

**IRON COUNTY, UTAH**  
**IRON COUNTY PLANNING COMMISSION**  
Public Hearings & Regular Meeting

**August 1, 2024**

~~~~~  
The Iron County Planning Commission has scheduled public hearings and anticipates taking action at a regularly scheduled meeting Thursday, August 1, 2024 at 5:30 pm, Cedar City Festival Hall – located at 105 North 100 East, Cedar City, Utah (Access room by entering the 2<sup>nd</sup> level of the parking structure and use the connecting skyway located at the northwest corner).

**AGENDA**

- 1. WELCOME AND PLEDGE OF ALLEGIANCE**
- 2. PUBLIC COMMENTS** – Non-Agenda Items
- 3. ZONE CHANGE APPLICATION – “R-5 to R-1” (12.0 Acres)**  
**Located near 1198 W, 1190 W, and 1316 W Midvalley Road, Enoch, UT (APNs: D-0537-0002-0004, D-0538-0538-0001, D-0538-0001-0000 & D-0534-0005-0000)** Applicants: Gaylen & Amanda MATHESON  
Staff Introduction  
Public Hearing  
Planning Commission & Staff Discussion  
Planning Commission Action – Recommendation to County Commission (Approve, Approve with modifications, Deny or Continue)
- 4. COUNTY CODE AMENDMENT “ORDINANCE 2024-6” – Approving minor plat amendments by Staff (designated County Land Use Authority) – Chapter 16.28, Iron County Code.**  
Staff Introduction  
Public Hearing  
Planning Commission & Staff Discussion  
Planning Commission Action – Recommendation to County Commission (Approve, Approve with modifications, Deny or Continue)
- 5. FLOOD CHANNEL DISCUSSION – Parowan Creek – Amending the Subdivision Construction and Design Standards – Flood Channel Setback Standards Sheet #1**  
Staff Introduction  
Planning Commission & Staff Discussion  
Planning Commission Action – Recommendation to County Commission (Approve, Approve with modifications, Deny or Continue)
- 6. ZONING DISCUSSION FOR THE KANARRAVILLE TIER II AREA**  
Staff Introduction  
Planning Commission & Staff Discussion  
Planning Commission Direction for subsequent meetings
- 7. MINUTES...** consider approval of minutes for the July 2, 2024 meetings.
- 8. STAFF REPORTS...** A. Building Department                      B. County Attorney                      C. Planner & Services Coordinator
- 9. ADJOURN**