

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 8<sup>th</sup> Day of July, 2024 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Fair, Fire, TV, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM  
JUNE 24, 2024 TO JULY 7, 2024.

10:00 A.M.        **PUBLIC APPOINTMENTS**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    **DISCUSSION AND SUPPORT FOR THE RESIDENTS AND PROPERTY OWNERS FOR PUBLIC SAFETY AND HEALTH SERVICES IN THE HAMILTON FORT RANCHES AREA.** Requested by Roger Matthewson.
3.    **DISCUSSION AND POSSIBLE APPROVAL OF AN AGREEMENT BETWEEN UTAH INDIGENT DEFENSE COMMISSION AND IRON COUNTY TO PROVIDE TITLE IV-E FEDERAL FUNDING.** Presented by Candace Reid.
4.    **DISCUSSION AND POSSIBLE APPROVAL OF CONTRACT FOR IRON COUNTY ADMINISTRATIVE PUBLIC DEFENDER SERVICES FOR CANDACE REID.** Presented by Candace Reid.
5.    **DISCUSSION AND POSSIBLE APPROVAL OF FIFTH DISTRICT PUBLIC DEFENDER CONTRACT FOR FRANKLIN KATSCHKE.** Presented by Candace Reid.

6. DISCUSSION AND POSSIBLE APPROVAL OF PARENTAL DEFENSE SERVICES SOCIAL WORKER CONTRACT FOR FIFTH DISTRICT FOR ANGELICA JUDD. Presented by Candace Reid.
7. REVIEW AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING FOR THE ADMINISTRATION OF THE CEDAR CITY STORYBOOK CAVALCADE CHILDREN'S PARADE. Presented by Jami Evans.
8. DISCUSSION AND POSSIBLE APPROVAL OF RENEWED CONTRACTS FOR MENTAL HEALTH PROVIDERS CONTRACTED WITH THE IRON COUNTY CHILDREN'S JUSTICE CENTER WITH CJC CLIENT SESSIONS COVERED THROUGH THE VOCA GRANT. PROFESSIONAL SERVICE AGREEMENT CONTRACTS FOR MENTAL HEALTH PROFESSIONAL THERAPIST, A MINDFUL LIFE COUNSELING SERVICES AND PEACE, BALANCE & JOY CONSULTING. Presented by Wendy Jessen.
9. DISCUSSION AND POSSIBLE APPROVAL OF GRANT FUNDS FROM DPS PERTAINING TO NEW LEGISLATION REGARDING PROVIDING MENTAL HEALTH FOR FIRST RESPONDERS, WHICH INCLUDES VICTIM ADVOCATES, FORENSIC INTERVIEWERS, PROSECUTORS, AND CIVILIAN EMPLOYEES OF A FIRST RESPONDER AGENCY WHO HAS BEEN AUTHORIZED TO VIEW OR OTHERWISE ACCESS INFORMATION CONCERNING CRIMES, ACCIDENTS, OR OTHER TRAUMATIC EVENTS. Presented by Wendy Jessen.
10. DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED COUNTY CODE AMENDMENT (ORDINANCE 2024-5) AN ORDINANCE REGARDING COUNTY LIVESTOCK TRAILS. THIS ORDINANCE WILL BE INCLUDED IN IRON COUNTY CODE §17.30, AS §17.30.090; AND PROVIDING FOR AN EFFECTIVE DATE. PUBLIC HEARING PREVIOUSLY HELD ON JUNE 10, 2024. Presented by Reed Erickson & Sam Woodall.
11. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOTS 18 & 19, RAINBOW MEADOWS RANCHOS, UNIT A – TO COMBINE INTO A SINGLE LOT RENUMBERED 19A – LOCATED IN THE NE¼ NW¼ OF SECTION 30, T36S, R8W, SL&M, IRON COUNTY, UT. (APN: C-638-8 & C-0638-5). Applicant: Scott & Danielle Turner. Presented by Reed Erickson.
12. DISCUSSION AND POSSIBLE APPROVAL OF A PARTIAL SUBDIVISION VACATE AND AMEND FOR LOT 1, BLOCK G, WESTVIEW ESTATES SUBDIVISION, PHASE 4 – TO COMBINE INTO A SINGLE LOT RENUMBERED 6A – LOCATED IN THE SE¼ NW¼ OF SECTION 19, T36S, R11W, SL&M, IRON COUNTY, UT. (APN: D-1213-6-1). Applicant: Westview Estates Owner Association, Inc. Presented by Reed Erickson.
13. CANVASS OF THE JUNE 25, 2024 PRIMARY ELECTION.

14. PERSONNEL

A. ATTORNEY

1. Request for a new position, P/T Law Clerk, using existing funding, effective August 5, 2024.
2. Request for approval of new-hire, Dallin Brooks as a P/T Law Clerk, fill of a new position, Effective August 5th, 2024.

B. SHERIFF

1. Request for approval of promotion for Charles Day from a F/T Deputy 2 to a F/T Deputy 3, Effective July 7th, 2024.
2. Request for approval of promotion for Skyler Davis from a F/T Deputy 2 to a F/T Deputy 3, Effective August 4th, 2024.

C. CLERK

1. Discussion and possible approval of additional grades in the Clerk's office. Requesting definitions and classifications of Clerk 1, Clerk 2, and Clerk 3 positions. – Presentation by Jon Whittaker

**NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session (Per UCA 52-4-205(1))

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk