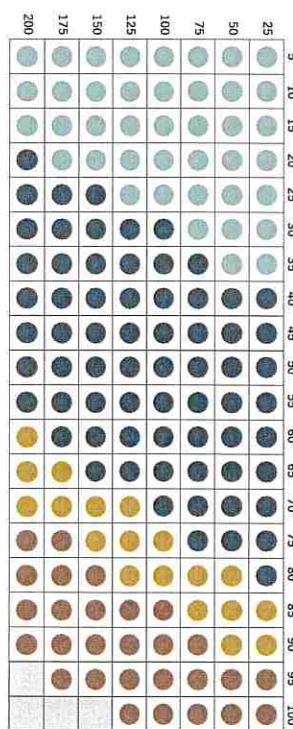
The SUPLOS Calculator grades trails on a scale from best to worst (A to F), with grades A-C being considered acceptable levels of service and D-F being considered degraded levels of service. There are a number of criteria that FHWA acknowledges are missing from the SUPLOS Calculator, including perceived safety, physical setting, quality of scenery, proximity to adjacent motor vehicle traffic, presence or degree of steep slopes, frequency and design of curves, and material conditions. However, it still serves as a useful tool in planning and designing new and improved trails.

Note: When a separate lane or roadway is provided for pedestrians, pedestrian volumes do not need to be factored into the calculation for trail width. However, a minimum of 6' for pedestrian lanes and 10' for bicycle trails should be maintained in order to accommodate two-way travel.

The tables at right illustrate recommended trail widths in order to achieve LOS B and LOS C, depending on bicyclist and pedestrian volumes. These tables should be used when evaluating the LOS of existing trails to determine the trail width needed to achieve the desired LOS. LOS B is considered "Good" and retains significant room to absorb more users while still providing a high-quality user experience. A trail with LOS C is considered "Fair" and meets current demands, but an increase in users will begin to diminish the user experience.

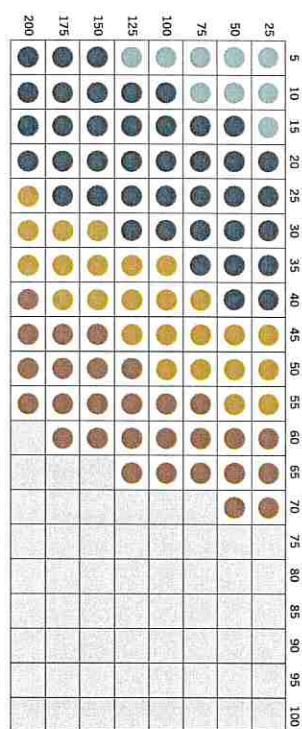
For new trails where count data is not available, trail width should be determined by the trail classification assigned to the trail which is based on surrounding context and anticipated demand. See pages 12-18 for more guidance.

Bicyclist Volume (users per hour) in one direction



Trail Width Necessary for Level of service C

Bicyclist Volume (users per hour) in one direction



Pedestrian Volume (users per hour) in one direction*



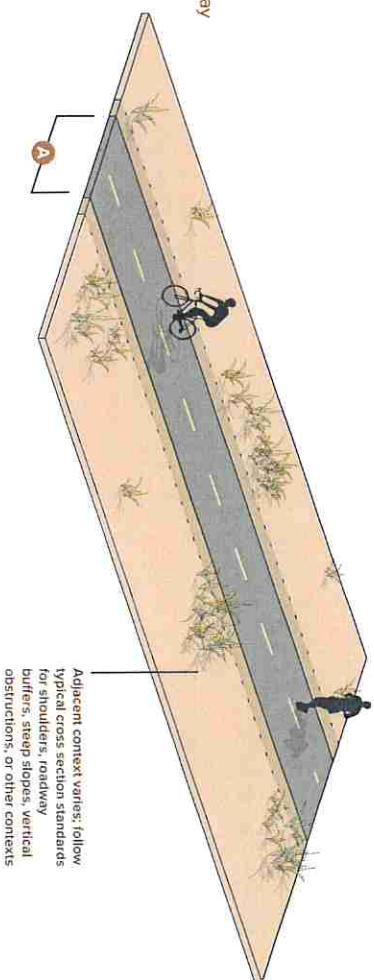
**Pedestrian count assumed to be 60% walking and 40% running*

RURAL TRAIL

Rural Trails are characterized as longer spans of trail in rural contexts where destinations and access points are few and far between. As such, they are more likely to serve recreational trail users, such as recreational cyclists and long-distance runners, but may also see use from commuters traveling longer distances.

EXAMPLES OF RURAL TRAILS

- SR-18 Trail
- Red Hills Parkway Trail
- Whip Trail (Snow Canyon State Park)
- Segments of Virgin River Trail farther away from town



DESIGN CRITERIA

A Typical trail cross section: 10' wide trail with 2-3' graded shoulders (Note 1)

NOTES

1. Widen trail to 12' where volumes may be higher, including adjacent to trailheads or approaching popular destinations such as state or national parks.
2. Use wayfinding signage to indicate distance to nearby amenities and rest areas.
3. Follow AASHTO guidance for trail design related to cross slopes, horizontal curves, grades, design speed, sight distances, stopping distances, security, etc.

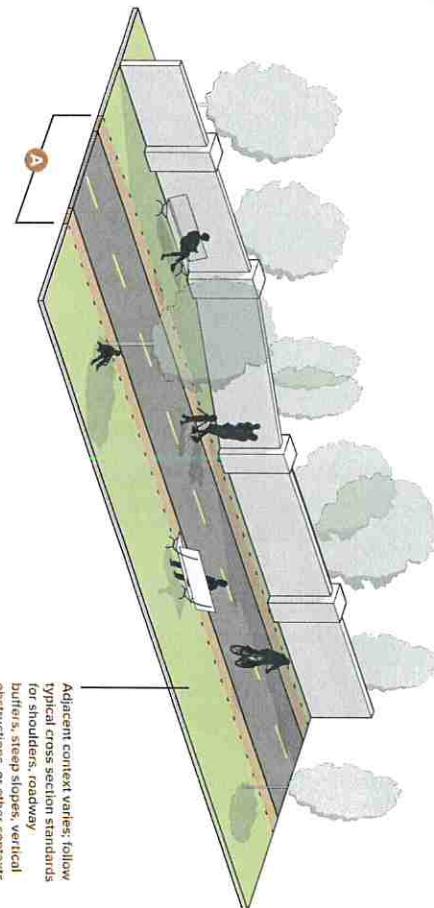
Trail Construction Specifications: Trail cross section should consist of 2.5" voidless hot mix asphalt over 6" compacted road base course (unless otherwise specified in geotechnical investigation to accommodate site specific conditions). Consider using slow-cut concrete in flood plains, areas that may be periodically submerged, or areas of frequent washout.

SUBURBAN TRAIL

Suburban trails are the most common trail type in the region and are characterized by suburban adjacent land use patterns such as low-density residential and big box commercial. They may fall within open space, riparian, or utility corridors or alongside roadways. They primarily serve adjacent neighborhoods, but may attract regional through traffic, and serve a variety of users, including pedestrians, joggers, dog walkers, recreational cyclists, and commuter cyclists.

EXAMPLES OF SUBURBAN TRAILS

- Halfway Wash Trail
- Snow Canyon Parkway Trail
- Lava Flow Trail
- 3000 East Trail



Adjacent context varies; follow typical cross section standards for shoulders, roadway buffers, steep slopes, vertical obstructions, or other contexts

DESIGN CRITERIA

A Typical trail cross section: 10' wide trail with 2-3' graded shoulders (Note 1)

NOTES

1. Widen trail to 12' where volumes may be higher, including adjacent to schools, commercial nodes, transit stops, trailheads, or when the trail also serves as a circulation route within a park.

Trail Construction Specifications: Trail cross section should consist of 2.5" voidless hot mix asphalt over 6" compacted road base course (unless otherwise specified in geotechnical investigation to accommodate site specific conditions). Consider using saw-cut concrete in flood plains or areas of frequent washout.

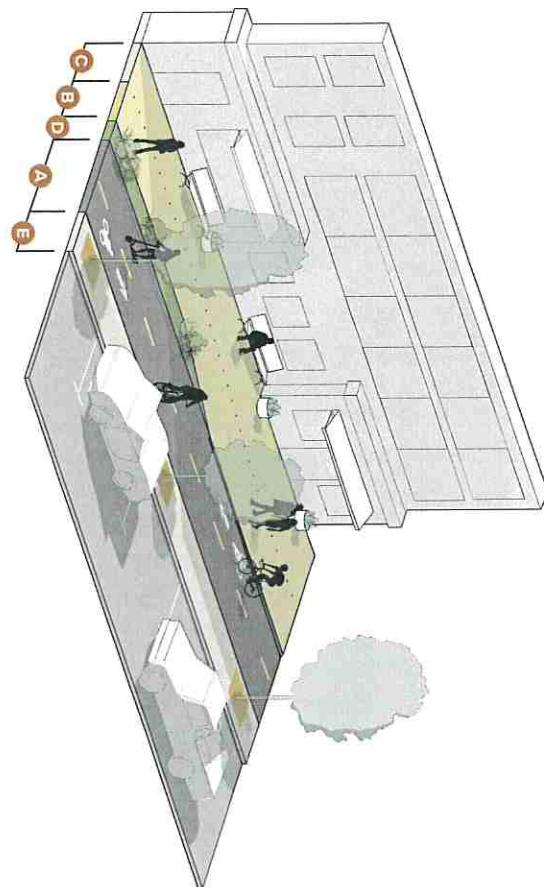
URBAN TRAIL

Urban Trails are characterized by fronting commercial, institutional, civic, multi-family, or other high-density land uses that immediately front the trail and where high volumes of foot, traffic are anticipated. Physical cross section elements may vary depending on site specific needs and constraints; however, separation of pedestrians and bicyclists should be a priority.

Two-way bicycle facilities present several challenges in urban contexts (e.g., driveway and intersection conflicts); one-way separated bike lanes may better address these issues in some circumstances.

EXAMPLES OF URBAN TRAILS

- 300 W (Salt Lake City)
- 900 S, 9-Line Trail (Salt Lake City)



DESIGN CRITERIA

- A 12-14' trail width, marked for bicyclists
- B 6-8' pedestrian through zone
- C Frontage zone; 2-5' wide or greater, depending on fronting uses
- D Pedestrian buffer (presence and width will vary based on available right-of-way; see Note 1)
- E Street buffer; 5' minimum width (see Note 2)

NOTES

1. To encourage compliance of bicycle and pedestrian separation, consider differing pavement materials, landscape buffers, pavement buffers or delineation, mountable curbs, or a combination of the above; tactile directional indicators should be used if no other landscaping or vertical separation can be provided.
2. Reference local standards for minimum widths needed for street trees.

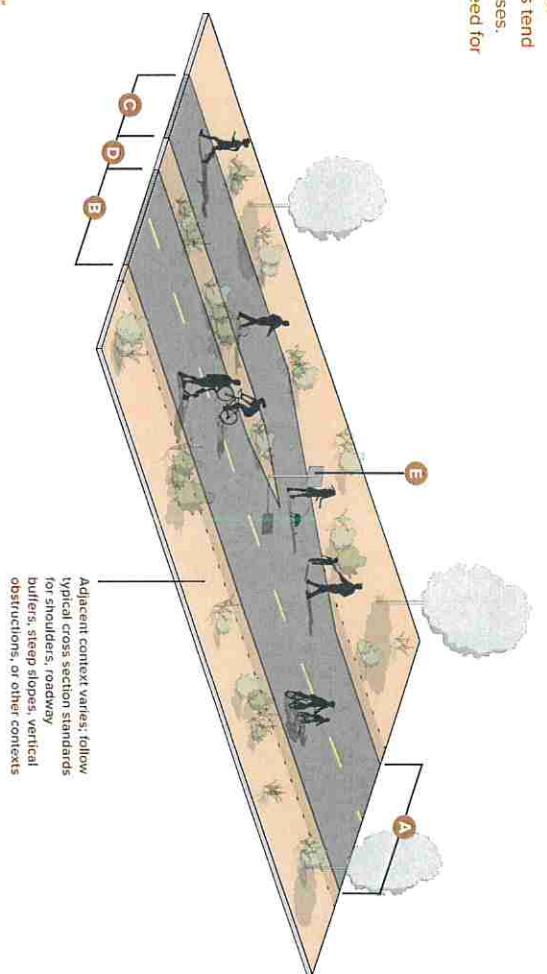
Trail Construction Specifications: Trail cross section should consist of 2.5" voidless, hot mix asphalt over 6" compacted road base course (unless otherwise specified in geotechnical investigation to accommodate site specific conditions). Consider using saw-cut concrete in flood plains, areas that may be periodically submerged, or areas of frequent washout.

DESTINATION TRAIL

A destination trail is a trail that attracts both local and regional users as well as people visiting from out of town. In addition to nearby residents using the trail for transportation and recreation, people will travel from farther away to use the trail for recreation. Because of this, destination trails tend to see higher volumes and a higher mix of uses. More visitors on the trail may support the need for more trail width and wayfinding.

EXAMPLES OF DESTINATION TRAILS

- Virgin River Trail



DESIGN CRITERIA

- A** 14-16' trail width where separate pedestrian path is not provided
- B** 10-12' trail width when separate pedestrian path is provided
- C** 6-8' pedestrian path for slower moving trail users
- D** Buffer (presence and width will vary based on available right-of-way; see Note 1)
- E** Messaging to indicate trail separation

NOTES

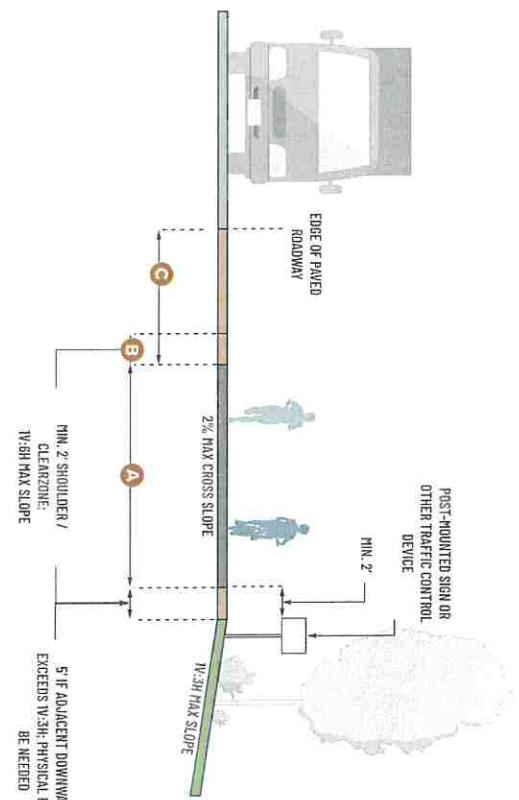
1. User separation may only be necessary intermittently; physical separation preferred; but striping and pavement markers may also be used to create pedestrian lane.
2. Pedestrian path surface material may differ from trail surface.
3. Follow AASHTO guidance for trail design related to cross slopes, horizontal curves, grades, design speed, sight distances, stopping distances, security, etc.

Trail Construction Specifications: Trail cross section should consist of 2.5" voidless hot mix asphalt over 6" compacted road base course (unless otherwise specified in geotechnical investigation to accommodate site specific conditions). Consider using saw-cut concrete in flood plains, areas that may be periodically submerged, or areas of frequent washout.

Special Circumstances

TRAILS ADJACENT TO HIGHWAYS

Trails adjacent to highways generally follow the same design principles as trails adjacent to other roadways; however, due to the fact that higher motor vehicle speeds occur along highways, and highways often lack concrete curbs, which provide more protection to trail users, more consideration is given to separation between trail users and highway users in this context. The standards outlined in this section may be subject to change based on UDOT review.



DESIGN CRITERIA

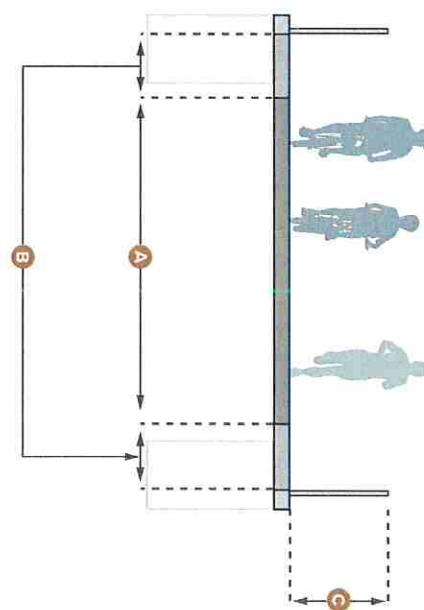
- A** Trail width varies (Note 1)
- B** 2'-3' graded shoulder (Note 2)
- C** 10' minimum clear zone from edge of paved roadway to edge of trail (Note 5)

NOTES

1. Use 10' trail width unless greater width is necessary based on context; 12' minimum may be required by UDOT.
2. Graded shoulder must be kept clear of vegetation, signage, lighting, or any other vertical obstructions.
3. Where a trail is adjacent to bodies of water or steep downward slopes of 1%H or steeper, provide 5' (minimum) separation from top of slope to edge of path; a physical barrier may be needed - see AASHTO for more guidance.
4. Follow AASHTO guidance for trail design related to design speed, sight distances, stopping distances, grades, security, etc.
5. If 10' width or clear zone cannot be achieved, a physical barrier should be provided between the roadway and the trail; type of barrier subject to UDOT review.

TRAIL BRIDGES

Grade separated crossings such as bridges are sometimes needed to cross barriers such as rivers, drainage washes and channels, or busy streets and highways. The dimensions and design of bridges should maintain the same level of service, safety, and high-quality user experience as the trails they serve.



DESIGN CRITERIA

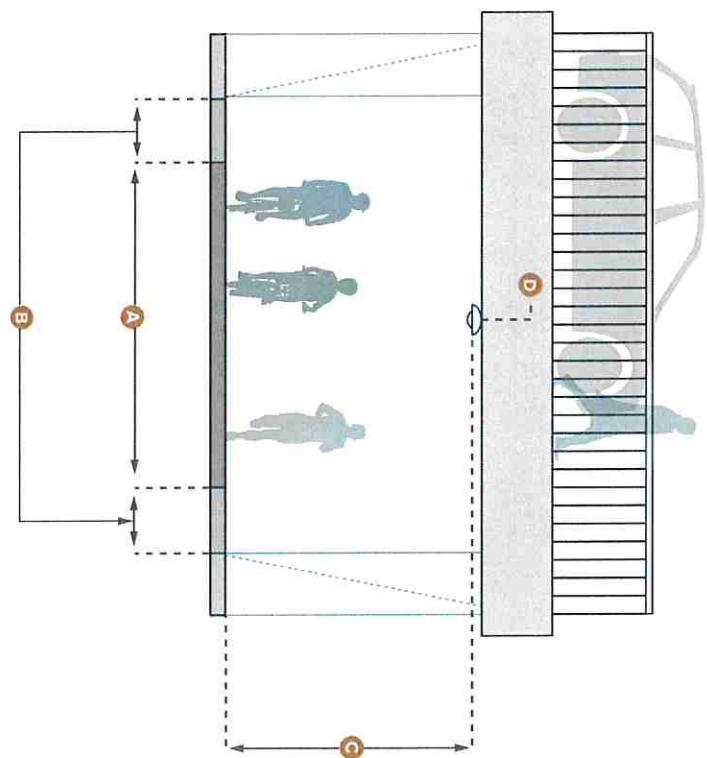
- A** Trail width varies (Note 1)
- B** 2' clear width
- C** 42-48" railing or barrier (Note 3)

NOTES

1. Trail width on the bridge should match the width of the trail leading up to the bridge; trail width does not include the clear width area.
2. If carrying the clear width across the entire bridge is not possible, at a minimum the receiving clear width at the end of the bridge should allow 2' of clearance on each side of the trail and may taper to the trail width. Carrying the clear width across the entire bridge is desired to provide a clear width from the railing and mitigate conflicts with trail users who have stopped on the bridge.
3. Where a bicyclist's handlebar may come into contact with a railing, a smooth, wide rub rail may be installed at a height of 36-44".
4. Openings between horizontal or vertical members on railings and bridge edge protection should comply with ADA standards.

TRAIL UNDERCROSSINGS

Trail undercrossings, or tunnels, allow trail users to cross barriers such as busy streets and highways without interacting with motor vehicle traffic. Similar to bridges, the dimensions and design of undercrossings should maintain the same level of service, safety, and high-quality user experience as the trails they serve. This section provides guidance for creating a safe and comfortable experience.



DESIGN CRITERIA

- A** Trail width varies (Note 1 & 2)
- B** 2' clear width (Note 3)
- C** 10' minimum vertical clearance
- D** Adequate 24-hour lighting should be provided in undercrossings (Note 5)

NOTES

1. Trail width through undercrossing should match the width of the trail leading up to the undercrossing; trail width does not include the clear width area.
2. For undercrossings longer than 60', greater widths are preferred.
3. If carrying the clear width across the entire undercrossing is not possible, at a minimum the receiving clear width at the end of the undercrossing should allow 2' of clearance on each side and may taper to the trail width. Tapered walls (leaning out) can decrease the clear width needed and create a more comfortable experience.
4. Where possible, make approach to undercrossing straight from both sides to maintain sight lines.
5. Where possible (e.g. divided highway undercrossings), create openings to allow daylight to enter portions of the undercrossing.

03 Trail Signage and Markings



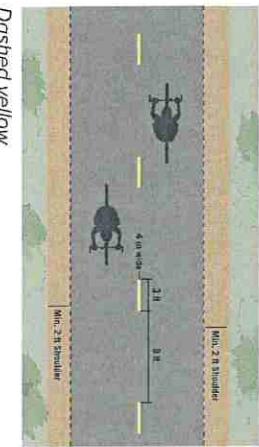
Pavement Markings & Striping

TRAIL STRIPING

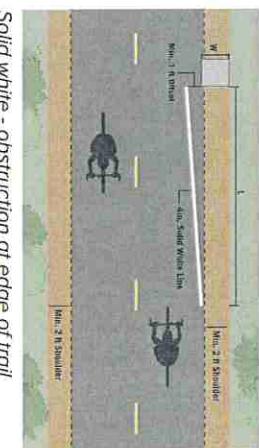
Trail striping should be used to delineate lanes of travel and trail obstructions and should be 4" wide. Striping patterns used on trails in Southern Utah include:

- Dashed yellow lines to separate directions of travel where sight lines allow safe passing
- Solid yellow lines to separate directions of travel and indicate no passing due to limited sight lines or upcoming conflict point (street crossing, trail junction, tunnel, bridge, etc.)
- Solid yellow lines to inform trail users of obstructions within the trail
- Solid white lines to inform trail users of obstructions on the edge of the trail
- Solid white lines to separate users traveling in the same directions

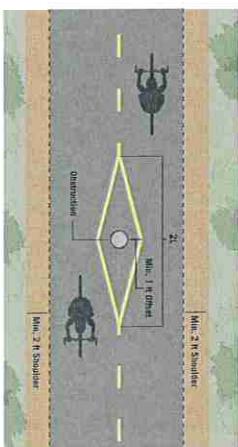
Jurisdictions may opt to not include centerline striping on their trails; however, it is encouraged in order to create consistency across the regional trail network.



