

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
CAROLYN MONTGOMERY

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

AMY KNOTT-JESPERSEN

LAYNE MILLER

TANNER RICHARDSON

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 08/14/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Willis

4.GENERAL BUSINESS/DISCUSSION

- a. RECOGNITION FOR PRICE CITY DESERT WAVE POOL SUPERVISORS. Recognition for the Price City Wave Pool Supervisors, Tamara Gray and Kamra Davis.
- b. SEPTEMBER SUICIDE PREVENTION AND AWARENESS MONTH PROCLAMATION. Consideration and possible approval for Mayor Kourianos to proclaim September as Suicide Prevention and Awareness Month in Price City. Amanda McIntosh will be in attendance to discuss this agenda item.
- c. FEE WAIVER REQUEST. Consideration and possible approval to waive fees for use of the auditorium by Wendy Grant, Ambassadors for Hope Childrens Choir once a week for choir practice.
- d. ORDINANCE NO. 2024-005. Consideration and possible approval of an Ordinance Amending the City Council Meeting Schedule for the Calendar Year 2024 (dates remain the same, time to change from 5:30pm start time to 5:00pm start time for city council meetings).

5.CONSENT AGENDA

- a. MINUTES for 07-23-2024 City Council Workshop & City Council.
- b. AGREEMENT STREET MAINTENANCE SHED PROJECT 13C-2024 - Consideration and possible approval of an agreement with B. Hansen Construction to construct a new streer maintenance shed to be utilized in improving and maintaining the City's streets The facility replaces the old facility and includes upgrades to allow for increased efficiency in road maintenance.

- c. QUALIFICATION CALCULATION. Consideration and possible approval of a part-time to full-time qualification calculation for the 10 year service longevity 401k incentive.
- d. INTERNATIONAL DAYS TIME OFF BONUS. Consideration and possible approval of ratification of an International Days Time Off Bonus for Price City employees.
- e. TRAVEL REQUESTS. Frankie Tapia and Brandon Rigby, Child Sexual Abuse Investigation Training, Farmington, Utah, September 18-20, 2024.
- f. BUSINESS LICENSES. Bridget Gibson's Western Wellness Massage LLC at 815 N 200 E for Bridget Gibson. Anytime Fitness at 652 W Price River Dr for Tyler Schuler. Working Class Repair LLC at 359 E 200 N for Trent Rash.

6.PUBLIC COMMENTS

7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Proclamation

A PROCLAMATION BY THE MAYOR AND CITY COUNCIL OF PRICE CITY PROCLAIMING
SEPTEMBER 2024 TO BE

SUICIDE PREVENTION AND AWARENESS MONTH

WHEREAS, the state of Utah has consistently been in the top ten states for suicide deaths since 2012 (currently 9th in the nation); and

WHEREAS, Carbon, Emery, and Grand Counties often lead the state of Utah in suicide deaths per capita; and

WHEREAS, people who lose a loved one to suicide are at a 30% higher risk of ending their lives to suicide as a learned coping mechanism and learned behaviors, and

WHEREAS, the risk of suicide can be reduced through awareness, training, proper educational resources, and treatment; and

WHEREAS, according to the American Foundation for Suicide Prevention's statistics, suicide is the **second** leading cause of death amongst Utahans ages 10-24, the **second** leading cause of death amongst ages 25-34, **second** for ages 35-44, **fifth** for ages 45-54, **ninth** for ages 55-64, and **eighteenth** for ages 65 and older, and

WHEREAS suicide affects everyone, suicide is everyone's business, and suicide is one of the most preventable deaths that can be avoided by: 1. learning the warning signs of depression and suicidal ideation, 2. knowing how and when to ask about one's suicidal thoughts, 3. being aware of life-saving measures, and 4. familiarizing ourselves with the resources available locally such as Four Corners Community Behavioral Health and state-wide such as Live On Utah and nationwide such as calling or texting 988 - the Suicide and Crisis Lifeline;;

NOW, THEREFORE, I, Price City Mayor Michael Kourianos, on this 28th day of August 2024, do hereby proclaim September 2024 to be

SUICIDE PREVENTION AND AWARENESS MONTH

in Price City and encourage all residents of Price City to recognize how serious suicide is and the steps each of us can take to protect those around us from this preventable tragedy; one with devastation generational and community-wide effects.

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

Suicide Data: Utah



Suicide is a public health problem and leading cause of death in the United States. Suicide can also be prevented – more investment in suicide prevention, education, and research will prevent the untimely deaths of thousands of Americans each year. Unless otherwise noted, this fact sheet reports 2021 data from the CDC, the most current verified data available at time of publication (January 2024).

9th leading cause of death in Utah

- 2nd leading cause of death for ages 10-24
- 2nd leading cause of death for ages 25-34
- 2nd leading cause of death for ages 35-44

- 5th leading cause of death for ages 45-54
- 9th leading cause of death for ages 55-64
- 18th leading cause of death for ages 65+

Suicide Death Rates

	Number of Deaths by Suicide	Rate per 100,000 Population	State Rank
Utah	643	20.09	14
Nationally	48,183	14.04	

See full list of citations at afsp.org/statistics.

46% of communities did not have enough mental health providers to serve residents in 2023, according to federal guidelines.

Over eight times as many people died by suicide than in alcohol related motor vehicle accidents.

The total deaths to suicide reflected a total of 15,372 years of potential life lost (YPLL) before age 65.

81% of firearm deaths were suicides.

57% of all suicides were by firearms.

Walk With Us

Southeast Utah

Out of the Darkness Walk

Register
Today!



September 14, 2024
Peace Garden, Price

afsp.org/price



3 of 3



American
Foundation
for Suicide
Prevention



AN ORDINANCE OF PRICE CITY, UTAH
AMENDING THE CITY COUNCIL MEETING SCHEDULE
FOR THE CALENDAR YEAR OF 2024

WHEREAS the Price City Council is to adopt its regular meeting schedule by ordinance pursuant to §10-3-502, Utah Code Ann. (1953), as amended;

NOW, THEREFORE, BE IT ORDAINED by the Price City Council that the City Council meeting schedule beginning September 1st, 2024 for the remainder calendar year of 2024 shall be amended as follows:

<u>The City Council shall meet on the second and fourth Wednesdays of each month, at 5:00 p.m. at 185 E. Main, Price, Utah (except as noted*).</u>	<u>The City Council Workshop shall meet on the second and fourth Wednesdays of each month, at 4:00 p.m. at 185 E. Main, Price, Utah (except as noted*).</u>
January 10,24	January 10,24
February 14,28	February 14,28
March 13,27	March 13,27
April 10,24	April 10,24
May 15,29	May 15,29
June 12,26	June 12,26
July 10,*23	July 10,*23
August 14,28	August 14,28
September 11,25	September 11,25
October 9,23	October 9,23
November 13,26	November 13,26
December 11	December 11

Effective Date: This ordinance shall become effective immediately upon passage.

**PASSED AND ADOPTED BY THE PRICE CITY COUNCIL, STATE OF UTAH,
ON THE ____ DAY OF _____, 2024, BY UNANIMOUS VOTE.**

APPROVED

Michael Kourianos, Mayor

ATTEST

Jaci Adams, City Recorder

MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
July 23, 2024 –4:00 p.m.

Present:

Mayor Kourianos

Councilmembers:

Councilmember Christman

Councilmember Miller

Councilmember Willis

Excused: Councilmember Knott-Jespersen, Councilmember Richardson

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Mayor Kourianos/Know who has the right of way at a four-way stop sign.
2. Vincent Quintana, local Price resident/Proposing to clean up and rehab the Price City Gun Range, located near Pinnacle Peak.
2. Mayor's report:
3. Councilmember report: Christman
4. Councilmember report: Miller
5. Councilmember report: Willis

Adjourned: 4:57 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Minutes of the City Council Meeting
City Hall
Price, Utah
July 23, 2024

Present:

Mayor Kourianos
Councilmembers:
Joe Christman
Layne Miller
Terry Willis

Jaci Adams, City Recorder
Nick Tatton, Administrative Director
Lisa Richens, Finance Director
Miles Nelson, Public Works Director

Excused: Councilmember Knott-Jespersen, Councilmember Richardson

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:30 p.m. Andrew Lasslo, New Life Ministries offered a word. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Mayor Kourianos reminded everyone to never leave a pet or child in a car unattended, especially in hot temperatures.

4. PUBLIC COMMENTS

Tage Noyes, Price City Youth Council, was in attendance to suggest adding a dog park near the Price City River Trail. Captain Brandon Ratcliffe, Price City Police Department began by voicing his concerns with some individuals possibly being biased against the Price City Police Department. Councilmember Miller advised Captain Ratcliffe that there is a grievance process that should be followed and public comment at the City Council meeting is not the place for that type of concern with the city and he should talk about them internally utilizing the process. After more discussion, Councilmember Miller moved to end Captain Ratcliffe's public comment. The motion was not seconded, Mayor Kourianos stated the public comment portion of the City Council meeting was not the place for Captain Ratcliffe's discussion, and ended public comment. Councilmember Miller read aloud a letter from Tina Rowley, Price City Library, notifying Price City employees of Jared Wichman's passing. Jared was an employee at the Price City Library and will be missed. Tony Kourianos was in attendance with concerns of the intersection near 100 North 100 East. When stopped at the intersection, it is difficult to see oncoming cars because the view is blocked by trees and vehicles parked where they should not be parked. Dominique Kiahtipes voiced her concerns regarding Captain Ratcliffe being told that

he could not speak during public comment about certain city issues, policies, wages and employees.

