



The Study Electronic Meeting of the West Valley City Council will be held on Tuesday, July 2, 2024, at 4:30 PM, in the Multipurpose Room, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at <https://www.youtube.com/user/WVCTV>.

## A G E N D A

1. Call to Order
2. Roll Call
3. Approval of Minutes:
  - A. June 25, 2024
4. Review Agenda for Regular Meeting of July 2, 2024
  - A. July 2, 2024
5. Consent Agenda Scheduled for July 9, 2024
  - A. 24-115: Authorize the Execution of an Interlocal Agreement with Salt Lake County for Property For a Storm Drain Project
  - B. Reso 24-116: Authorize the City to Enter Into an Easement Purchase Agreement and Accept a Storm Drain Easement With and From Nicholas Edwards for Property Located at 3589 South 5200 West

- West Valley City does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in employment or the provision of services.
- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Nichole Camac.
- Electronic connection may be made by telephonic or other means. In the event of an electronic meeting, the anchor location is designated as City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah.

- C. Reso 24-117: Ratify the City Manager's Reappointment of Brian Blank as Chair of the West Valley City Clean and Beautiful Committee for a Term Commencing July 9, 2024 and Ending June 30, 2025
- D. Reso 24-118: Ratify the City Manager's Reappointment of Steve Lehman as a Member of the West Valley City Business License Hearing Board for a Term Commencing July 9, 2024 and Ending June 30, 2027
- E. Reso 24-119: Ratify the City Manager's Reappointment of Ron Whicker as a Member of the West Valley City Business License Hearing Board for a Term Commencing July 9, 2024 and Ending June 30, 2027

6. Communications:

- A. Dowdle Puzzle Update (5 min)
- B. Council Requested Follow Up
  - A. Mountain View Corridor/ Noise and Traffic Stats
  - B. Limo Parking/ Street Racing
  - C. Speed Study Criteria
- C. Council Calendar

7. New Business:

A. Potential Future Agenda Items

B. Council Reports

8. Motion for Closed Session (if necessary)

9. Adjourn

**MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024**

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THE WEST VALLEY CITY COUNCIL MET IN ELECTRONIC STUDY SESSION ON TUESDAY, JUNE 25, 2024 AT 4:33 P.M. AT WEST VALLEY CITY HALL, MULTIPURPOSE ROOM, 3600 CONSTITUTION BOULEVARD, WEST VALLEY CITY, UTAH. THE MEETING WAS CALLED TO ORDER AND CONDUCTED BY MAYOR LANG.

THE FOLLOWING MEMBERS WERE PRESENT:

Karen Lang, Mayor  
Lars Nordfelt, Councilmember At-Large  
Tom Huynh, Councilmember District 1  
Scott Harmon, Councilmember District 2  
William Whetstone, Councilmember District 3  
Jake Fitisemanu, Councilmember District 4

ABSENT:

Don Christensen, Councilmember At-Large

STAFF PRESENT:

Ifo Pili, City Manager  
Nichole Camac, City Recorder  
John Flores, Assistant City Manager  
Eric Bunderson, City Attorney  
Colleen Jacobs, Police Chief  
John Evans, Fire Chief  
Jim Welch, Finance Director  
Jerry Thompson, Acting CED Director  
Willy Moon, Acting CPD Director  
Dan Johnson, Public Works Director  
Jamie Young, Parks and Recreation Director  
Jonathan Springmeyer, RDA Director  
Sam Johnson, Strategic Communications Director  
Ken Cushing, IT (*electronically*)  
Travis Crosby, IT

**APPROVAL OF MINUTES OF STRATEGIC PLAN MEETING HELD FEBRUARY 23, 2024 AND STUDY MEETING HELD JUNE 18, 2024**

The Council considered the Minutes of the Strategic Plan Meeting held February 23, 2024 and the Study Meeting held June 18, 2024. There were no changes, corrections or deletions.

## MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024

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Councilmember Harmon moved to approve the Minutes of the Strategic Plan Meeting held February 23, 2024 and the Study Meeting held June 18, 2024. Councilmember Whetstone seconded the motion.