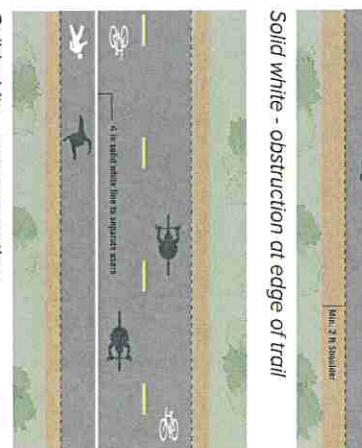
Dashed yellow



Solid white - obstruction at edge of trail



Solid yellow



Solid white - user separation

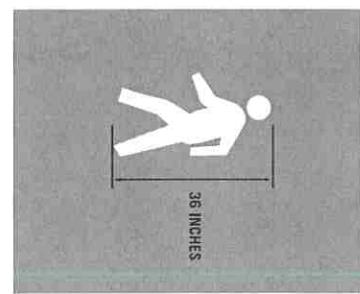
$L = WS$, where W is the offset in feet and S is the bicycle approach speed in mph

Solid yellow - obstruction in trail

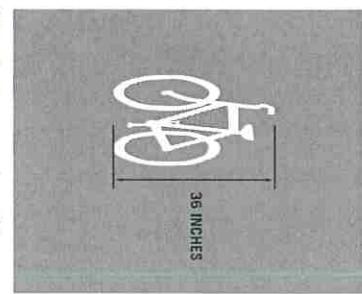
TRAIL PAVEMENT SYMBOLS

In addition to striping, trail pavement markings may be used to mark travel lanes for faster and slower moving trail users. A bicycle symbol should be used for lanes intended for faster moving trail users, and a pedestrian symbol should be used for lanes intended for slower moving trail users.

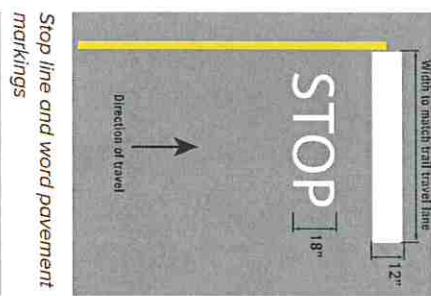
Additionally, where the installation of stop or yield signage is not feasible, word and/or symbol pavement markings may be used in lieu of signage. "Stop" should be communicated with a stop line and/or the word "STOP". "Yield" should be communicated with a yield line and/or the word "YIELD".



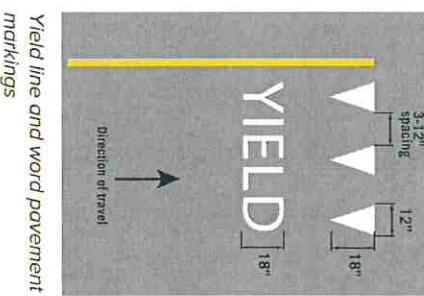
Pedestrian pavement marking



Bicycle pavement marking



Stop line and word pavement markings



Yield line and word pavement markings

Signage

REGULATORY AND WARNING SIGNAGE

The placement of regulatory and warning signage should follow guidance outlined in AASHTO and the Manual on Uniform Traffic Control Devices (MUTCD) regarding trail clearances, distance from intersections based on stopping sight distances, mounting heights, and accessibility standards.



Hill: W7-5



Stop: R1-1



Yield: R1-2



Bicycle Cross Traffic: W16-21P



Trail Crossing: W11-15 + W11-15P



Turning Vehicles Yield: R10-15, modified



W2-1



W2-2



W2-4



W2-5

Size: 18 x 18"

Application: Used on a trails in advance of an intersection to indicate the presence of an intersection and the possibility of turning or entering traffic. They should be installed at least 50 feet in advance of the beginning of the change alignment.

INTERSECTION WARNING



W2-1



W2-2



W2-4



W2-5

Size: 18 x 18"

Application: Used on a trails in advance of an intersection to indicate the presence of an intersection and the possibility of turning or entering traffic. They should be installed at least 50 feet in advance of the beginning of the change alignment.

ORIENTED TOWARDS ROADWAY USERS



Trail Crossing: W11-15 + W11-15P



Turning Vehicles Yield: R10-15, modified

Size: 18 x 18"

Application: May be installed on trails to warn bicyclists of steep slopes.

Size: 18 x 18"

Application: Where conditions require trail users to stop, should be placed or shielded so that it is not readily visible to road users.

Size: 18 x 18 x 18"

Application: Installed at points where bicyclists have an adequate view of conflicting traffic and where bicyclists are required to yield the right-of-way to that conflicting traffic.

W11-15 Size: 30 x 30" for single lane; 36 x 36" for multi-lane; W11-15P Size: 18 x 24"

Application: Typically installed on crossroads and driveways where right turns are required to yield the right-of-way to that conflicting traffic.

Size: 30 x 30"

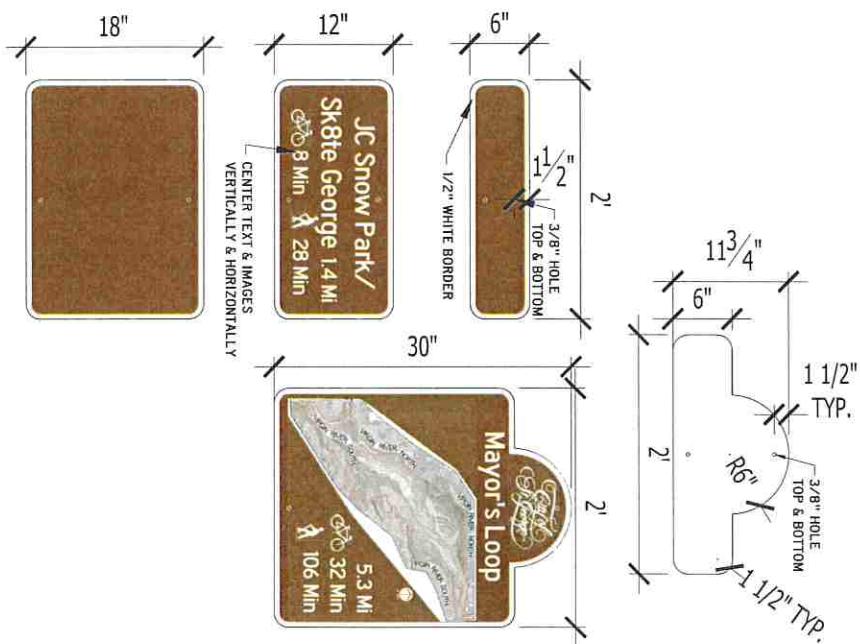
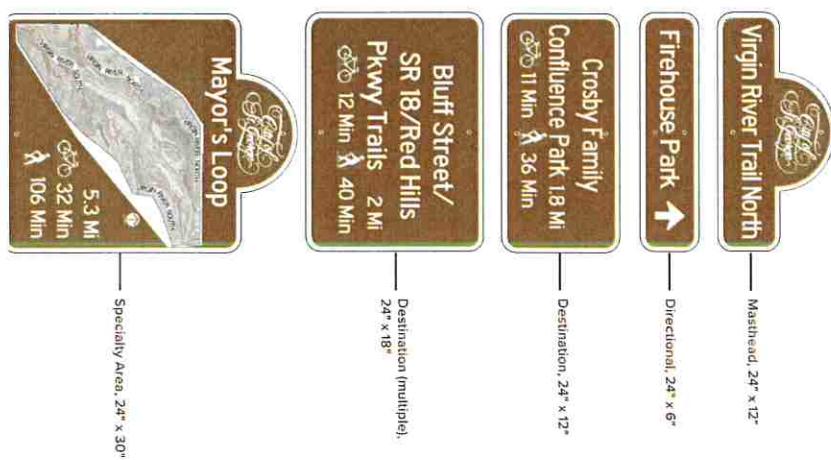
Application: Placed in advance of side streets and commercial driveways where right turns intersect the trail. The sign should be modified to include both a bicycle and pedestrian icon.

WAYFINDING SIGNAGE

All paved trails in Southern Utah should incorporate the wayfinding signage system established in this document. The purpose of the wayfinding system is to increase confidence of all trail users in orienting themselves in the region and accessing destinations. Wayfinding signage within UDOT right-of-way may be subject to UDOT approval.

SIGN TYPES

- Masthead: sign topper intended to mark the trail currently being traveled; includes a space for local jurisdiction branding
- Directional: includes destination name and directional arrow; installed at trail junctions or decision points
- Destination: includes distance and travel time information for straight ahead destinations served by the trail; installed at trail entry points or after junctions as confirmation signs; may also include directional arrows to function as a "Directional" sign
- Destination (multiple): same function as "Destination" sign, but includes multiple destinations that share the same directional, distance, and travel time information
- Specialty Area: intended to communicate loops or smaller area networks to aid trail users in trip planning and orientation. Graphics and information may vary.

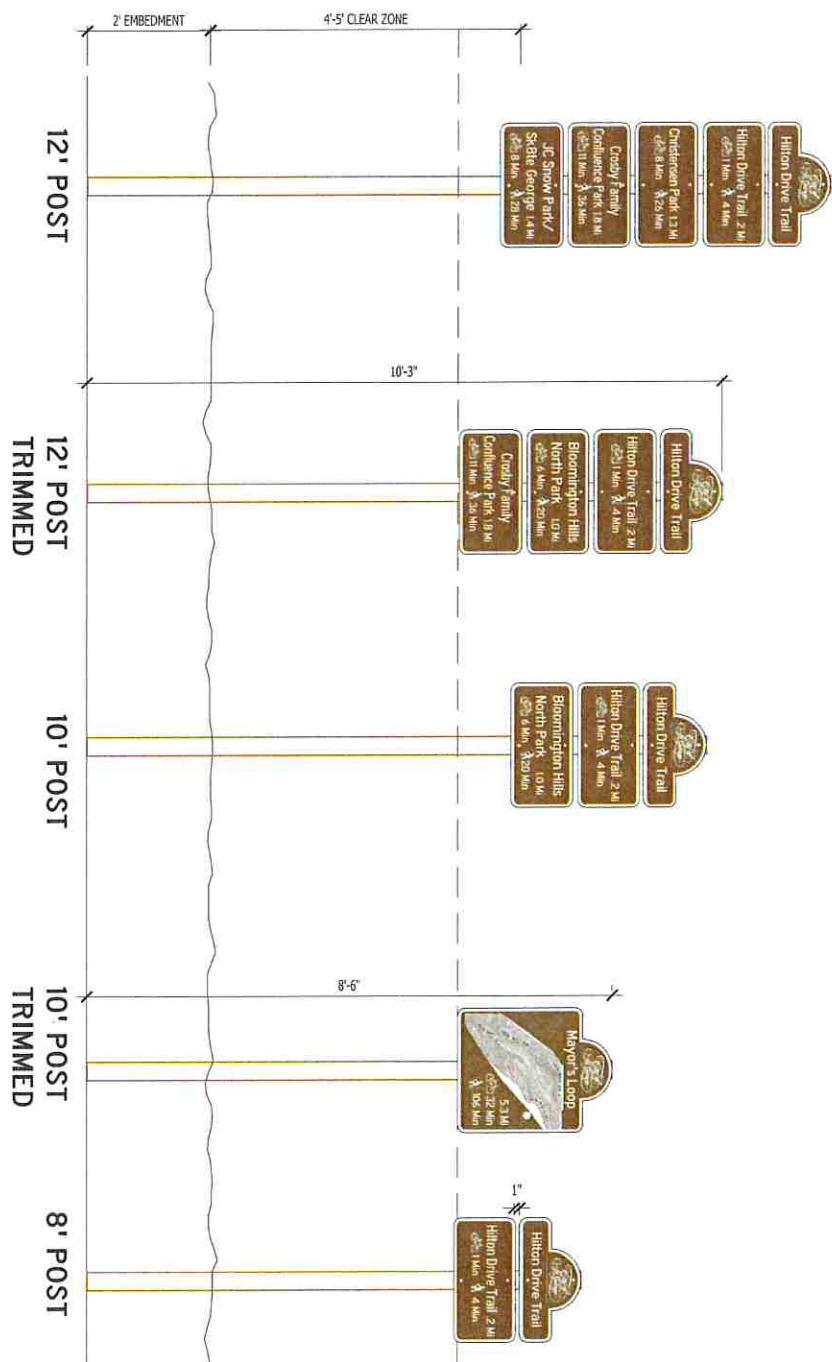


WAYFINDING SIGN INSTALLATION

Wayfinding signage should be installed on 4x4 wood posts. Signs that fall within UDOT right-of-way may require different mounting and installation methods based on UDOT review. Sign placement should follow guidance outlined in AASHTO and the Manual on Uniform Traffic Control Devices (MUTCD) regarding trail clearances, distance from intersections based on stopping sight distances, mounting heights, and accessibility standards.

CUSTOMIZATION

wayfinding sign shape, size, icons, information layout, and mounting methods should remain the same across the region. However, each jurisdiction has the flexibility to incorporate custom branding on Masthead signs and use a different base color other than brown on all signs. All colors should comply with MUTCD standards for acceptable colors.



TRAIL ETIQUETTE MESSAGING

Table 3.1 - Trail Etiquette Messaging

| ISSUE/CONFLICT | MESSAGE ON SIGN | PLACEMENT GUIDANCE |
|--|--|--|
| Announcing one's self when passing others | Be Kind. Ring bell or announce yourself when passing others | Intermittently throughout "middle points" of the trail corridor (away from trail entrances and junctions) where passing is more likely; emphasis on busy sections of trail |
| Groups spreading across the full width of the trail | Make Room for Others: Keep your group to the right | Soon after trail entrances and intermittently along busy sections of trail |
| Keeping right except to pass, passing on the left | Make Room for Others: Keep right and pass on the left | Soon after trail entrances and intermittently along busy sections of trail |
| Conflicts with dogs on leashes | Make Room for Others: Leash dogs and keep them to your right. | Soon after trail entrances and intermittently along busy sections of trail |
| Stopping or congregating around corners, in dark tunnels | Limited visibility ahead. Don't stop in tunnels. | Prior to undercrossings, corners, or other locations with limited visibility |
| High speeds | Limited visibility ahead. Don't stop around corners. | Middle points of the trail (away from trail entrances and junctions) where faster speeds are more likely |
| Unauthorized vehicles (optional messaging along trail if trail entrance "prohibited uses" signs prove ineffective) | Travel Safe: No golf carts on the trail Travel Safe: No e-motorcycles on the trail Travel Safe: No motorcycles on the trail Travel Safe: No ATVs on the trail | Soon after trail entrances; where frequent infractions are reported |

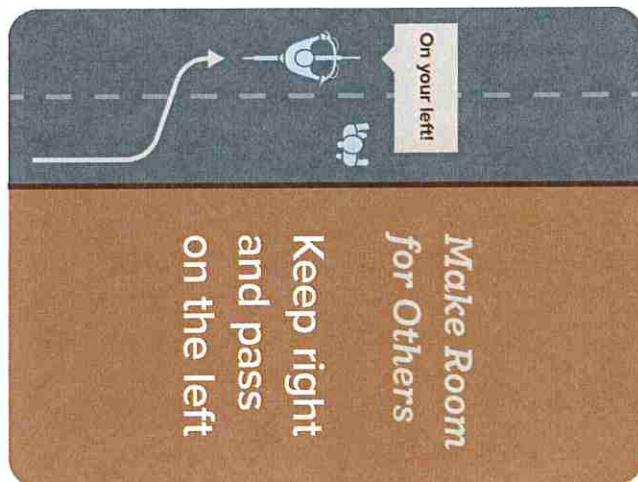
Trail etiquette messages should be deployed at strategic locations to promote a safe and friendly environment for everyone. The purpose of trail etiquette messaging is to address and mitigate common conflicts between trail users by establishing what behavior is acceptable and what aligns with local regulations. While the enforcement of etiquette rules is up to local jurisdictions, etiquette messaging can be effective in helping trail users feel accountable to others on the trail when the messaging is placed for all to see.

Table 3.1 establishes the preferred messaging to be used on trails in Southern Utah for various issues/ conflicts, as well as guidance for where messages should be placed along the trail for maximum effectiveness. Consistent etiquette messaging is also critical for visitors who may not be familiar with local regulations or trail etiquette.

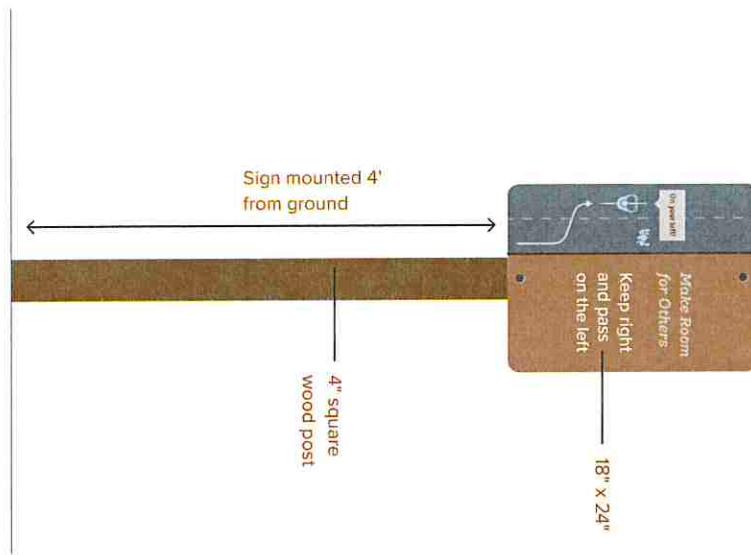
TRAIL ETIQUETTE SIGNAGE

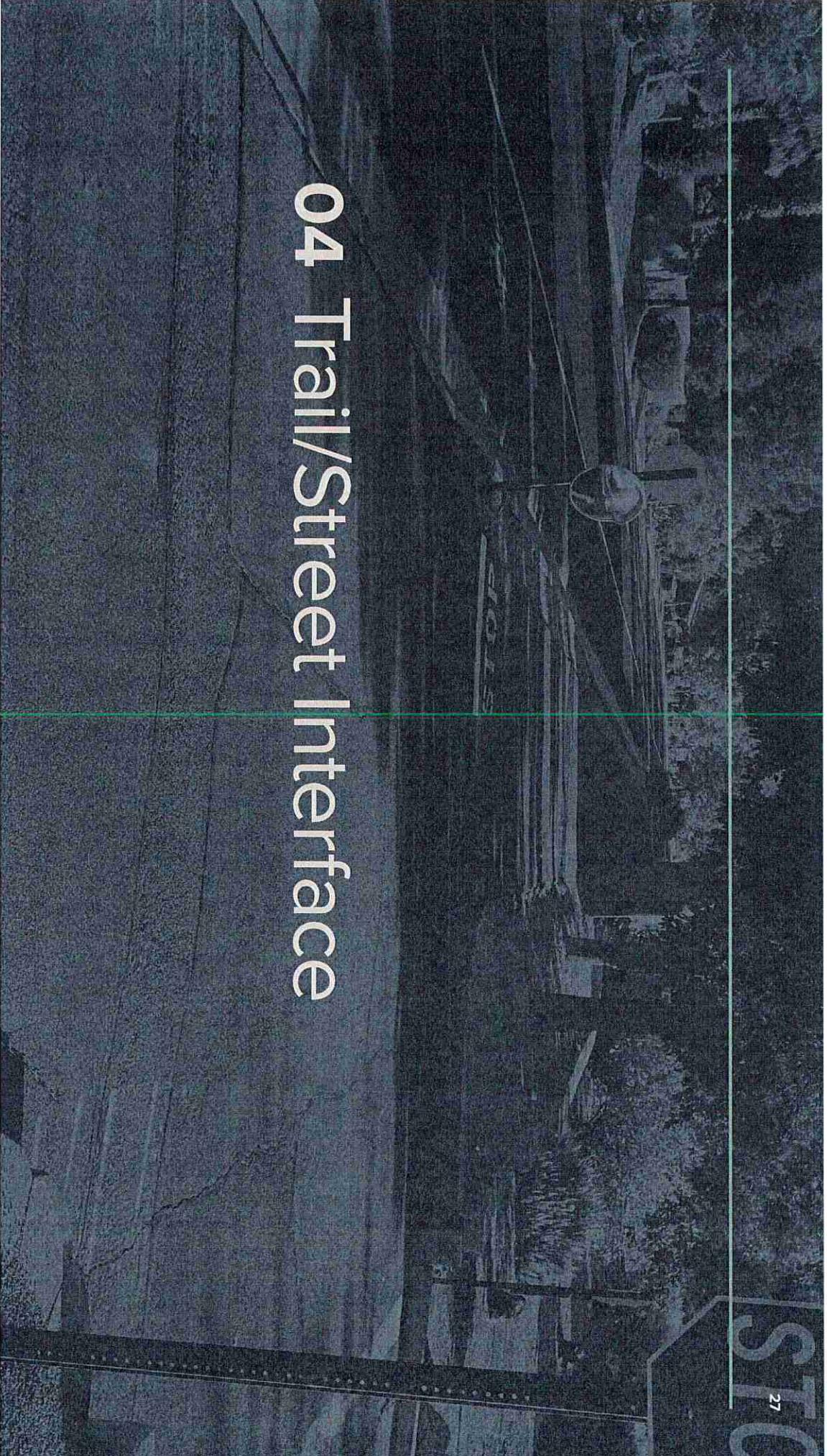
Trail etiquette signage design should follow the template provided in this document to create consistency across the region. Trail etiquette messages and graphics should be printed on 18" x 24" aluminum signs and mounted vertically on a 4" x 4" wood post. Signs should follow placement standards outlined in this chapter and should not be obstructed by vegetation, furnishings, structures, or other signage.

