



PLANNING COMMISSION AGENDA

Wednesday, August 07, 2024

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at
5355 WEST HERRIMAN MAIN STREET, HERRIMAN, UTAH

6:00 PM WORK MEETING (Fort Herriman Conference Room)

1. Commission Business

- 1.1. Election of Planning Commission Chair and Vice Chair through July 31, 2025 – Michael Maloy, Planning Director
- 1.2. Review of Agenda Items – Planning Staff
- 1.3. Presentation and Consideration of a Plan for Mountain Ridge Park at 4620 W Watchmen Way in the R-2-10 Residential Zone – John Nunley, Engineering Project Manager
<https://www.herriman.org/uploads/files/4829/Item-1.3-Staff-Report.pdf>
- 1.4. Discussion of Land Use Development Standards, Adopted Policies, Best Practices, and Potential Amendments – Michael Maloy, Planning Director

2. Adjournment

7:00 PM REGULAR PLANNING COMMISSION MEETING (Council Chambers)

3. Call to Order

- 3.1. Invocation, Thought, Reading and/or Pledge of Allegiance

3.2. Roll Call

3.3. Conflicts of Interest

3.4. Approval of Minutes for the July 03, 2024, Planning Commission Meeting

<https://www.herriman.org/uploads/files/4828/Item-3.4-Draft-Minutes-2024-07-03.pdf>

4. Administrative Items

Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application compliance with the ordinance.

4.1. Consideration of a Subdivision Plat Amendment to adjust property lines between Lots 51 and 52, and Lots 73 and 74 in the Rosecrest Plat "O" Subdivision located at 5167 W, 5157, W, 5074 W, and 14963 Sienna Rose Drive in the R-1-15 Residential Single-Family Zone.

Applicant: Kris Grant & Weston Barney (property owners, authorized agents)

Acres: ±1.21

File No: S2024-089

<https://www.herriman.org/uploads/files/4830/Item-4.1-Staff-Report.pdf>

4.2. Consideration of a Conditional Use Permit to locate a fiber equipment cabinet at 6402 W Herriman Boulevard in the A-1-10 Agricultural Single-Family Zone.

Applicant: Drake Maclain, First Digital Telecom (authorized agent)

Acres: ±3.85

File No: C2024-093

<https://www.herriman.org/uploads/files/4831/Item-4.2-Staff-Report.pdf>

5. Chair and Commission Comments

6. Future Meetings

6.1. Next City Council Meeting: August 14, 2024

6.2. Next Planning Commission Meeting: August 21, 2024

7. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT POLICY AND PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Commission will be asked to complete a written comment form and present it to the City Recorder. In general, the chair will allow an individual three minutes to address the Commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Angela Hansen, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org. Posted and dated this 1st day of August, 2024
Angela Hansen, Deputy City Recorder