A voice vote was taken and all members voted in favor of the motion.

### REVIEW AGENDA FOR REGULAR CITY COUNCIL MEETING OF JUNE 25, 2024

Upon inquiry by Mayor Lang, members of the Council had no further questions or concerns regarding items listed on the Agenda for the Regular City Council meeting scheduled later this night.

### ORDINANCE 24-27: AMEND SECTION 1-2-112 OF THE WEST VALLEY CITY MUNICIPAL CODE CONCERNING COLLECTION COSTS

Jim Welch, Finance Director, presented proposed Ordinance 24-27 that would amend Section 1-2-112 of the West Valley City Municipal Code Concerning Collection Costs.

Written documentation previously provided to the City Council included information as follows:

The proposed amendment the current code to include the verbiage, “and reasonable attorney fees.” Full code would state the following:

#### *1-2-112. OTHER FEES AND COLLECTION COSTS.*

*It is not intended by this Chapter to repeal, abrogate, annul, or in any way impair or interfere with existing provisions of other resolutions, ordinances, or laws, except to effect modification of the fees reflected above. The fees listed in the Consolidated Fee Schedule supersede present fees for the services specified, but all fees not listed remain in effect. Where this Chapter imposes a higher fee than is imposed or required by existing provisions of resolution, ordinance, or law, the provisions of this Chapter shall control. The City shall be authorized to collect all expenses and fees incurred in collecting amounts owed to the City, including but not limited to collection costs **and reasonable attorney fees.***

This proposed verbiage amendment recommended at the advice of legal counsel to allow for the collection of delinquent accounts owed to the city when assigned to an attorney or their representative. This adjustment will help a collection agency recover the costs of reasonable legal costs.

Councilmember Fitisemanu asked what the definition of “reasonable” would be in this scenario. Jim replied that this is a term that is often used in the sale of assets and contracts

**MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024**

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and the general rule of thumb is that if the fees were questioned in front of a group of peers, would the majority agree that they are “reasonable”. Councilmember Fitisemanu asked if there would be specific criteria in place for whom this service is used for. Jim replied yes and noted that collection processes are different for different services. Mayor Lang asked what percentage of parking tickets still need to be collected. Jim replied that he doesn’t have a percentage but noted that there are current 10,000 outstanding tickets with just over a million dollars in need of collecting. He noted that the firm claims a 34% success rate which is significant for this type of service. Upon inquiry by Councilmember Whetstone, Jim stated that the law firm would collect the fees and then pay the City but would retain the reasonable attorney fees. Mayor Lang stated that currently, parking tickets have an escalation of fees. She indicated that she would like to see a note that if payment is not collected, the fees would go to a collection firm that would impose additional attorney fees.

The City Council will consider Ordinance 24-27 at the Regular Council Meeting scheduled July 2, 2024 at 6:30 P.M.

**RESOLUTION 24-110: APPROVE THE PURCHASE OF A TRACTOR AND AERIAL LIFT**

Dan Johnson, Public Works Director, presented proposed Resolution 24-110 that would approve the Purchase of a Tractor and Aerial Lift.

Written documentation previously provided to the City Council included information as follows:

Operation My Hometown performs various community service projects throughout the summer and is often in need of equipment to facilitate the projects. The City Council included in the FY 2024-25 budget up to \$120,000 to purchase miscellaneous equipment for use by My Hometown. My Hometown has also received a generous donation of \$60,000. The money is being donated to the City to purchase equipment for use on My Hometown days of service. The equipment will be purchased, owned and maintained by the City. The City could use the equipment in our operations, but it will primarily be made available to the volunteers of My Hometown. The Public Works Department will provide training to My Hometown volunteers and will keep a record of volunteers that are trained and authorized to use the equipment.