ETIQUETTE SIGN EXAMPLE



ETIQUETTE SIGN MOUNTING



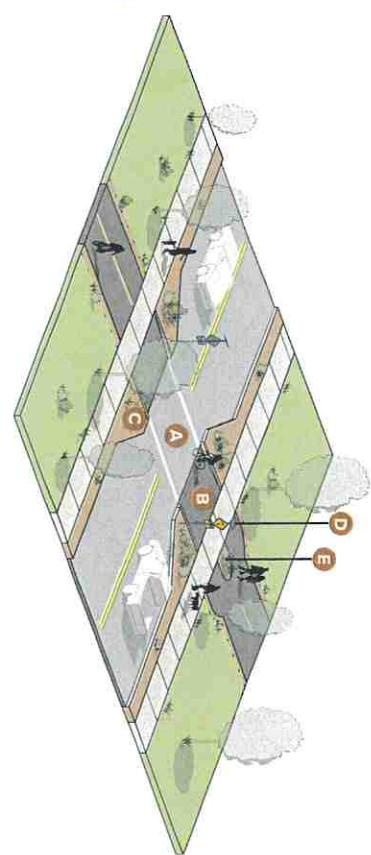


04 Trail/Street Interface

Uncontrolled Crossing Locations

MID-BLOCK STREET CROSSINGS

Whenever a trail intersects a roadway at a mid-block location, adequate measures should be implemented to provide a safe crossing. The preferred crossing treatment will depend on roadway context, but should include a marked crosswalk and trail crossing warning signage at a minimum. Use the Crossing Treatment Selection Guidance on page 29 to determine the appropriate crossing treatment. If on-street parking is present, parking should be restricted within 30 feet of the crossing in both directions to increase trail user visibility.



DESIGN CRITERIA

- A** Marked crosswalk
- B** Directional ramps; match width of trail
- C** Curb bulbouts decrease crossing distance and increase visibility of trail users
- D** Trail crossing signage at a minimum; see Crossing Treatment Selection Guidance
- E** If needed, implement measures to restrict motor vehicle access (see page 38)

NOTES

1. Restrict on-street parking within 30 feet of trail crossing in both directions.

D



CROSSING TREATMENT SELECTION

Once a location has been identified as a candidate for a mid-block crossing, Table 4.1 should be used as a guide to determine an appropriate crossing treatment. The recommendations in this table are based on FHWA's Guide for Improving Pedestrian Safety at Uncontrolled Crossing Locations. Engineering judgment should be used on a case-by-case basis to determine final recommendations for a safety countermeasures at mid-block crossings. Engineers should provide adequate justification for any recommendations that deviate from those outlined in table.

Where possible, new trail alignments should be configured to cross at existing controlled crossings or intersections while also avoiding undue detours for trail users.

Table 4.1 - Crossing Treatment Selection

| Roadway Type | ADT < 9,000 | | | ADT 9,000 - 15,000 | | | ADT > 15,000 | | |
|----------------------------|-----------------------|---------------------|-----------------------|---------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | ≤ 30 mph | 35 mph | ≥ 40 mph | ≤ 30 mph | 35 mph | ≥ 40 mph | ≤ 30 mph | 35 mph | ≥ 40 mph |
| 2 lanes | A 1 2 4 5 | A 4 5 | B 4 5 7 | A 2 4 6 | B 4 6 | C 4 6 7 | B 2 4 6 | B 4 6 | C 4 6 7 |
| 3 lanes w/ raised median | A 1 2 3 5 | A 3 5 | B 3 5 7 | B 2 3 6 | B 3 6 | B 3 6 7 | B 2 3 6 | B 3 6 | C 3 6 7 |
| 3 lanes w/o raised median | A 1 2 3 4 5 | B 3 4 5 | C 3 4 5 7 | B 2 3 4 6 | B 3 4 6 | C 3 4 6 7 | C 2 3 4 6 | C 3 4 6 | C 3 4 6 7 |
| 4+ lanes w/ raised median | A 3 5 6 | B 3 5 6 | C 3 5 6 7 | B 3 5 6 | B 3 5 6 | C 3 5 6 7 | C 3 5 6 | C 3 5 6 | C 3 5 6 7 |
| 4+ lanes w/o raised median | A 3 4 5 6 | B 3 4 5 6 | C 3 4 5 6 7 | B 3 4 5 6 | B 3 4 5 6 | C 3 4 5 6 7 |

A Marked crosswalk and signage

Additional Enhancements:

1. Raised Crosswalk
2. In-street pedestrian sign
3. Advanced "yield here to" markings & signage

4. Pedestrian refuge island
5. Curb extensions/bulbouts
6. Road diet
7. Grade separation

B RRFB + "A" treatments

Notes:

- Suggested additional enhancements should be considered and implemented based on context and feasibility
- Use actual speed data where available
- On-street parking should be restricted within 30' of all crossings on both sides

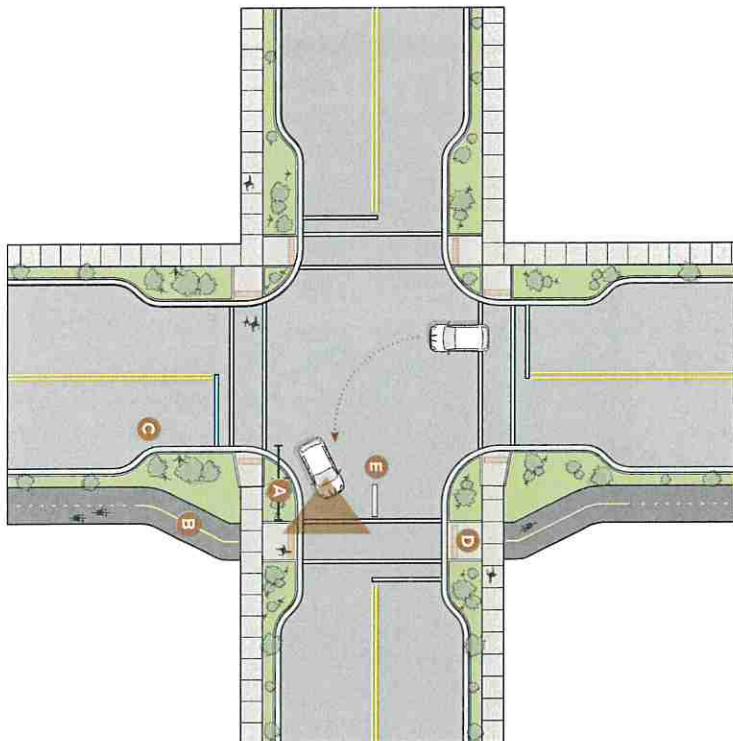
C PHB or Signal + "A" treatments

- Suggested additional enhancements should be considered and implemented based on context and feasibility
- Use actual speed data where available
- On-street parking should be restricted within 30' of all crossings on both sides

Controlled Intersections

The design of trails through intersections should match the comfort and safety of the trail itself so that an intersection does not serve as a weak link in an otherwise comfortable route. Geometry, roadway characteristics, and right-of-way constraints vary from intersection to intersection; however, the following design principles should be followed when designing trails through intersections:

- Reduce vehicle speeds for both through and turning movements
- Provide a safe space for all modes to wait and yield to others
- Maximize the visibility of pedestrians and bicyclists to motorists
- Mitigate conflicts between bicyclists and pedestrians
- Make navigating the intersection clear and predictable for all modes

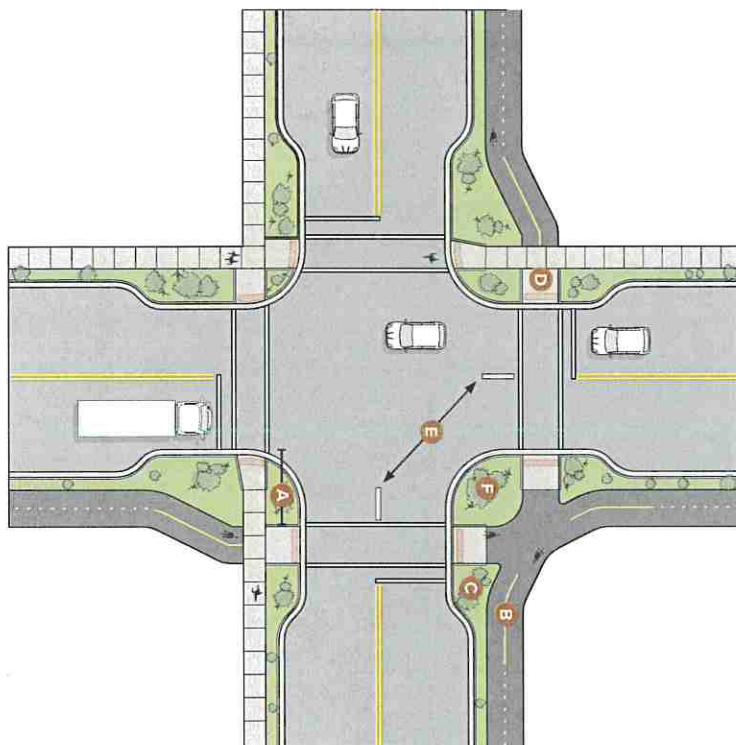


DESIGN CRITERIA

- A** Provide trail setback from parallel street; enough room for at least one vehicle to queue while yielding
- B** Solid yellow trail centerline in advance of potential conflict points with other modes
- C** Curb bulbouts/extensions at intersections to increase visibility of pedestrians and bicyclists waiting to cross, shorten crossing distances, and slow through and turning vehicle movements
- D** Directional ramps should be used, not apex/diagonal ramps
- E** Optional hardened centerline to reduce left turn radius and speed

INTERSECTING TRAILS

When two trails intersect at a controlled intersection, the design principles are the same as when a single trail passes through an intersection; however, special attention should be given to the corner at which the two trails intersect, ensuring that a physically protected corner is provided.



DESIGN CRITERIA

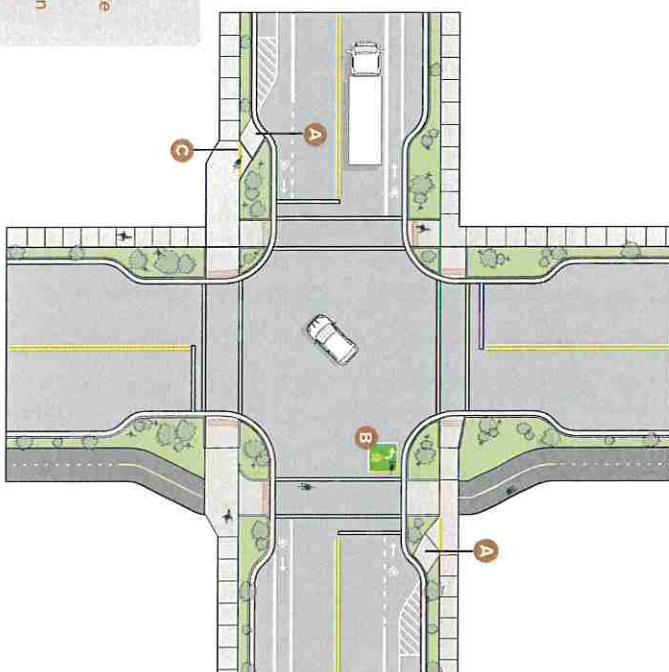
- A** Provide trail setbacks from parallel streets; enough room for at least one vehicle to queue while yielding
- B** Solid yellow trail centerline in advance of potential conflict points with other modes
- C** Curb bulbouts/extensions at intersections to increase visibility of pedestrians and bicyclists waiting to cross, shorten crossing distances, and slow through and turning vehicle movements
- D** Directional ramps should be used, not apex/diagonal ramps
- E** Optional hardened centerlines to reduce left turn radius and slow left turning vehicles
- F** Physically protected corner where trails intersect

