

## MOAB VALLEY FIRE PROTECTION DISTRICT

### RESOLUTION No. 2024-001

#### **A RESOLUTION OF THE MOAB VALLEY FIRE PROTECTION DISTRICT DECLARING THE INTENT TO ANNEX PORTIONS OF UNINCORPORATED AREAS OF GRAND COUNTY CURRENTLY SERVED BY GRAND COUNTY; SETTING A PUBLIC HEARING ON THE PROPOSED ANNEXATION FOR SEPTEMBER 17, 2024 AT 6:00 P.M.; AND PROVIDING FOR NOTICE OF THE ANNEXATION HEARING AS REQUIRED BY UTAH CODE**

WHEREAS, the Moab Valley Fire Protection District is a Special Service District organized and existing under the laws of the State of Utah; and

WHEREAS, the Commissioners of the Moab Valley Fire Protection District, (the "District") have studied various options to better serve areas outside of the District, that it is currently serving through agreement with Grand County; and

WHEREAS, the District Staff has reviewed various options with the Grand County Commission; and

WHEREAS, the District Commission finds it is in the best interests of the District to annex those portions of unincorporated Grand County shown on Exhibit A; and

WHEREAS, State law requires the District Commission to provide for Notice of Intent to Annex and the legislative body the opportunity to accept the Petition for further consideration and review.

NOW, THEREFORE, BE IT RESOLVED by the Moab Valley Fire Protection District as follows:

1. That the District intends to Annex those portions of Grand County shown on Exhibit A.
2. That legal Notice be provided to those affected entities and property owners to begin the process set forth in Utah Code.
3. That it authorizes District staff to publish all required notices and mailings and to take all steps necessary to move the annexation process forward.

**SIGNED AND DATED** this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

By: \_\_\_\_\_  
Chairman Archie Walker

**VOTING:**

Archie Walker	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Jim McGann	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>
Charlie Harrison	Yea <input type="checkbox"/>	Nay <input type="checkbox"/>

**ATTEST:**

---

Cathy Bonde  
District Clerk

EXHIBIT A - MAP OF PROPOSED AREA TO ANNEX

DRAFT

