



## CITY COUNCIL AGENDA

---

Tuesday, July 16, 2024, 6:00 PM  
1020 E. Pioneer Road  
Draper, Utah 84020  
Council Chambers

### 6:00 PM STUDY MEETING

#### **Update: Major Road Capital Improvement Projects - Scott Cooley**

#### **Presentation: 2024 Moderate Income Housing Report**

Presentation and work session regarding the annual Moderate Income Housing Plan (MIHP) and required reporting to the State. Staff presentation by Todd Taylor.

#### **Council/Manager Reports**

### 7:00 PM BUSINESS MEETING

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. **Consent Items**

4.a **Approval of the July 2, 2024 City Council Minutes.**

4.b **Approval of Resolution #24-35**

A Resolution authorizing the purchase of a police canine for a nominal sum. Staff: Rich Ferguson

4.c **Approval of Resolution #24-36**

A Resolution of the Draper City Council approving a Multi-jurisdictional Building Inspection Services Agreement

5. **Items for Council Consideration**

**5.a Public Hearing: Providing Local Consent for a Single Event Permit for Craft Culinary Concepts LLC dba Vermilion Hospitality Group.**

Staff report by Travis DeJong

**5.b Public Hearing: Providing Local Consent for a Beer-Only Restaurant License for Pork N Roll Utah Inc dba Pork N Roll.**

Staff report by Travis DeJong

**5.c Public Hearing: This is an opportunity for the public to address the council about the creation of a new school district. The boundary of the proposed new school district will include the cities of Lehi, American Fork, Cedar Hills, Highland, Alpine, and a section of Draper within Utah County boundaries.**

Staff report by Mike Barker.

**6. Recess to a Community Reinvestment Agency Meeting.**

**7. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **July 16, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.