TRAILS INTERSECTING ON-STREET BIKEWAYS

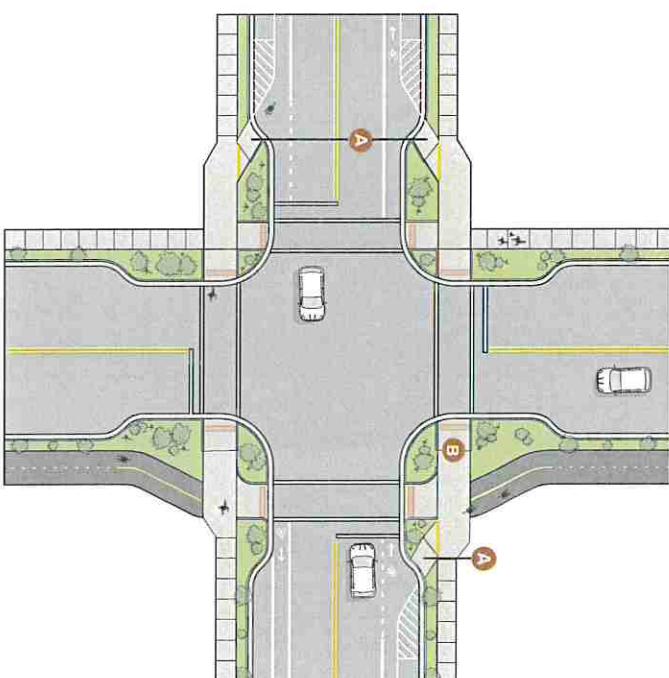
When a trail meets an on-street bikeway at an intersection, the same guiding principles apply. Additional measures should be taken to ensure that bicyclists can safely transition between the trail and the on-street bikeway, including providing adequate queuing space for two-stage left turn movements.

| DESIGN CRITERIA | |
|-----------------|--|
| A | Transition between on-street bikeway and trail: bike exit/entry ramps |
| B | Left turn queuing space; provide two-stage left turn queue box (Alternative 1) or protected intersection (Alternative 2) |
| C | Tactile Directional Indicators to prevent low-vision pedestrians from using bike ramps |

ALTERNATIVE 1: TWO-STAGE LEFT TURN QUEUE BOX

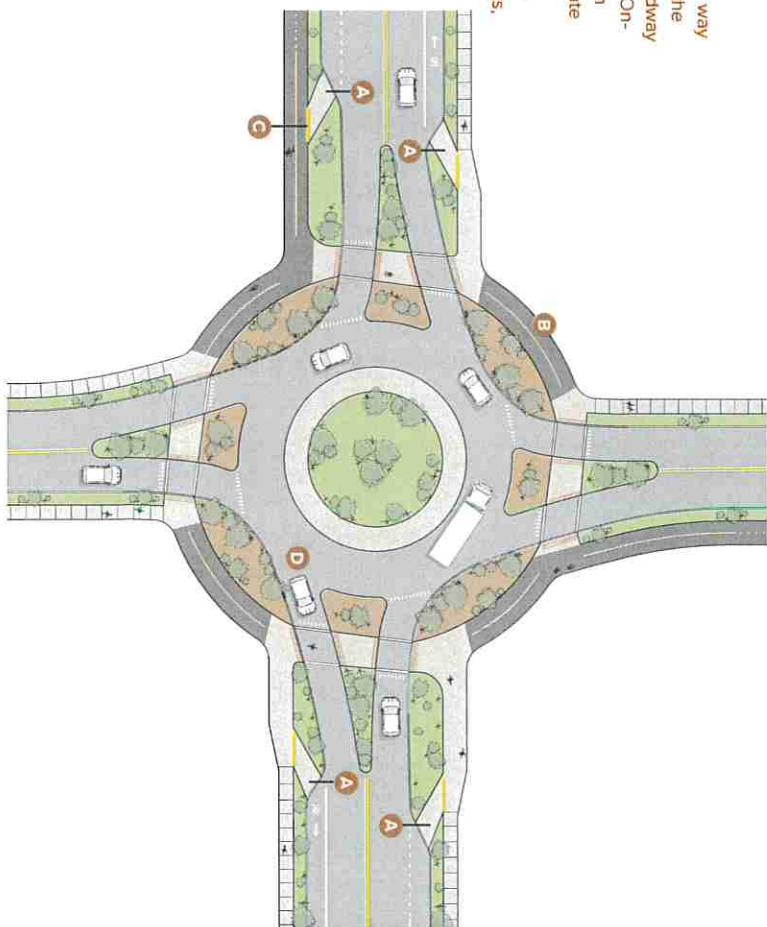


ALTERNATIVE 2: PROTECTED INTERSECTION



TRAILS AND BIKEWAYS AT ROUNDABOUTS

Trails at roundabouts should be designed in a way that allows trail users to safely move through the roundabout with physical separation from roadway traffic and reasonably short, direct crossings. On-street bicyclists should be provided the option to ramp up to sidewalk level in order to navigate around the roundabout. For more guidance on designing for bicyclists and pedestrians at roundabouts, including multi-lane roundabouts, see Section 2.3 of the NCHRP Report 672, *Roundabouts: An Informational Guide*.



DESIGN CRITERIA

- A** Bike ramps for transitions between on-street bikeways and trails
- B** Trail condition or widened sidewalk, even on corners that do not directly serve a trail but may serve on-street bikeway
- C** Tactile Directional Indicators to prevent low-vision pedestrians from using bike ramps
- D** Crosswalks set back from roundabout traffic flow to allow motorists a waiting area to yield

NOTES

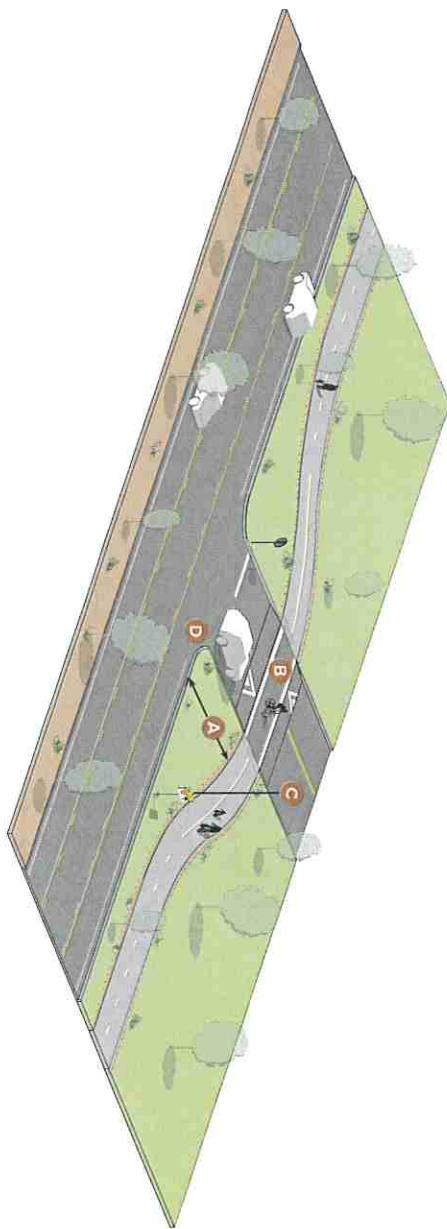
1. Additional crossing measures such as RRFB's or Hybrid Beacons may be necessary, depending on context.

Other Scenarios

SIDE STREETS

Trail design at side streets should mitigate conflicts between trail users and roadway users. Design principles for intersections apply to side streets; namely, providing a trail setback and maximizing the visibility of trail users. Trail setbacks are particularly beneficial at stop-controlled side streets because they allow exiting motorists to

focus on yielding to trail traffic and then roadway traffic in two phases instead of all at once. Similarly, motorists making a left turn onto the side street can turn across and clear oncoming traffic and then yield to trail traffic. Raised crossings should always be considered to further enhance the safety and comfort of trail users.

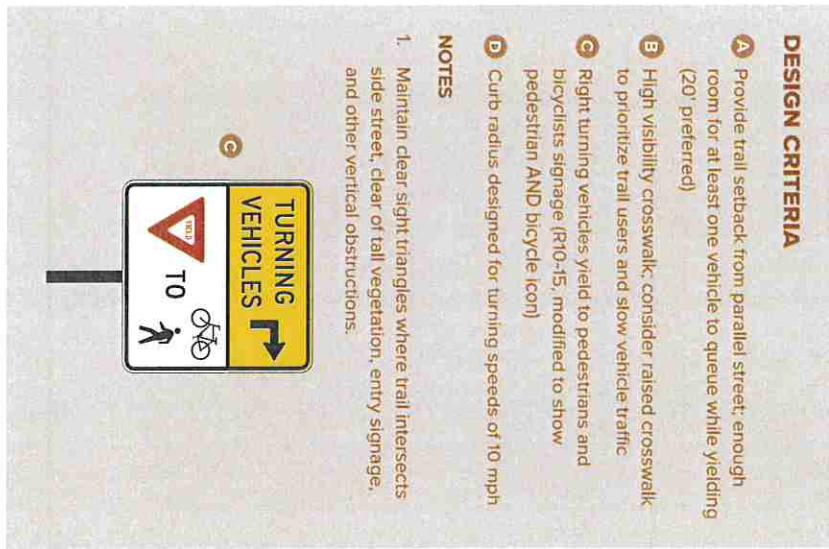


DESIGN CRITERIA

- A** Provide trail setback from parallel street; enough room for at least one vehicle to queue while yielding (20' preferred)
- B** High visibility crosswalk; consider raised crosswalk to prioritize trail users and slow vehicle traffic
- C** Right turning vehicles yield to pedestrians and bicyclists signage (R10-15, modified to show pedestrian AND bicycle icon)
- D** Curb radius designed for turning speeds of 10 mph

NOTES

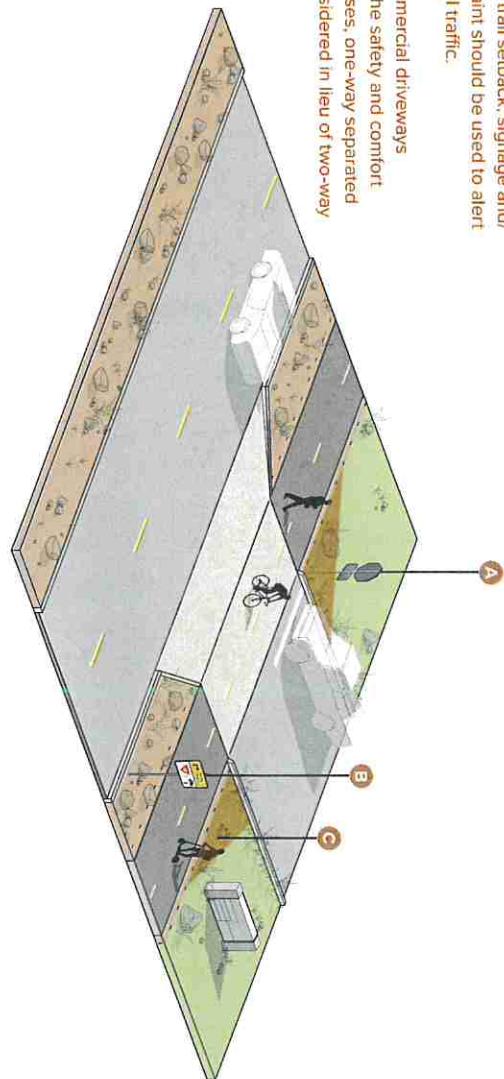
1. Maintain clear sight triangles where trail intersects side street, clear of tall vegetation, entry signage, and other vertical obstructions.