5. GENERAL BUSINESS/DISCUSSION

There was nothing to be discussed or reported.

6. CONSENT AGENDA

MOTION.

Councilmember Miller moved to pull consent agenda item b. for more discussion and clarification. Councilmember Christman seconded and motion carried.

MOTION.

Councilmember Miller moved to pull consent agenda item d. for more discussion and clarification. Councilmember Christman seconded and motion carried.

MOTION.

Councilmember Willis moved to approve consent agenda items a., c., e., f., g., & h. Councilmember Christman seconded and motion carried.

Miles Nelson, Public Works Director, and Lisa Richens, Finance Director explained the money being used for the new Street Maintenance Shed project is not Class C Road money, it is money that the city received from the sale of the old building, other properties and funding from UDOT, which can only be spent on roads and buildings for the Road Department.

MOTION.

After discussion and clarification on consent agenda item b., Councilmember Willis moved to approve the Street Maintenance Shed Project 13C-2024. Councilmember Miller seconded and motion carried.

Mayor Kourianos explained consent agenda item d. to the City Council. Castle Country Acting Company used the Price City Auditorium for rehearsal and had already paid in full. During rehearsals, the air conditioning was not working, so the acting company asked for a refund or the other option was to waive the fees for the next rehearsal season.

MOTION.

After clarification on consent agenda item d., Councilmember Miller moved to approve item d. as listed on the consent agenda. Councilmember Willis seconded and motion carried.

a. MINUTES for 07-10-2024 City Council Workshop & City Council.

b. STREET MAINTENANCE SHED PROJECT 13C-2024. Consideration and possible approval to award the project to B. Hansen Construction for a total cost of \$507,000.00. Project to be

completed as per Price City's specification and standards. Other bid received: TSJ Construction = \$783,550.61.

c. CASH DRAWER CHANGE INCREASE. Consideration and possible approval of an increase in the base cash drawer change from \$100 per drawer to \$250 per drawer.

d. FEE WAIVER REQUEST. Consideration and possible approval of fees being waived/refunded for use of the Price City Auditorium for the Castle Country Acting Company. They have been using the Price City Auditorium to rehearse for two productions that will take place towards the end of July. Recently there have been issues with the air conditioning not working. Emily Sanders, with the Castle Country Acting Company has requested a fee waiver or refund for the fees that they have paid in full due to practicing under those conditions. Since they have paid in full for this rehearsal season, one option is to waive the fees for them next year.

e. DONATION/SPONSORSHIP REQUEST. Consideration and possible approval for a \$500.00 donation/sponsorship for Southeastern Utah Junior High Rodeo Club. Drayke Tonc, Southeastern Utah Junior High Rodeo Club member is requesting a \$500.00 donation/sponsorship, or any support for the 2024 Southeastern Utah Junior High rodeo season, which will help go towards uniforms, etc.

f. FEE WAIVER REQUEST. Consideration and possible approval to waive fees for use of Washington Park for the United Way's Day of Caring, September 7, 2024.

g. TRAVEL REQUESTS. Chief Brandon Sicilia and Agent Arthur Parry, Utah Narcotics Officer Association Conference, Mesquite, NV, August 5-9, 2024.

h. BUSINESS LICENSES. Salazar Trucking Inc at 647 Giraud Ave. for Jacob Salazar. Seeley Law PLLC at 453 E Main St. for Kendra Seeley. Integrity Inspections at 180 N 200 E for Kenneth Kotce.

7. UNFINISHED BUSINESS

No unfinished business was discussed or reported.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Miller moved to closed the regular City Council meeting. Councilmember Christman seconded and motion carried.

The regular City Council meeting was adjourned at 6:03 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

AGREEMENT

Price City – Street Maintenance Shed Project #13C-2024

PART 1 GENERAL

1.1 CONTRACTOR

- A. Name: *B. Hansen Construction*
- B. Address: *1292 East Main Street, Wellington Utah 84542*
- C. Telephone Number: *(435)637-7438*

1.2 OWNER

- A. The name of the OWNER is Price Municipal DBA Price City

1.3 CONSTRUCTION CONTRACT

- A. The CONTRACTOR will commence and complete the construction of:

Project: Steet Maintenance Shed #13C-2024

- B. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.

Foundation work, concrete and construct the metal building and lean-to.

1.4 OWNER

- A. The OWNER'S representative and agent for this Construction Contract who has the rights, authority and duties assigned to the Contract Documents.

PART 2 TIME AND MONEY CONSIDERATIONS

2.1 CONTRACT PRICE

- A. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.

- B. The Schedules of Prices awarded from the Bid Schedule are as follows.

*Base Bid: 100 ft By 60 ft Metal Building, including foundation and cement
Alt Bid: 12 ft by 60 ft by 14 ft Lean-To, including foundation and cement*

- C. An Agreement Supplement is not attached to this Agreement.

- D. Based upon the above awarded schedules the Contract Price awarded is:

Five hundred seven thousand dollars and no cents - \$507,000.00

2.2 CONTRACT TIME

- A. The Work will be completed within **90** calendar days. All WORK will be completed by the end of the 2024 year.

2.3 LIQUIDATED DAMAGES

- A. Time is the essence of the Contract Documents. CONTRACTOR agrees that OWNER will suffer damage or financial loss if the Work is not completed on time or within any time extensions allowed in accordance with Part 12 of the General Conditions. CONTRACTOR and OWNER agree that proof of the exact amount of any such damage or loss is difficult to determine. Accordingly, instead of requiring any such proof of damage or specific financial loss for late completion, CONTRACTOR agrees to pay the following sums to the OWNER as liquidated damages and not as a penalty.

1. Late Contract Time Completion:

Five Hundred dollars and Zero cents (\$ 500.00) for each day or part thereof that expires after the Contract Time until the Work is accepted as Substantially Complete as provided in Article 14.5 of the General Conditions.

2. Interruption of Public Services:

No interruption of public services shall be caused by CONTRACTOR, its agents or employees, without the ENGINEER'S prior written approval. OWNER and CONTRACTOR agree that in the event OWNER suffers damages from such interruption, the amount of liquidated damages stipulated below shall not be deemed to be a limitation upon OWNER'S right to recover the full amount of such damages. Five Hundred dollars and Zero cents (\$500.00) for each day or part thereof of any utility interruption caused by the CONTRACTOR without the OWNER'S prior written authorization.

- B. **Deduct Damages from Moneys Owed CONTRACTOR:** OWNER shall be entitled to deduct and retain liquidated damages out of any money which may be due or become due the CONTRACTOR. To the extent that the liquidated damages exceed any amounts that would

otherwise be due the CONTRACTOR, the CONTRACTOR shall be liable for such amounts and shall return such excess to the OWNER.

2.4 PAYMENT

- A. CONTRACTOR shall submit to the OWNER Applications for Payment. Applications for Payment will be processed by the OWNER. (See Attached Application for Payment).
- B. The retainage of five percent (5%) will be withheld from each partial payment. All retainage will be made part of the final payment upon completion of the project which shall include the corticate of occupancy (COI).

2.5 CONTRACT DOCUMENTS

- A. The following documents list are the complete Bid Package:

ADVERTISEMENT
BID FORM
MEASUREMENT AND PAYMENTS
GENERAL CONDITIONS
SUPPLEMENTARY CONDITIONS
DETAIL SPECIFICATIONS
CONCEPT
FORMS (REFERENCE ONLY)

- B. Other Documents which are applicable to this agreement are:
 - a. APWA 2017 Manual of Standard Specification
 - b. APWA 2017 Manual of Standard Drawings
 - c. The following documents may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto.
 - i. Notice to Proceed
 - ii. Work Change Directive
 - iii. Work Change Order(s)
 - d. All building inspections
 - e. Engineered structural drawings

PART 3 EXECUTION

3.1 EFFECTIVE DATE

- A. Owner and CONTRACTOR execute this Agreement and declare it in effect as of the 14th day of August 2024.

3.2 OWNER'S AND CONTRACTOR'S SUBSCRIPTION AND ACKNOWLEDGEMENT

OWNER: Price Municipal Corporation

By: _____

Name:

Title: Mayor

[CORPORATE SEAL] Attest: _____

By: Jaci Adams

SEAL

Title: City Recorder


CONTRACTOR

Name:

Address:

[CORPORATE SEAL]

By: _____



SEAL


QUALIFICATION CALCULATION



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
MICHAEL KOURIANOS

City Council
LAYNE MILLER
AMY KNOTT-JESPERSEN
TERRY WILLIS
JOE CHRISTMAN
TANNER RICHARDSON

DATE: JULY 26TH, 2024
TO: MAYOR AND COUNCIL
FROM: NICK TATTON 
RE: LONGEVITY INCENTIVE QUALIFICATION

As you may recall the City Council approved Resolution No. 2024-011 on May 15th, 2024. That resolution authorized up to a 2% 401k match for employees reaching 10+ years of consecutive full-time service with Price City as a longevity incentive. The incentive has been implemented very successfully within the workforce. There has been one instance of an unanticipated circumstance. We have an employee that has worked for Price City for 15 years, 8 full time and 7 part time prior to the full-time service. A review of the potentially eligible employees indicates that this is the only known instance of such a situation.

