



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Tuesday April 20, 2010** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m .**

The agenda shall be as follows:

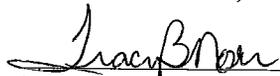
- 1) City Council Presentation (City Council Chambers)
- 2) Public Comments
- 3) Approval of Minutes
- 4) Park and Trail Projects
- 5) Review Proposed Developments
- 6) Other Business
- 7) Follow Up Items
 - a) Watershed Public Campaign – articles, enforcement sting (Jack & Ann)
 - b) Letter to running groups regarding marking restrictions on trails (Jamie)
- 8) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Earth Day, April 24th - 10am-2pm – trails booth
 - c) Trail Building Training – week of May 17th (tentative)
 - d) Field Trip with City Council in July/August?

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 20th day of April, **2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notices website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah