

**CITY OF LOGAN
RESOLUTION NO. 24-27**

**A RESOLUTION INDICATING THE INTENT TO ADJUST THE MUNICIPAL
BOUNDARY BETWEEN THE CITY OF LOGAN AND
NIBLEY CITY**

WHEREAS, the owners of certain property described herein have a desire to further develop their property, and these property owners believe their proposed developments can be better facilitated by a boundary adjustment between the City of Logan and Nibley City; and

WHEREAS, each City believes it is in the best interest of their respective residents to have an easily identifiable common boundary between the two jurisdictions to avoid duplication of services; and

WHEREAS, due to constraints associated with providing public utilities, each City believes it is in the best interest of their respective jurisdictions to agree to a boundary adjustment facilitate service provision; and

WHEREAS, this boundary adjustment will rectify a municipal boundary discrepancy involving the existing Thomas Edison Charter School property; and

WHEREAS, UCA 10-2-419 requires that the Municipal Council of each municipality so desiring to adjust their common boundary adopt a resolution indicating their intent.

NOW THEREFORE be it resolved by the Logan Municipal Council that it is their intent to adjust its mutual boundary with Nibley City, in accordance with the provisions of 10-2-419, Utah Code Annotated, in order to provide for the withdrawal of the following parcels, or portions thereof, and as described in Exhibit A:

Tax ID	Name	Property Address
03-007-0023	Watermark Project, LLC	1262 W 2200 S
03-007-0011	Watermark Project, LLC	1262 W 2200 S
03-007-0010	Watermark Project, LLC	1262 W 2200 S
03-007-0022	Cindy H Denning	2230 South Hwy 89/91
03-007-0009	Ernest Leroy Eck	2240 South Hwy 89/91
03-007-0013	KMP Construction, Inc.	2250 South Hwy 89/91
03-007-0027	Thomas Edison Charter School, Inc. (Portion)	1275 W 2350 S

BE IT FURTHER RESOLVED that a public hearing be conducted by the Municipal Council, no less than sixty (6) days from the passage of this resolution, to receive public input regarding this proposed boundary change.

THIS RESOLUTION duly adopted this ____ day of _____, 2024 by the following vote:

Ayes:

Nays:

Absent:

Amy Z. Anderson, Chair

ATTEST:

Teresa Harris, City Recorder

EXHIBIT A



MEMORANDUM TO MUNICIPAL COUNCIL

DATE: July 16, 2024
FROM: Mike DeSimone, Director
SUBJECT: Resolution 24-27 (Logan/Nibley Boundary Adjustment)

As you are aware, the City received a Request for Disconnection from the property owners of Parcel Nos. 03-007-0010, 0011 & 0023 to be de-annexed from Logan City and annexed into Nibley City. A proposed rezone of this 11 acre site to allow for a multi-family residential project was rejected last year by Logan City. In lieu of the disconnection, we advised the proponents to follow the State's process (Utah Municipal Code 10-2-419) for a municipal boundary adjustment as this will facilitate the inclusion of three smaller properties adjacent to US 89/91 and reconcile City boundaries with the property lines of the Thomas Edison Charter School immediately south of the subject property. The proposal is to move the current City Boundary (green) to a proposed City Boundary (red) coinciding with US 89/91 and 2200 South.



Attached is the Resolution of Intent (#24-27) signifying the City's willingness to formally pursue this municipal boundary adjustment in this specific area and as directed by State Law. This proposed action does not include any points further south where future disconnects or boundary adjustments may occur. The proposed municipal boundary adjustment affects the following properties:

Tax ID	Name	Property Address	Acres
03-007-0023	Watermark Project, LLC	1262 W 2200 S	5.48
03-007-0011	Watermark Project, LLC	1262 W 2200 S	0.42
03-007-0010	Watermark Project, LLC	1262 W 2200 S	4.83
03-007-0022	Cindy H Denning	2230 South Hwy 89/91	0.48
03-007-0009	Ernest Leroy Eck	2240 South Hwy 89/91	0.38
03-007-0013	KMP Construction, Inc.	2250 South Hwy 89/91	1.11
03-007-0027	Thomas Edison Charter School, Inc. (Portion)	1275 W 2350 S	1.33 (portion of 8.22 acres)

Utah Municipal Code 10-2-419 governs the adjustment of common municipal boundaries. Procedurally, (1) each municipal shall adopt a resolution indicating their intent to adjust the common boundaries; (2) hold a hearing no less than 60 days after the adoption of the resolution; (3) publish a public notice for three weeks in the newspaper and on the Utah Public Notice Website; (4) hold a public hearing; (5) adopt an ordinance; and (6) file with the County and the State. While each jurisdiction will hold their own hearings, we are coordinating with Nibley City on hearing dates and fulfilling minimum noticing requirements.

