

## **PUBLIC NOTICE**

The Grantsville City Planning Commission will hold a Regular Meeting at 7:00 p.m. on Thursday, August 15, 2024 at 429 East Main Street, Grantsville, UT 84029. The agenda is as follows:

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

## **AGENDA**

1. Consideration of the proposed conditional use permit for Renzo and Ivette Landa to own and operate Sabe a Peru Kitchen, a micro enterprise kitchen, at 216 E. Donner Pl. in the RR-1 zone.
2. Consideration of the proposed conditional use permit for Raven Management LLC to allow Multi-Family Housing in the form of two (2) fourplexes, located at 268 N. Hale St., in the RM-7 zone.
3. Consideration of the proposed amendment to the Grantsville City Land Use and Management Code Chapter 15 (Residential and Multiple Residential Districts) to modify the front yard setback from 40 feet to 30 feet, and the minimum frontage from 70 feet to 60 feet.
4. Consideration of the proposed Preliminary plat for the Northstar Ranch subdivision Phase 10, located on the Mormon Trail.
5. Consideration of the proposed Master Development Agreement for The Estates at Twenty Wells PUD, located on SR112.
6. Report from Zoning Administrator.
7. Open Forum for Planning Commissioners.
8. Report from City Council.
9. Adjourn.

Shelby Moore  
Zoning Administrator  
Grantsville City Community & Economic Development

Join Zoom Meeting

<https://us02web.zoom.us/j/83796082793>

Meeting ID: 837 9608 2793

In compliance with the Americans with Disability Act, Grantsville City will accommodate reasonable requests to assist persons with disabilities to participate in meetings. Requests for assistance may be made by calling City Hall (435) 884-3411 at least 3 days in advance of a meeting.

CERTIFICATE OF POSTING: This agenda was posted on the Grantsville City Hall Notice Boards, the State Public Notice website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html), and the Grantsville City website at [www.grantsvilleut.gov](http://www.grantsvilleut.gov). Notification was sent to the Tooele Transcript Bulletin.