PUBLIC NOTICE IS HEREBY GIVEN THAT

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH

WILL HOLD A PUBLIC MEETING IN THE
UTAH COUNTY COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH 84606

March 13, 2024 – 12:30 pm

When necessary, board members may participate electronically, with the anchor location as stated above. *

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos

~MEETING MINUTES~

Commissioner Gordon (Chair) and Commissioner Powers Gardner in attendance.
Commissioner Sakievich in attendance via Zoom.

(Meeting Called to Order: 12:31 pm)

REGULAR AGENDA

1. APPROVE THE MINUTES FROM NOVEMBER 22, 2022 BOARD OF CANVASSERS OF UTAH COUNTY, UTAH MEETING.

   COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
   COMMISSIONER SAKIEVICH: SECOND
   AYE: ALL IN FAVOR
   PASSED: 3/0

2. REVIEW THE MARCH 5, 2024 PRESIDENTIAL PRIMARY ELECTION SUMMARY REPORT.
   (Time stamp: 1:20)
   AARON DAVIDSON *(Utah County Clerk)* **GAVE BRIEF SUMMARY OF THE ELECTION. COMMISSIONER POWERS GARDNER, AARON DAVIDSON, BRIAN VOEKS** *(Chief Deputy Clerk)*, **NICOLE STEVENS** *(Assistant Elections Director) DISCUSSION* **REGARDING THE ACTUAL NUMBER OF ACTIVE REGISTERED DEMOCRATS, THE PROPER NUMBER TO USE WHEN REPORTING, EXPLANATION ON MISSING 33 VOTES, THE CURE PROCESS, AND THE SIGNATURE VERIFICATION PROCESS.**

3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE MARCH 5, 2024 PRESIDENTIAL PRIMARY ELECTION CERTIFIED REPORT.

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE PENDING CLARIFICATION FROM THE STATE REGARDING NUMBER REPORTING
COMMISSIONER SAKIEVICH: SECOND
AYE: ALL IN FAVOR
PASSED: 3/0
Agreement: 2024 - 208

PUBLIC COMMENTS

(Time stamp: 27:13)

BRIAN VOEKS EXPRESSED APPRECIATION TO ELECTION STAFF AS MOST WERE NEW TO THEIR POSITIONS.

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN
COMMISSIONER SAKIEVICH: SECOND
AYE: ALL IN FAVOR
PASSED: 3/0

MEETING ADJOURNED

(Meeting Adjourned: 12:50 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8215. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH
PUBLIC MEETING ATTENDANCE SHEET
March 13, 2024 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Alice Black	UC Clerk
Nicole Stevens	Clerk
Aaron Davidson	Clerk
Cambria Cantrell	Clerk
Kristen Swensen	Clerk
Brian Voeks	Clerk
Lisa Shepherd	Commissioner Schreuder

Minutes approved at the Board of County Canvassers of Utah County, Utah Public Meeting on July 9, 2024.

Brandon B. Gordon, Chair

Deputy Clerk