The resolution that was approved specifically identifies “ten (10) or more years of consecutive full-time employment with Price Municipal Corporation” as a qualifying criterion. Had this circumstance been known at the time of the resolution approval the language would have been adjusted. A copy of the approved resolution is attached for reference.

On July 25th, 2024 the Price City Personnel Committee reviewed this situation and concluded that the 7 years of part time employment are equal to or exceed the missing 2 years of full-time employment and therefore qualify the employee for the longevity incentive.

Any future resolutions amending resolution 2024-011 will include language allowing a calculation to be made to utilize consecutive part time employment years to convert to consecutive full-time years, likely based on hours worked and converting to FTE. In this instance such a calculation would result in the employee qualifying for the longevity incentive with 11.5 years of service.

RECOMMENDED MOTION:

1. Move to authorize calculating consecutive part time employment conversion to full time service on an FTE basis to determine employee eligibility/qualification for the longevity incentive identified in Price City Resolution 2024-011.

RESOLUTION NO. 2024-011

A RESOLUTION AUTHORIZING A TENURE BASED 401K RETIRMENT FINANCIAL CONTRIBUTION INCENTIVE FOR CERTAIN PRICE CITY EMPLOYEES

WHEREAS, Price City values experienced employees and the contribution to effective and efficient management and operation of Price City they provide on a day-to-day basis; and,

WHEREAS, a tenured and experienced Price City employees are generally more efficient in the completion of work tasks, are experts in their respective fields of work; and,

WHEREAS, Price City has provided other tenure based, benefits type, incentives for certain Price City employees; and,

WHEREAS, Price City is desirous to add an additional tenure based, benefits type, incentive encouraging longevity of employment for Price City employees; and,

WHEREAS, Price City is desirous to be a regional public sector employer of choice and market leader for quality employee retention benefits and incentives; and,

WHEREAS, tenure-based longevity incentives mitigate the disproportionately higher cost associated with long-term employee employment turnover; and,

WHEREAS, Price City has researched, determined and concluded that a tenure based financial match to 401k employee contributions does not create any permitted disparity and shall be applied based on tenure and not any unlawful or discriminatory basis; and,

WHEREAS, the Price City Council has determined that it is in the best interest of the community to encourage and incentivize long-term experienced employees;

NOW, THEREFORE BE IT HEREBY RESOLVED BY THE PRICE CITY COUCNIL AS FOLLOWS:

Section 1. Authorization. That the Price City Council has determined that it is in the best interest of Price Municipal Corporation to provide a tenure-based longevity incentive 401k financial contribution match to qualifying employees and provision of such is hereby authorized.

Section 2. Tenure-Based Incentive. That Price City shall provide up to a two percent (2%) financial match to employee contributions of at least two percent (2%) or more to individual 401K retirement accounts only, not other retirement or investment accounts, for certain employees that have achieved ten (10) or more years of consecutive full-time employment with Price Municipal Corporation.

Section 3. Utah Retirement Systems. The tenure-based incentive contemplated herein shall only be applicable to qualifying employee 401K retirement accounts administered and maintained by Utah Retirements Systems.

Section 4. No Claim or Vesting. Price City shall have no claim to funds provided to individual employee 401K retirement accounts under the tenure-based incentive contemplated herein once they are distributed to the respective employee 401K retirement accounts and there shall be no vesting period associated with distribution of funds from Price City to respective employee 401K retirement accounts associated with this incentive.

Section 5. Severable. The terms of this resolution are severable.

Section 6. Repealer. Any prior action or approval in conflict with this resolution is hereby repealed.

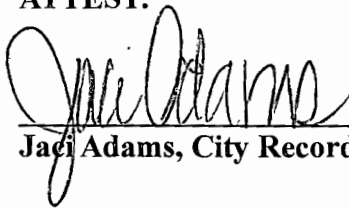
Section 7. Effective Date. The tenure-based financial 401K match incentive contemplated herein shall become effective on July 1st, 2024.

PASSED AND ADOPTED THIS 15th DAY OF May, 2024.



Michael Kourianos, Mayor

ATTEST:



Jaci Adams, City Recorder



INTERNATIONAL DAYS TIME OFF BONUS



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
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LAYNE MILLER
AMY KNOTT-JESPERSEN
TERRY WILLIS
JOE CHRISTMAN
TANNER RICHARDSON

DATE: AUGUST 2, 2024

TO: MAYOR AND COUNCIL

FROM: JOE CHIRSTMAN
INTERNATIONAL DAYS 2024 CHAIR

RE: EMPLOYEE RECOGNITION

As everyone is aware this year's International Days was a huge success. This success is largely (or pretty much all) due to the hard work, dedication and commitment of Price City employees, both out in front and behind the scenes. It is truly an "all hands-on deck" event. It is in that spirit that it is proposed that all Price City employees receive an additional day off, called an administrative time off bonus.

