

## **LIBRARY DIRECTOR REPORT OF ACTIVITIES TO THE BOARD OF TRUSTEES**

PERIOD: 06/20/2024 TO 07/16/2024

### **LIBRARY EVENTS & STAFF ACTIVITIES**

- 06/20/2024, 6/27, 7/11 The library hosted the weekly **“Yoga for Service”** class for Seniors in the Bowcutt Room.
- 06/20/2024, 6/27, 7/11 Adult Services Librarian Dana Brosnahan facilitated the weekly, face-to-face book discussions for the **Next Chapter Book Club** in collaboration with Chapters Ahead, Inc.
- 06/20/2024 Adult Services Librarian Dana Brosnahan conducted face-to-face book discussions for the **Wasatch County Library’s Morning Book Club** (10 AM) and the **Evening Book Club** (6 PM).
- 06/21/2024, 6/28 The library hosted the weekly meeting of the **Highschool Heroes Dungeons & Dragons Club**.
- 06/22/2024 The library hosted the **Summer Chess Tournament**.
- 06/25/2024 The library hosted the meeting of the **Wasatch Coin & History Club**.
- 06/28/2024 The library hosted a meeting of the **Heber Valley Arts Center Committee**.
- 07/02/2024, 7/16 The library hosted **Domestic & Sexual Abuse Mobile Case Management** conducted by **Peace House**.
- 07/04/2024 The library was closed in observance of **Independence Day**.
- 07/05/2024 The library hosted a **Red Cross Blood Drive**.
- 07/05/2024 I canceled the regular **library staff meeting** due to low staffing level.
- 07/10/2024 The library hosted the monthly meeting of the program **“Charlas en la Cocina / Kitchen Conversations”** organized and presented by **Latino Behavioral Health Services**.
- ONGOING PROGRAMS: **Most regular programming takes a break in May**. Some continuing programs included Books & Babies, Monday Crafts, Lego Club, Try Something Tuesday, Chess Club, Minecraft Club, and Family Movie Night.

### **OUTREACH ACTIVITIES**

- 06/20/2024 Library Trustee & County Council member Luke Searle and Assistant Director Angela Edwards represented the library at the **Heber Market on Main**.
- 06/21/2024 Assistant Director Angela Edwards, future Young Adult Services Librarian Brittnie Hecht, and I represented the library at the **Encircle Pride Carnival**. Thank you to Brittnie for helping us staff the outreach booth and connect with potential partners.
- 07/03/2024 I represented the library at the **Red, White & Blue Festival**.
- 07/09/2024 The library hosted the regular meeting of the **Wasatch Latino Coalition**.
- Library staff member Vicki Burtcher delivered library materials to homebound residents as part of the **OASIS program** (Mondays).

### **TRAINING & PROFESSIONAL DEVELOPMENT ACTIVITIES**

- 06/25/2024 Eight staff members participated in the online training **Unleash the Possibilities: Explore the Riches of Gale Resources** on the new research databases available through Utah’s Online Public Library. The rest of the library staff are expected to watch the webinar recording.

- 06/27/2024 I attended the Lunch and Learn training “**How to Effectively Mentor, Coach, Correct, and Discipline,**” presented by Heber Lefgren, Assistant County Manager.
- 07/05/2024 I watched the **Open and Public Meetings Act** training presented to the Wasatch County Council.

#### ADMINISTRATIVE ACTIVITIES

- 06/21/2024 Assistant Director Angela Edwards and I facilitated the regular **Library Board** meeting.
- 06/26/2024 The County Council approved the recommendation of the **Trails, Arts, or Parks (TAP) Tax Board** to partially fund our project grant application with \$5,150 to assist with marketing efforts for the **Homegrown Concert Series**.
- 07/01/2024 I received notification from the State Library Division that our application for a **Library Services and Technology Act (LSTA) grant** for the project “**Building a Creativity Hub for Artistic Expression & Heritage Preservation**” was fully funded at \$36,759.40.
- 07/02/2024, 07/16 (canceled) I attended the **Wasatch County Department Head** meeting.

#### VARIOUS LIBRARY ACTIVITIES

##### OUTREACH Storytime in Wallsburg, July 10<sup>th</sup>



**SUMMER READING PROGRAM Jedi Academy, June 24<sup>th</sup>**



**HOMEGROWN CONCERT SERIES Desert Mirage, July 12<sup>th</sup>**

