



## CITY COUNCIL Meeting Recap

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JULY 16, 2024

### STUDY SESSION

Update: Major Road Capital Improvement Projects

Presentation: 2024 Moderate Income Housing Report, Presentation, and work session regarding the annual Moderate Income Housing Plan (MIHP) and required reporting to the State.

Council/Manager Reports

Closed Session

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, or the purchase, exchange, or lease of real property, as provided by UCA 52-4-205.

### BUSINESS SESSION

1. Call to Order
2. Pledge of Allegiance
3. Public Comments
4. Consent Items
  - 4.a Approval of the July 2, 2024 City Council Minutes.
  - 4.b Approval of Resolution #24-35, A Resolution authorizing the purchase of a police canine for a nominal sum.
  - 4.c Approval of Resolution #24-36, a Resolution of the Draper City Council approving a Multi-jurisdictional Building Inspection Services Agreement.

**The Consent Items were approved 5 to 0.**

5. Items for Council Consideration

5.a Public Hearing: Providing Local Consent for a Single Event Permit for Craft Culinary Concepts LLC dba Vermilion Hospitality Group.

**This Local Consent was approved 5 to 0.**

5.b Public Hearing: Providing Local Consent for a Beer-Only Restaurant License for Pork N Roll Utah Inc dba Pork N Roll.

**This Local Consent was approved 5 to 0.**

5.c Public Hearing: This is an opportunity for the public to address the council about the creation of a new school district. The boundary of the proposed new school district will include the cities of Lehi, American Fork, Cedar Hills, Highland, Alpine, and a section of Draper within Utah County boundaries.

**No action was taken on this item.**

6.0 Recess to a Community Reinvestment Agency Meeting.

7.0 Adjournment

*"This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council"*