Terms of this time off bonus for the great International Days effort are:

- Up to 4 hours paid time off for part-time employees; up to 8 hours paid time off for full-time employees.
- Date and timing of individual time off for each employee to be handled within each respective department and at the approval of the department supervisor based on individual department needs, workloads and work projects.
- Cannot create overtime in the week used.
- Must be used before October 15th, 2024 (essentially 60 days) or expires, no carry over, etc. Use it or lose it by that date.
- No cash value to the time.
- Entered in the time clock as regular time worked with a note that it is the International Days Administrative Time Off. Similar to employee appreciation day for timekeeping.

Thanks for a great International Days 2024, looking forward to 2025!

Price City Police Department Travel Request and Authorization

Date: 07/23/2024Employee: Frankie TapiaPurpose of Travel: Child Sexual Abuse Investigation TrainingAgency Sponsoring Activity: Davis County Sheriff's OfficeDestination: 222 N. Union Ave Farmington, UTDates employee will be involved in training (include travel time): 09/18/2024 – 09/20/2024

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

Flight + Transportation \$ _____

Meals: Lunch: \$15.00
Dinner: \$26.00 \$ 41.00

Lodging: Sept 18-20, 2024 \$ 286.56
(On Visa)

Registration Fees: Conference Registration x1 (on Visa) \$ 300.00

Other Expenses: _____ \$ _____

Total (estimate): \$ 627.56

Submitted by: _____ Chief Brandon Sicilia

Submitted to City Council for Approval on _____

Price City Police Department Travel Request and Authorization

Date: 07/23/2024

Employee: Brandon Rigby

Purpose of Travel: Child Sexual Abuse Investigation Training

Agency Sponsoring Activity: Davis County Sheriff's Office

Destination: 222 N. Union Ave Farmington, UT

Dates employee will be involved in training (include travel time): 09/18/2024 – 09/20/2024

Expenses will be reimbursed to the City by:

Method of Travel:

City Vehicle (gas) \$

Personal Vehicle (gas)

Flight + Transportation \$

Meals: Lunch: \$15.00
Dinner: \$26.00 \$ 41.00

Lodging: Sept 18-20, 2024 \$ 286.56
(On Visa)

Registration Fees: Conference Registration x1 (on Visa) \$ 300.00

Other Expenses: \$

Total (estimate): \$ 627.56

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on



Kaibree Johnson <kaibreej@priceutah.net>

Hyatt Place Salt Lake City/Farmington/Station Park - Change - Mr. Frankie Tapia - 18-Sep-2024 - 14298694

1 message

Hyatt Hotels <no-reply@t1.hpe-esp.hyatt.com>
To: PRICEPOLICE@priceutah.net

Tue, Jul 23, 2024 at 9:04 AM

Your reservation has changed

Customer Service



Reservation Changed
Membership #: *****

Confirmation Number: #14298694

Hyatt Place Salt Lake City/Farmington/Station Park

222 North Union Ave
Farmington, UT 84025, US

+1 801 683 4444

Check-In

Date: Wednesday, 18-Sep-2024
Time: 03:00 PM

Checkout

Date: Friday, 20-Sep-2024
Time: 12:00 PM

Manage your Stay

We look forward to welcoming you to our hotel. Please let us know if there is anything we can do to help you make the most of your time away.

Modify Reservation

Add Reservation

Room(s) Booked: 1

Room Type: 2 QUEENS SFBD

Room Description:

Hyatt Grand Bed: Cozy Corner Sofa-Sleeper Free WiFi: 42in TV

Nightly Rate per Room:

September 18 - September 19 - 127.00 US DOLLARS

Type of Rate: DAVIS COUNTY SHE

Rate Information: Rate is eligible to earn points and tier credit.

Additional Tax, Fees and Service Charges:

OCCUPANCY TAX: 4.570%

STATE TAX: 7.250%

COUNTY TAX: 1.000%

Preferences and Policies: CXL POLICY ADVISED, LATE ARRIVAL

Your preferences have been submitted and are subject to hotel availability.

CANCELLATION POLICY:

11:59PM HOTEL TIME 1 DAY BFR ARRIV OR PAY 1 NIGHT FEE/CCARD RQRD

Reservations confirmed or changed by World of Hyatt Explorist or Globalist members can be cancelled until 11:59 pm the day before arrival, when the hotel's cancellation period stated above is not more than 48 hours. This 24-hour cancellation period benefit is not valid for stays at Hyatt Vacation Club, or Miraval resorts. It also does not apply: (i) to prepaid or non-refundable rates; (ii) when the cancellation period stated above is more than 48 hours; or (iii) for reservations booked at corporate negotiated or group contract rates. This benefit is based on a member's tier status at the time of cancellation. The cancellation windows are based on the hotel's local time.

