



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, August 7, 2024, 7:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Administrative Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of 6-5-2024 Meeting Minutes**
3. **Agenda Items**
 - 3.a **Upper Rattle n' Hum Trail Alignment**
Review proposed upper Rattle n' Hum Trail alignment. Review by Brad Jensen
 - 3.b **Mercer Mountain Development**
Review proposed Mercer Mountain Development, including potential locations of future trailhead. Review by Brad Jensen
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **August 7, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.