COMMERCIAL DRIVEWAYS

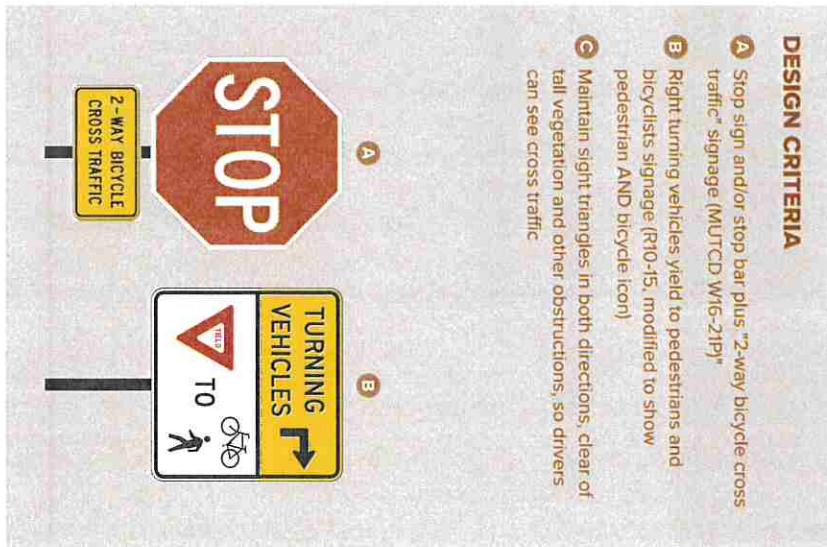
Similar to side streets, commercial driveways present conflicts between trail users and motorists who may not expect two-way trail traffic. If right-of-way does not allow for a trail setback, signage and/or green conflict zone paint should be used to alert motorists of two-way trail traffic.

A high frequency of commercial driveways significantly diminishes the safety and comfort of trail users. In these cases, one-way separated bikeways should be considered in lieu of two-way trails or cycle tracks.



DESIGN CRITERIA

- A** Stop sign and/or stop bar plus "2-way bicycle cross traffic" signage (MUTCD W16-21P)
- B** Right turning vehicles yield to pedestrians and bicyclists signage (R10-15, modified to show pedestrian AND bicycle icon)
- C** Maintain sight triangles in both directions, clear of tall vegetation and other obstructions, so drivers can see cross traffic



ON-STREET / OFF-STREET TRANSITIONS

Safe and comfortable transitions between on-street bikeways and off-street trails should be provided. Particular attention should be given to ensuring that transitions comply with ADA standards and protect low-vision pedestrians from unknowingly entering an uncontrolled roadway environment. This section provides planning and design guidance for transitions to/from on-street facilities when a trail terminates at a roadway and any other scenario where a transition is necessary, such as at intersections and roundabouts.

When a trail terminates at a roadway...

Can the trail alignment be configured to terminate at a controlled intersection or crossing?

YES NO

What is the classification of the roadway at which the trail is terminating?

LOCAL COLLECTOR
OR ARTERIAL

Is it far enough away from the nearest controlled intersection or crossing to consider a new crossing?
Based on local standards

NO

YES

Does it meet local requirements for a new crossing location?

NO

YES

Does the roadway contain a dedicated bicycle facility?

NO

YES

Provide a widened sidewalk or trail connection along the roadway to the nearest controlled intersection or crossing, preferably in both directions

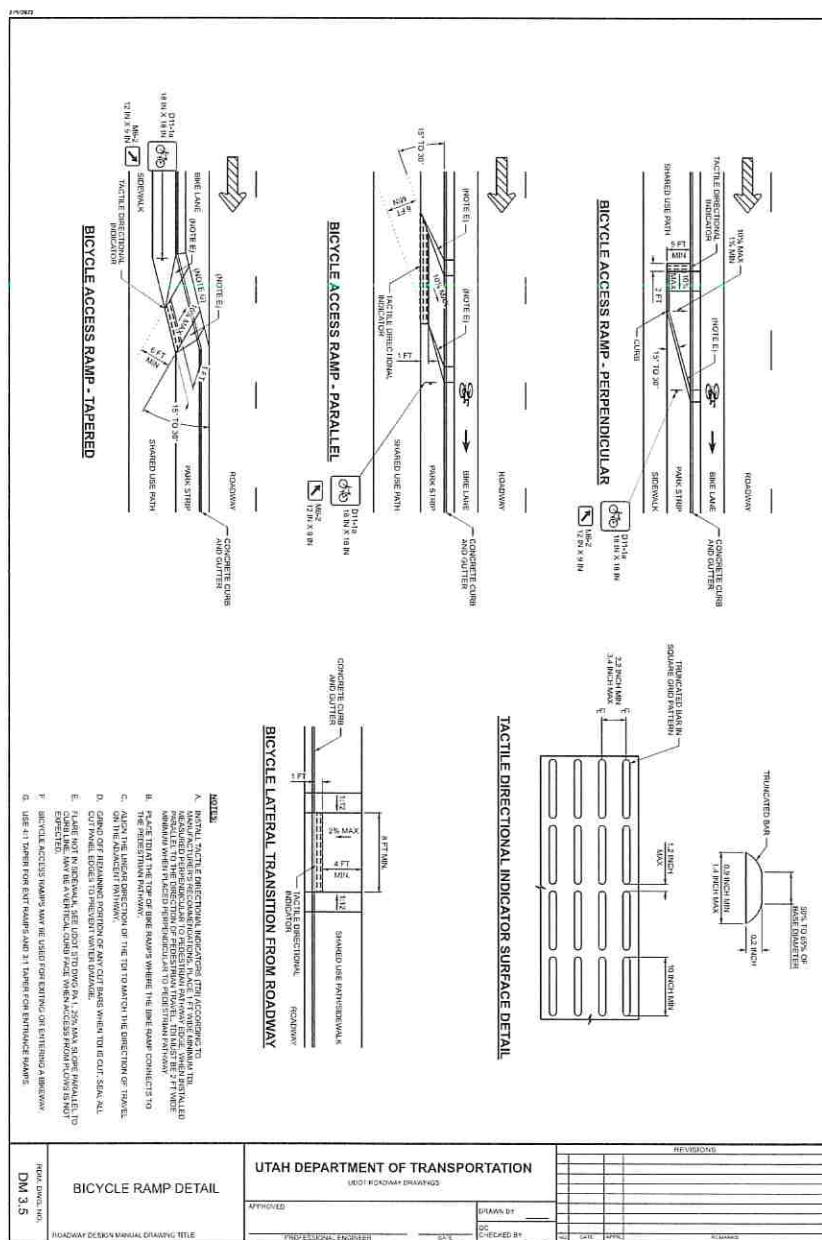
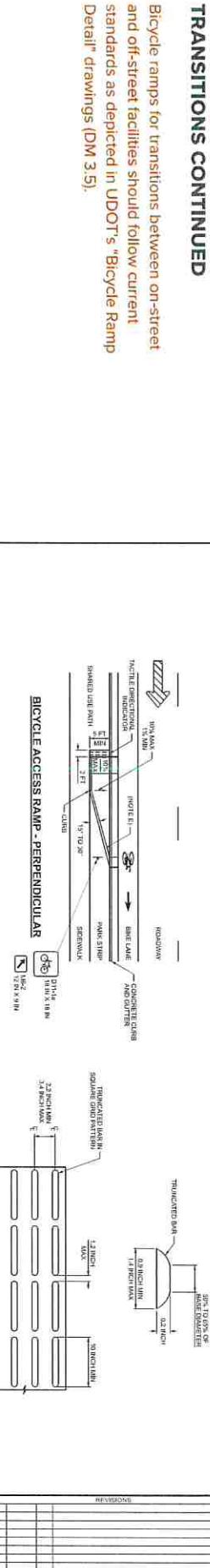
Use Crossing Treatment Selection Guidance on page 29

- Design trail alignment to terminate at a controlled intersection or crossing in a way that allows trail users to exit or enter the trail in a safe manner
- Where applicable, safe transitions to/from on-street bicycle facilities and crosswalks should be provided
- Provide a bike ramp to/from street level
- Provide measures to prevent low-vision pedestrians from interpreting it as a crossing, preferably in both directions
- Consider a curb bulbout and restriction of parking within 30' of the ramp

- Provide a widened sidewalk or trail connection along the roadway to the nearest controlled intersection or crossing, preferably in both directions
- Provide a widened sidewalk or trail connection along the roadway to the nearest controlled intersection or crossing, preferably in both directions
- Provide bike ramp to street level
- Provide measures to prevent low-vision pedestrians from interpreting it as a crossing, preferably in both directions
- May not accommodate all bicycle movements without controlled crossing; consider curb bulbout and restriction of parking within 30' of the ramp

ON-STREET / OFF-STREET TRANSITIONS CONTINUED

Bicycle ramps for transitions between on-street and off-street facilities should follow current standards as depicted in UDOT's "Bicycle Ramp Detail" drawings (DM 3.5).



RESTRICTION OF MOTOR VEHICLES

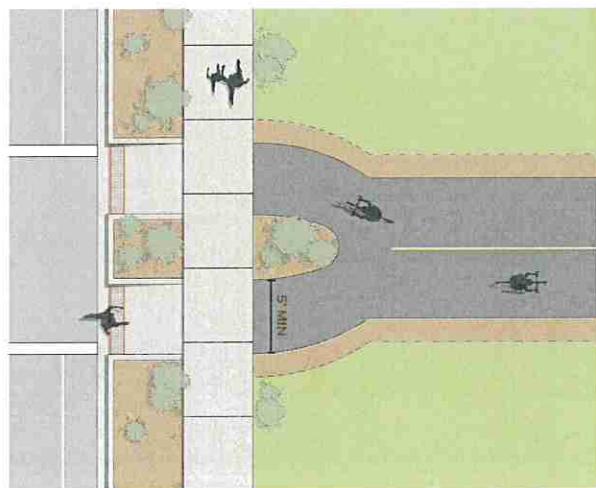
With the exception of municipal service and emergency vehicles, motor vehicles are not allowed on paved trails in Southern Utah, including passenger cars, trucks, motorcycles, ATVs, golf carts, and any vehicle that can exceed 20 mph exclusively using motor power. In some cases it may be necessary to implement measures to restrict motor vehicles. Bollards, both fixed and collapsible, present a hazard to trail users and should only be considered as a last resort. Other design elements that should be considered to help discourage motorized vehicles from entering a trail include:

- Signage communicating prohibited trail uses; for consistency, the signage concept at right should be used throughout the region
- Split-path entry lanes divided by a narrow median or landscape area; this also alerts cyclists about the intersection ahead and the need to slow down.
- Entry design with a strong sense of identity and transition

PROHIBITED TRAIL USES SIGNAGE



TYPICAL SPLIT-PATH ENTRY DESIGN



ORDINANCE NO: _____

AN ORDINANCE OF THE CITY COUNCIL OF LAVERKIN, UTAH, PROVIDING FOR CIVIL ENFORCEMENT OF RULES AND REGULATIONS PERTAINING TO TRANSIENT LODGING FACILITIES AS AN ALTERNATIVE TO CRIMINAL ENFORCEMENT

WHEREAS the City Council of LaVerkin, Utah has authority to adopt rules and regulations pertaining to zoning and land use within the boundaries of LaVerkin; and

WHEREAS said City Council has previously adopted rules and regulations governing the location, licensing and use of transient lodging facilities, including short term rentals, within single family zones; and

WHEREAS the allowance of short-term rentals within areas zoned for single family homes has the potential for negative impact on surrounding neighbors and property; and

WHEREAS the City of LaVerkin has experienced various problems and difficulties in enforcement of said rules and regulations as they relate to short-term rentals; and

WHEREAS said City Council desires to provide an alternative method for enforcement of said rules and regulations other than by initiation of criminal proceedings; and

WHEREAS said City Council deems it necessary and desirable for the preservation and protection of the general health, safety and welfare of the residents of the City of LaVerkin,

NOW, THEREFORE, BE IT HEREBY ORDAINED by the City Council of LaVerkin, Utah as follows:

Section 1: Amendment of §3-11-1 "Definitions." The following definitions shall be added to the provisions of §3-11-1 of the LaVerkin City Code:

"Bed and Breakfast" means a commercial activity within a residential structure in a residential or a commercial zone in which rooms may be rented to paying guests on a nightly basis and the breakfast meal is provided as part of the accommodation.

"Hotel" means an establishment with or without fixed cooking facilities in individual rooms offering transient lodging accommodations to the general public, and which may provide additional services such as restaurants and meeting rooms. Hotels shall contain four (4) or more sleeping rooms.

"Motel" means any building or group of buildings containing sleeping rooms, with or without fixed cooking facilities, designed for temporary occupancy by tourists or transients

“Residential Hosting” means a limited commercial activity within an owner-occupied single family residential structure where an accessory dwelling unit not occupied by the full-time residents is used to house on a short term basis persons not qualifying as the property owner’s family.

“Owner or Other Responsible Party” shall mean the owner of a transient lodging facility or any other person who serves as manager or person in charge of the daily operation of the transient lodging facility.

“Short term or vacation rental” means a detached single-family dwelling unit used as a transient lodging facility.

“Time period unit (timeshare)” means a multi-unit project in which an annually recurring part or parts of a calendar year specified in the condominium declaration or other document as a period for which a physical unit is separately owned. Separate ownership is represented by shares in a corporation, a partnership interest, or any other individually owned transferable property right or interest.

“Transient Lodging Facility” means any establishment that receives payment, compensation, value, trade, or consideration in any form in exchange for the use of any unit for occupancy for a period of thirty (30) days or less, including any hotel, motel, time period unit, hostel, boardinghouse, residential hosting, short-term vacation rental, whole home vacation rental, bed and breakfast, and other similar facilities.

“Whole Home Vacation Rental” means a form of transient lodging facility specifically classified as an entire single family residential structure that is located in a single-family zone, is rented out on a short-term basis, and is not owner occupied.

Section 2. Amendment of §3-11-13. §3-11-13 of the LaVerkin City Code shall be amended in its entirety to read as follows:

3-11-13: SUSPENSION OR REVOCATION OF LICENSE; ALTERNATIVES FOR ENFORCEMENT.

- A. Any licensee who shall operate a transient lodging facility in violation of this chapter shall be subject to possible suspension or revocation of any business license previously issued, as well as possible refusal by the City to renew a business license previously issued, in accordance with §3-1-13 of the LaVerkin City Code.
- B. Any licensee, and any person designated by the licensee as the manager or person in charge of daily operation of a transient lodging facility who shall permit or allow said facility to be operated or occupied in violation of this chapter shall be guilty of an Infraction, punishable by fine of up to \$750 for each day that said violation shall continue.

C. As an alternative to the filing of a criminal complaint as a means of enforcement of this chapter, the City may impose civil penalties for the violation of any requirement, regulation, ordinance, or other provision of this chapter, in accordance with the following procedure:

1. **Notice of Violation.** Upon inspection and discovery that any transient lodging facility is in violation of any provision of this chapter, the Planning Director, Chief of Police, City Recorder, or other person designated by the City Administrator shall provide written notice of the violation to the owner or other responsible party as identified by city records or records on file at the office of the Washington County Recorder. The written notice of violation shall:
 - a. describe with specificity the nature of the violation,
 - b. order the necessary action to correct or abate the violation,
 - c. establish a reasonable time period, given the nature of the violation and the amount of effort required to correct or abate the violation, for the corrective action to be completed,
 - d. state that the owner or other responsible party will be subject to civil penalties if the violation is not corrected or abated within the specified time period, and
 - e. be delivered personally or mailed to the owner or other responsible party at the last known address of the owner or other responsible party as shown on the records of the city or county recorder.
2. **Issuance of Civil Citation.** In the event that the violation remains uncorrected at the expiration of the time period specified in subparagraph 1.c. above or any extension thereof, the Planning Director, Chief of Police, or City Recorder, may cause to be issued a civil citation to the property owner or other responsible party, containing:
 - a. the name of the Respondent,
 - b. the location of the alleged violation,
 - c. the section of the LaVerkin City Code which the Respondent is alleged to have violated,
 - d. the nature of the violation,
 - e. the date or period of time over which the violation occurred,
 - f. that a default judgment shall be issued unless a request for an administrative hearing is made within fifteen (15) days of the date of receipt of the citation,
 - g. that civil penalties will continue to be assessed against the property owner or other responsible party for each day that the violation continues, beginning on the date that the civil citation is personally delivered or mailed as provided hereafter,
 - h. the name of the person signing the citation, and
 - i. the date of personal delivery or mailing of the citation to the Respondent.

3. Delivery or Mailing of Citation. The civil citation shall be personally delivered to the property owner or other responsible party, or mailed to the property owner and/or such other responsible party at the last known address as shown in the records of the city or Washington County Recorder. The delivery or mailing of the civil citation shall start the imposition and accrual of civil penalties.
4. Civil Penalty. The violation of any provision of this chapter shall result in a civil penalty of \$750 per occurrence. For purposes of this paragraph, each day that said violation shall continue in effect shall constitute a separate violation. Unless determined otherwise by the administrative hearing officer, the request for an administrative hearing does not stop the daily accrual of any penalty.
5. Correction or Abatement of Violation Required. The payment of a civil penalty shall not relieve the obligation to correct or abate the violation. The property owner or other responsible party is required to correct the violation regardless of whether the civil penalty has been paid.
6. Agreement in Lieu of Hearing. Notwithstanding any provision herein to the contrary, the city and the Respondent may, at any time prior to the date of expiration of the time period for requesting a hearing, enter into an agreement for resolution of all issues arising from such violation or issuance of such citation upon such terms and conditions as may be mutually agreeable to the parties. If the terms of such agreement are met, no further action shall be taken with respect to the civil citation issued hereunder. However, if no agreement is reached, or if the terms of such agreement are not met, such civil action shall continue upon notice to the Respondent that proceedings with respect to the civil citation shall continue as provided herein.
7. Hearing on Citation. Any Respondent who has received a civil citation who has not otherwise entered into an agreement pursuant to paragraph 6 above for resolution of all issues arising from such violation or issuance of such citation, or who wishes to dispute the alleged violation, shall, within fifteen (15) calendar days after the citation has been delivered or mailed, file a written response to the civil citation requesting an administrative hearing. If a Respondent who has received a citation does not file a request for such hearing within said (fifteen) 15 days, the right to an administrative hearing shall be waived. In such case, the violation as alleged in the civil citation shall be deemed conclusively established and the Respondent shall be responsible for both correcting the violation and paying all applicable civil penalties, plus late fees.
8. Administrative Hearing Procedure. In cases where a Respondent requests an administrative hearing within fifteen (15) days of receipt of a citation, an administrative hearing shall be conducted in accordance with the following:

- a. The City Administrator shall appoint an administrative hearing officer.
- b. The administrative hearing officer shall set a time and date for the hearing and give notice to the city and to the Respondent.
- c. The administrative hearing officer shall adopt rules of procedure governing the administrative hearing, providing a meaningful opportunity for all parties to present such testimony and evidence as may be necessary or desirable to support a position or defense.

9. Decision After Hearing. Upon conclusion of the administrative hearing, the administrative hearing officer may, in his/her discretion and in the interest of justice:

- a. dismiss the citation upon a finding that:
 - (i) at the time of the citation, and at all times relevant thereto, the alleged violation did not, and does not, exist,
 - (ii) at the time of the citation, compliance with the subject ordinance would have violated the criminal laws of the state of Utah,
 - (iii) compliance with the subject ordinance would have presented an imminent and irreparable physical injury to persons or property,
 - (iv) the violation and failure to correct or abate the violation were caused by a force majeure event such as war, insurrection, civil disturbance or natural disaster, or
 - (v) other good cause exists for the dismissal of the civil citation.
- b. uphold the citation upon a finding that none of the defenses enumerated in paragraph 9.a. above has been established, and:
 - (i) enter an order for payment of the civil penalty, plus late fees, in accordance with such terms as may be determined by the administrative hearing officer.
 - (i) enter into an agreement upon such terms and conditions as may be determined by the civil hearing officer for the delayed or periodic payment of the civil penalty, plus late fees, or
 - (ii) enter into an agreement for partial or complete abatement of any civil penalty if the violation was corrected promptly after the issuance of the civil citation and before the appeal hearing, or for such other reason as determined by the administrative hearing officer.

10. Late Fees. Late fees in the amount of ten percent (10%) per annum shall be assessed on any unpaid civil penalty, beginning at the end of the appeal period if no appeal is filed, or beginning at such other time as shall be specified by the civil hearing officer upon completion of the appeal process.
11. Collection of Civil Penalties. The City may file a civil action to collect any unpaid amount under this section. The violator and any responsible person shall pay for all costs of collection, including but not limited to attorney's fees and costs of court.

D. The filing of a civil citation as a means of enforcement of rules and regulations pertaining to transient lodging facilities, as set forth in this section, shall be an alternative means of enforcement, and nothing contained herein shall be construed so as to prevent the initiation of criminal proceedings by the city to enforce such rules and regulations.

BE IT FURTHER ORDAINED that, in the event of a conflict between the provisions of this ordinance and any other ordinance, rule or regulation with respect to the subject matter contained herein, the provisions of this ordinance shall control.

BE IT FURTHER ORDAINED that the subject matter of this Ordinance shall be deemed to be of an urgent nature or in the nature of an emergency, and that this Ordinance shall take effect immediately publication and posting as required by Utah law.

PASSED AND APPROVED on this _____ day of _____, 2024.

City of LaVerkin

Kelly Wilson, Mayor

Attest:

(City Seal)

Nancy Cline, City Recorder

The foregoing Ordinance was presented at a regular meeting of the LaVerkin City Council held in the LaVerkin City Council Chambers, located at 111 South Main Street, LaVerkin, Utah, on the _____ day of _____, 2024, whereupon, a motion to adopt said Ordinance was made by _____ and seconded by _____. A roll call vote was then taken with the following results:

NAME

VOTE

Nancy Cline, City Recorder

**CITY OF LAVERKIN
CIVIL CITIGATION**

CITY OF LAVERKIN,
Complainant

vs.

Respondent

CITATION (Civil)

IN ACCORDANCE with the provisions of §3-11-13 of the LaVerkin City Code, this CITATION is issued in lieu of the filing of a criminal information to _____, the owner/manager/person in charge of certain premises located at _____ in LaVerkin, Utah, for the following described violation(s) of the LaVerkin City Code:
Code Section(s): _____ Date/Time Period of Violation: _____
Description of Violation(s): _____

Fine Amount Sought: _____

... You may: (1) resolve the alleged violation(s) by meeting with city representatives and entering into a written agreement acceptable to the City of LaVerkin, or (2) contest the alleged violation(s) by filing with the LaVerkin City Recorder a written Request for Hearing within fifteen (15) days of the date of receipt of this CITATION. Failure to do so will result in the entry of default judgment against you for the fine amount sought. In the event that payment of the fine amount is not made within thirty (30) days of the date of default judgment, or such other time as may be agreed to by the City of LaVerkin, payment may be enforced by the filing of a civil action in Justice Court for the amount claimed, plus late fees and cost of court. In the event of continued violation, the City of LaVerkin retains the right to file criminal charges as an Infraction.

Dated this _____ day of _____, 202____.

City of LaVerkin

By: _____

Title: _____

Date of personal delivery: _____
 Date of mailing: _____