If you have any questions about this matter, please let me know.

Attachments:

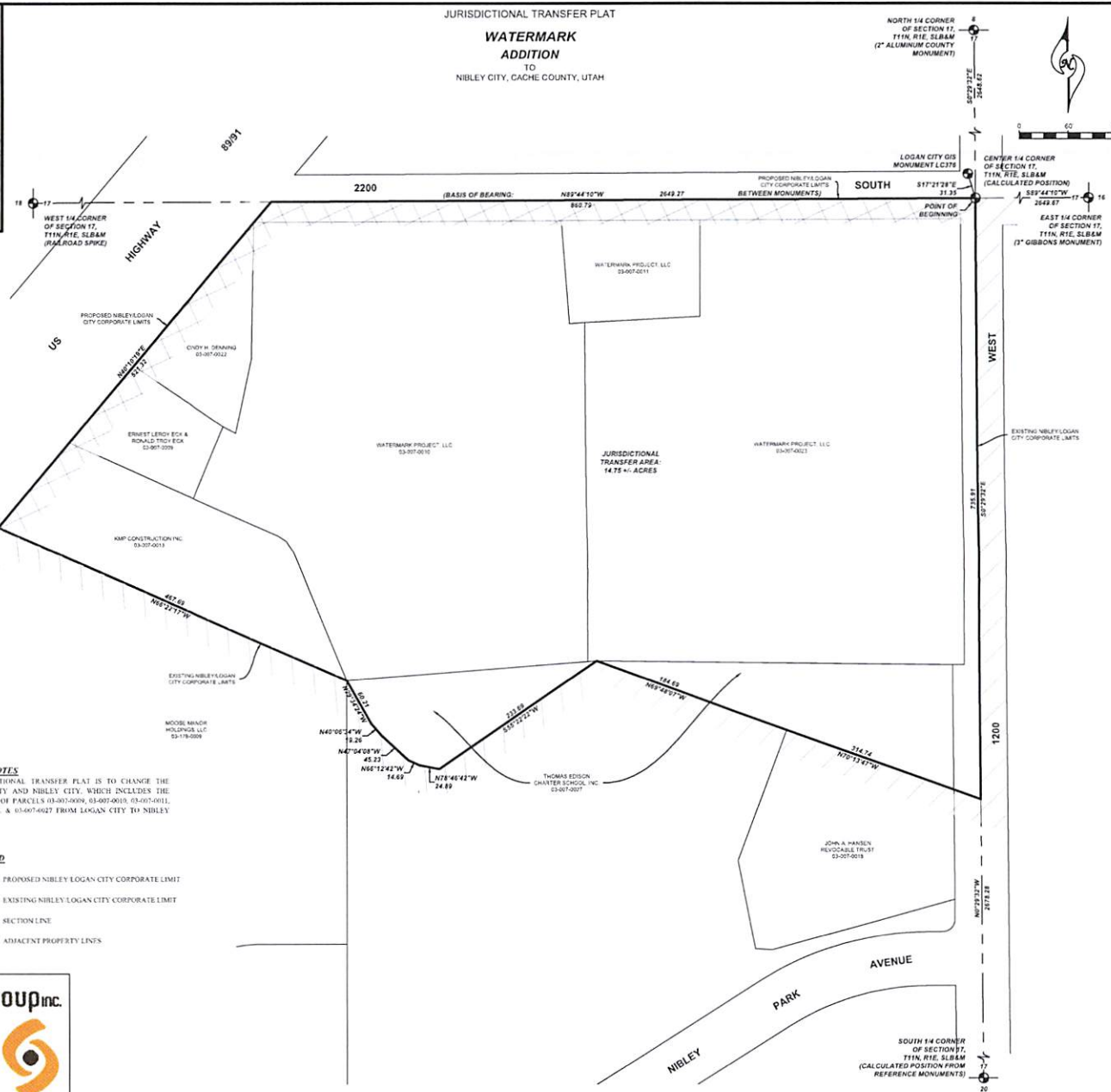
Resolution #24-27

Preliminary Plat



VICINITY MAP

JURISDICTIONAL TRANSFER PLAT
**WATERMARK
ADDITION**
TO
NIBLEY CITY, CACHE COUNTY, UTAH



NOTES

1. THE PURPOSE OF THIS JURISDICTIONAL TRANSFER PLAT IS TO CHANGE THE BOUNDARY BETWEEN LOGAN CITY AND NIBLEY CITY, WHICH INCLUDES THE TRANSFER OF ALL OR A PORTION OF PARCELS 03-007-0009, 03-007-0010, 03-007-0011, 03-007-0013, 03-007-0022, 03-007-0023, & 03-007-0027 FROM LOGAN CITY TO NIBLEY CITY.

LEGEND

- PROPOSED NIBLEY LOGAN CITY CORPORATE LIMIT
EXISTING NIBLEY LOGAN CITY CORPORATE LIMIT
SECTION LINE
ADJACENT PROPERTY LINES

civilsolutionsgroup inc.

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SURVEYOR'S CERTIFICATE	
I, CURTIS BROWN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 12606432-2201 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO LOGAN CITY, UTAH.	
BOUNDARY DESCRIPTION A portion of the SW1/4 of Section 17, Township 11 North, Range 1 East, Salt Lake Base & Meridian, more particularly described as follows: Beginning on the northerly line of the ANNEXATION TO THE CITY OF NIBLEY described in Book 2002 Page 1566 of the Official Records of Cache County and the calculated position of the Center 1/4 Corner of Section 17, T11N, R1E, SLB&M (Base of Bearing: N89°41'10"W between the West 1/4 Corner and the Center 1/4 Corner of Section 17, T11N, R1E, SLB&M); thence along said Annexation the following (10) (ten) courses and distances: (1) S89°41'10"W 24.69 feet; (2) thence S89°41'10"W 24.69 feet; (3) thence S89°41'10"W 24.69 feet; (4) thence S89°41'10"W 24.69 