

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12<sup>th</sup> Day of August, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Attorney, CJC, Justice Court, Victim Advocate, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM  
JULY 8, 2024 TO JULY 21, 2024.

10:00 A.M.        **PUBLIC HEARING**

1.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RESIDENTIAL 5 ACRES (R-5) TO RESIDENTIAL 1 ACRE (R-1) FOR APPROXIMATELY 12.77 ACRES (WITHIN THE SW¼ SE¼ & SE¼ SW ¼ SECTION 10, T35S, R11W, SLB&M, IRON COUNTY, UT (APN: D-537-2-4, D-538-538-1, D-538-1, D-534-5 & D-537-2-2)) – LOCATED AT APPROXIMATELY 1150, 1190 W, 1198 W, AND 1316 W MIDVALLEY ROAD, ENOCH, UT. Applicants: Gaylen & Amanda Matheson. Presented by Reed Erickson.
  
2.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM AGRICULTURE 20 ACRES (A-20) TO RURAL AGRICULTURE 20 ACRE (RA-20) FOR APPROXIMATELY 151.68 ACRES (WITHIN THE NE¼ SECTION 9, T37S, R12W, SLB&M, IRON COUNTY, UT (APN: E-274)) LOCATED AT APPROXIMATELY 7000 W 4000 S, CEDAR CITY, UT. Applicant: JA Watson Family Limited Partnership, c/o Kirt Watson. Presented by Reed Erickson.

3. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-6), AN ORDINANCE OF IRON COUNTY, UTAH, MODIFYING CHAPTER 16.28 – PLAT AND MINOR SUBDIVISION AMENDMENTS; SECTION 16.04.070 – COUNTY LAND USE AUTHORITY DESIGNATION AND NOTIFICATION REQUIREMENTS, AND PROVIDING AN EFFECTIVE DATE. Presented by Reed Erickson.
4. PUBLIC HEARING WITH RESPECT TO THE ISSUANCE BY IRON COUNTY OF NOT TO EXCEED \$10,000,000 IN INDUSTRIAL REVENUE BONDS FOR THE PURPOSE OF FINANCING ALL OR A PORTION OF THE ACQUISITION, CONSTRUCTION, EQUIPPING AND FURNISHING OF AN APPROXIMATELY 43,560 SQUARE-FOOT FACILITY TO BE USED BY NEW CASTLE BIOGAS LLC, AS A COVERED LAGOON DAIRY DIGESTER FACILITY AT APPROXIMATELY 198 SOUTH 1200 WEST, NEWCASTLE, UTAH.
5. PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2024 BUDGET.

#### **PUBLIC APPOINTMENTS**

6. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
7. DISCUSSION AND POSSIBLE APPROVAL OF A LOCAL CONSENT FOR A SINGLE EVENT PERMIT, MYSTERE A MASQUERADE GALA TO BE HELD ON SEPTEMBER 28, 2024 AT THE IRON SPRINGS RESORT. Requested by Kait Sorensen.
8. PRESENTATION ON 2024 MID-YEAR BUDGET ADJUSTMENTS AND APPROVAL OF RESOLUTION 2024-8 ADOPTING 2024 BUDGET AMENDMENTS. Presented by Lucas Little.
9. DISCUSSION AND POSSIBLE PROTEST OF AN ANNEXATION PETITION INTO PAROWAN CIY BY AJM INVESTMENTS, LLC. Presented by Jon Whittaker.
10. DISCUSSION AND POSSIBLE APPROVAL OF MEMBERS OF A BOUNDARY COMMISSION BOARD. Presented by Jon Whittaker.
11. DISCUSSION AND POSSIBLE APPROVAL OF A MOMORANDUM OF UNDERSTANDING BETWEEN THE CEDAR CITY REGIONAL WASTEWATER TREATMENT FACILITY, CEDAR CITY, ENOCH CITY AND IRON COUNTY.

11. PERSONNEL

A. JUSTICE COURT

1. Request for approval of new-hire, Mia Bowler as a F/T Judicial Assistant, backfill of an upcoming vacant position, Effective September 3rd, 2024

B. CHILDREN'S JUSTICE CENTER

1. Request for approval of new-hire, Brenda Valle as a F/T Victim Services Coordinator, backfill of a vacant position, Effective July 22nd, 2024.

C. ROADS

1. Request for approval of promotion for Dean Lain from a F/T Maintenance Technician 1 to a F/T Maintenance Technician 2, Effective August 18th, 2024.

D. SHERIFF

1. Request for approval of promotion for Jared O'Mealy from a F/T Deputy 1 to a F/T Deputy 2, Effective August 18th, 2024.
2. Request for approval of promotion for Jared Cree Carter from a F/T Deputy 1 to a F/T Deputy 2, Effective August 18th, 2024.

**NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk