



SALT LAKE CITY HUMAN RIGHTS COMMISSION

City Hall, 451 South State, Room 335

AGENDA

Tuesday, August 19, 2014

5:30 p.m.

CONDUCTED BY: Sabina Zunguze

Excused: Yolanda Francisco-Nez

1. **Public Participation/Comment:** Priority will be given to those individuals or groups, who, prior to the day of the meeting, have submitted a request to address the Board, including a brief description of the issue to be addressed. Sign-up is available the day of the meeting, before 5:00 p.m.
2. **Human Rights Commission Business:**
 - a. **ACTION:** Approve of HRC minutes from July 15, 2014.
 - b. **INFORMATION:** Rebecca Valverde, 2013 HRC Fellowship recipient address the Commission about her project and experience.
 - c. **DISCUSSION:** Sandra Lucas, President of the FourD group will explain her plans involving a youth human rights group. She is seeking input from the Commission to include youth from Salt Lake City.
 - d. **DISCUSSION:** The Race Report draft is complete. Commissioner's Irene Oda and Curtis Linton have information due to add to the appendix. The Commission will have a discussion on the next steps for the draft report which may include policy recommendations.
- e. **INFORMATION:** HRC Committee Reports
 - i. Race Report (Ad-Hoc) (Commissioner's Ota, Linton, Zamora, Molina)
 - ii. Women's Committee (Commissioner Chair S. Zunguze)
 - iii. Legislative (Commissioner C. Wharton)
 - iv. Events (Commissioner H. Koenig)
3. **Unfinished Business:** n/a
4. **Attendance of City Council Meetings Work Session:** Dates and times for City Council meetings can be located at www.slcgov.com. Meetings are typically held on Tuesdays and Thursdays.

Access agendas at <http://www.slcgov.com/odhr/odhr-salt-lake-city-human-rights-commission-minutes-agendas>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of human rights commission meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the Office of Diversity & Human Rights at 535-7734, or TDD 535-6021. Please allow 72 hours advance notice for sign language interpreters. Accessible route is located on the east side of the City & County Building.