feet; (5) thence S89°41'10"W 24.69 feet; (6) thence S89°41'10"W 24.69 feet; (7) thence S89°41'10"W 24.69 feet; (8) thence S89°41'10"W 24.69 feet; (9) thence S89°41'10"W 24.69 feet; (10) thence S89°41'10"W 24.69 feet to the easterly right-of-way line of US Highway 89; thence, N40°10'10"W along said right-of-way line 53.12 feet to the centerline of 1200 South Street also being the 1/4 Section line of Section 17; thence N89°41'10"W along said centerline and 1/4 Section line 400.79 feet to the point of beginning. Contains 14.75 +/- acres.	
SURVEYOR'S SEAL	
CURTIS BROWN PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 12606432-2201	
DATE	
ACCEPTANCE OF LEGISLATIVE BODY THIS IS TO CERTIFY THAT THE NIBLEY CITY COUNCIL & LOGAN CITY COUNCIL RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT OF LAND SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF NIBLEY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR THE FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED 1979, (AS REVISED) AND THAT THE NIBLEY CITY COUNCIL & LOGAN CITY COUNCIL EXAMINED, APPROVED, AND ACCEPTED THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.	
DATED THIS _____ DAY OF _____ A.D. 20____	
JOLLY H. DANIELS, LOGAN CITY MAYOR	
LARRY JACOBSEN, NIBLEY CITY MAYOR	
RECORDER'S SEAL	
ATTEST _____ RECORDER	
APPROVAL BY DEPUTY COUNTY SURVEYOR THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.	
DEPUTY COUNTY SURVEYOR	
DATE	
SURVEYOR'S SEAL	
JURISDICTIONAL TRANSFER PLAT	
WATERMARK ADDITION TO NIBLEY CITY, CACHE COUNTY, UTAH	
RECORDED # _____ STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF _____	
DATE _____ TIME _____ BOOK _____ PAGE _____	
FEE _____ CACHE COUNTY RECORDER	