



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, July 16, 2024, 7:00 PM
Council Chambers
1020 East Pioneer Road
Draper, UT 84020

BUSINESS MEETING

1. Call to Order
2. Items for Board Consideration
 - 2.a **Motion: Approval of the June 4, 2024, Community Reinvestment Agency Minutes.**
 - 2.b **Motion: Approval of the June 18, 2024 Community Reinvestment Agency Meeting Minutes.**
 - 2.c **Action Item: CRA Resolution #24-03**
A Resolution adopting the Community Reinvestment Agency of Draper City 2024 Annual Report. Staff report by John Vuyk.
3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **July 16, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.