Changes to the dates of stay, number of guests per room or number of rooms confirmed will be subject to current pricing which may be different than previously confirmed rates. Taxes and fees are subject to change based on dates of stay and local jurisdiction.

At Hyatt, the welfare and safety of our guests and colleagues is a top priority. It is Hyatt's practice to



Kaibree Johnson <kaibreej@priceutah.net>

Hyatt Place Salt Lake City/Farmington/Station Park - Change - Mr. Brandon Rigby - 18-Sep-2024 - 58665283

1 message

Hyatt Hotels <no-reply@t1.hpe-esp.hyatt.com>
To: PRICEPOLICE@priceutah.net

Tue, Jul 23, 2024 at 9:05 AM

Your reservation has changed

[Customer Service](#)**Reservation Changed**

Membership #: *****

Confirmation Number: #58665283

Hyatt Place Salt Lake City/Farmington/Station Park

222 North Union Ave
Farmington, UT 84025, US**+1 801 683 4444****Check-In****Date:** Wednesday, 18-Sep-2024**Time:** 03:00 PM**Checkout****Date:** Friday, 20-Sep-2024**Time:** 12:00 PM

Manage your Stay

We look forward to welcoming you to our hotel. Please let us know if there is anything we can do to help you make the most of your time away.

Modify Reservation**Add Reservation**

Room(s) Booked: 1

Room Type: 2 QUEENS SFBD

Room Description:

Hyatt Grand Bed: Cozy Corner Sofa-Sleeper Free WiFi: 42in TV

Nightly Rate per Room:

September 18 - September 19 - 127.00 US DOLLARS

Type of Rate: DAVIS COUNTY SHE

Rate Information: Rate is eligible to earn points and tier credit.

Additional Tax, Fees and Service Charges:

OCCUPANCY TAX: 4.570%

STATE TAX: 7.250%

COUNTY TAX: 1.000%

Preferences and Policies: CXL POLICY ADVISED, LATE ARRIVAL

Your preferences have been submitted and are subject to hotel availability.

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CREDIT CARD AUTHORIZATION FORM

HOTEL NAME: Hyatt Place Salt Lake City Farmington Station Park

GUEST LAST NAME	GUEST FIRST NAME	CONFIRMATION NUMBER	ARRIVAL DATE
Tapia	Frankie	14298694	09/18/2024
Rigby	Brandon	58665283	09/18/2024
	Frankie	58665283	
	Frankie	58665283	
	Frankie	58665283	
	Frankie	58665283	
	Frankie	58665283	

CARDHOLDER CONTACT PHONE NUMBER 4356363190

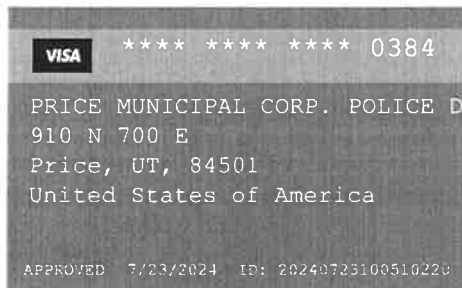
CARDHOLDER E-MAIL ADDRESS pricepolice@priceutah.net

I hereby authorize the following charges to be applied to the credit card indicated below (applicable sales taxes and fees may apply). Check all that apply:

ALL CHARGES ☒ ROOM, TAX, and MANDATORY FEES PARKING FOOD & BEVERAGE
GUEST AMENITY BANQUET CHARGE OTHER (SEE COMMENTS BELOW)

COMMENTS

The following credit card may be billed for the estimated charges at any time prior to the arrival date.



SIGNATURE OF CARD HOLDER

Kaibree Johnson

pricepolice@priceutah.net

DATE 07/23/2024

☒ I confirm that I have read and agree to the use of the personal information I am providing and understand that it will be used in accordance with Hyatt's Global Privacy Policy, and have read and agree to the Hyatt Terms & Conditions.

☒ I confirm that all guests listed above are age 18 or older.

Please transmit this form at least 72 hours prior to the guest's arrival date. Authorizations submitted after this time may not be processed prior to the arrival date and may result in delays at check-in. Hotel may not accept credit card authorization requests for same day arrivals.



You paid \$600.00 USD to Tharpe Consulting

Details

Paid with

VISA-0384

\$600.00

This transaction will appear on your statement as PAYPAL

*THARPECONSUS

Purchase details

Receipt number: 1563835058383049

We'll send confirmation

to: pricepolice@priceutah.net

Merchant details

Tharpe Consulting

[Return to Merchant](#)



Your Tharpe Consulting order is now complete

1 message

Tharpe Consulting <brent@tharpeconsulting.com>
Reply-To: Tharpe Consulting <brent@tharpeconsulting.com>
To: pricepolice@priceutah.net

Tue, Jul 23, 2024 at 9:43 AM

Thanks for shopping with us

Hi Kaibree,

We have finished processing your order.

[Order #2353] (July 23, 2024)

Product	Quantity	Price
Child Sexual Abuse Investigation Date: September 18, 2024 8:00 am Adult - \$300.00 x 2 = : \$600.00 Location: Davis County Sheriff's Office, 800 West State Street, Farmington, Utah, 84025, United States	1	\$600.00
Subtotal:		\$600.00
Payment method:		PayPal
Total:		\$600.00

Billing address

BUSINESS LICENSES

Account No: 3772
 Business Activity: 8121
 Fee: \$150
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: _____

Price ^{Utah}

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input type="checkbox"/> New Business <input checked="" type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Bridget Gibson's Western Wellness Massage LLC</u>			
If Name Change, list previous name: <u>Bridget Gibson's Western Wellness Massage</u>			
Business Address: <u>815 N 200 E</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 372-6561</u>	Business E-mail: <u>bridgetlynnlotta@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____
Property Owner's Name: _____		Property Owner's Telephone: () _____	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation (complete below also) <input type="checkbox"/> Reciprocal <input type="checkbox"/> Home Occupation - Office Use Only <input type="checkbox"/> Home Occupation - Activity On Site <input type="checkbox"/> Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). <input type="checkbox"/> Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: _____ Business Hours: From _____ To _____ <u>MTWTF</u> SU (please circle)			
Detailed Description of Business: <u>I will use Hot Stones, Cranio-Sacral Therapy, Manual Lymphatic Drainage, Deep Tissue & Swedish Massage Techniques to help my clients improve their overall health & well being.</u>			
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): <u>92-2824711</u>	
State License No. (Include copy): <u>13222356-0151</u>		State License Type: <u>DBA</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

Account No. 3774
Business Activity: 611
Fee: \$250.00
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price ^{Utah}

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

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Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): Anytime Fitness (IRON PARADISE LLC)

If Name Change, list previous name: _____

Business Address: 652 W Price River Drive

Suite/Apt. No.: _____

City: Price

State: Utah

Zip Code: 84501

Business Telephone:
(435) 660-5050

Business E-mail:
Priceut@anytimefitness.com

Business Fax: _____

Mailing Address (if different):
6742 E Silver Ridge Boi

City:
Boise

State:
ID

Zip Code:
83716

Property Owner's Name: Mason Ghaniabadi

Property Owner's Telephone: (405) 706 8797

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other

Opening Date: 9-8-2024 Business Hours: From _____ To _____ M T W T H F S S U (please circle)

Detailed Description of Business: 24/7 member access gym

Commercial Square Feet:
5100

No. of Arcade Games, Pool
Tables, Etc.: 0

No. of Vending Machines:
1

No. of Mobile Home
Spaces: 0

No. of Rental Units: 0

No. of RV Spaces: 0

No. of Motel Rooms: 0

No. of Beds: 0

State Sales Tax I.D. No. (Include copy or proof of
exemption): 16058747-003-5TC

Federal Tax I.D. No. (Include copy):
92-1106451

State License No. (Include copy): 14104049

State License Type: _____

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.

☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center
☐ Pawnbroker ☐ Sexually Oriented Business

Account No: 3775
Business Activity: 8111
Fee: \$150-
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): Working Class Repair LLC

If Name Change, list previous name:

Business Address:
359E 200N

Suite/Apt. No.:

City:
Price

State:
Utah

Zip Code:
84501

Business Telephone:
(435) 749-0469

Business E-mail:
frankashalcloud.com

Business Fax:

Mailing Address (if different):

City:

State:

Zip Code:

Property Owner's Name: Trent Rosh

Property Owner's Telephone: (435) 749-0469

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☐ Commercial ☐ Home Occupation (complete below also) ☐ Reciprocal
☒ Home Occupation - Office Use Only
☐ Home Occupation - Activity On Site
☐ Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b).
☐ Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other

Opening Date: 02-10-2024 Business Hours: From 24/7 To MTWTHFSU (please circle)

Detailed Description of Business:

Service & Repair cars, trucks, equipment, semi's and trailers

State Sales Tax I.D. No. (Include copy or proof of exemption):

Federal Tax I.D. No. (Include copy):
99-1900815

State License No. (Include copy): 13818832-0160 State License Type: LLC

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. **Check all that apply.**

☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center
☐ Pawnbroker ☐ Sexually Oriented Business