The equipment purchase plan is described below:

<b>Equipment Type</b>	<b>Qty</b>	<b>Vendor</b>	<b>State Contract</b>	<b>Total Cost</b>
Kubota Tractor and Implements	1	Bonneville Equipment	MA 2187	\$46,550
JLG Towable Aerial Lift Model T500J	1	Wheeler Machinery	MA 3383	\$52,300



**MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024**

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Written documentation previously provided to the City Council included information as follows:

West View Park Expansion is located at 4059 S 6000 W. It is between West View Park and the grass field installed by UDOT with Mountain View Corridor. As the park is being built, the overhead power will be put underground along 6000 W, there may also be other utilities that may need to be installed along the park. This easement will allow them to do that along the roadway without having to do additional easements for each utility.

**B. RESOLUTION 24-113: RATIFY THE CITY MANAGER'S REAPPOINTMENT OF ABIGAIL DIZON-MAUGHAN AS CHAIR OF THE PROFESSIONAL STANDARDS REVIEW BOARD FOR A TERM COMMENCING JULY 2, 2024 AND ENDING JUNE 30, 2026**

Mayor Lang discussed proposed Resolution 24-113 that would ratify the City Manager's Reappointment of Abigail Dizon-Maughan as Chair of the Professional Standards Review Board for a Term Commencing July 2, 2024 and Ending June 30, 2026

Written documentation previously provided to the City Council included information as follows:

This resolution re-appoints Abigail Dizon-Maughan as Chair of the Professional Standards Review Board for a term commencing on July 2, 2024 and ending on June 30, 2026.

The Professional Standards Review Board reviews all allegations of police misconduct from a citizen's perspective and makes various recommendations to the Police Chief regarding these incidents.

**C. RESOLUTION 24-114: RATIFY THE CITY MANAGER'S REAPPOINTMENT OF MATT MACPHERSON TO THE PROFESSIONAL STANDARDS REVIEW BOARD FOR A TERM COMMENCING JULY 2, 2024 AND ENDING JUNE 30, 2026**

Mayor Lang discussed proposed Resolution 24-114 that would ratify the City Manager's Reappointment of Matt MacPherson to the Professional Standards Review Board for a Term Commencing July 2, 2024 and Ending June 30, 2026

Written documentation previously provided to the City Council included information as follows:

## MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024

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This resolution re-appoints Matt MacPherson to the Professional Standards Review Board for a term commencing on July 2, 2024 and ending on June 30, 2026.

The Professional Standards Review Board reviews all allegations of police misconduct from a citizen's perspective and makes various recommendations to the Police Chief regarding these incidents.

The City Council will consider Resolutions 24- 112 through 24-114 on the Consent Agenda at the Regular Council Meeting scheduled July 2, 2024 at 6:30 P.M

### COMMUNICATIONS

#### A. VICTIM SERVICES UPDATE

Isabel Prieto, Victim Services, provided a PowerPoint presentation summarized as follows:

- Victim Advocates
  - o Jessica Hancock (Victim Services Coordinator)
  - o Katie Esparza
  - o Natalie Martinez-Priddy
  - o Melanie Sanders
  - o Isabel Prieto
  - o Nat Mancilla
- Program Goals
  - o Attending court with victims
  - o Emergency financial assistance
  - o Crisis line calls
  - o 6-week rotation
  - o Assist victims with completing their victim impact statements
  - o Notify victims of upcoming court hearings
  - o Informing them of the judicial process and where their case currently is in that process
  - o Attending TIVI's
  - o In 2023, we served a total of 2203 victims
  - o We are meeting or exceeding our goals
  - o It is important to note that we serve every victim of crime.
    - Domestic Violence cases are our primary focus
- Vitalization of Funds
  - o Trainings
    - Online and In-person trainings
  - o Staff

## MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024

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- Helping our victims with rent, lease termination, hotels, food, security systems, bus passes, etc.
  - Case by case basis

Councilmember Whetstone asked if any City grants have been provided to the Victim Services budget. Isabel replied that they receive funds from the State and VOCA but she isn't aware if there are any others. Mayor Lang thanked Isabel and the victim advocates for their hard work. She stated that this is such an important and beneficial program to the City.

The Mayor and Council had no further questions or concerns.

### **B. FRAUD RISK ASSESSMENT**

Jim Welch, Finance Director, discussed the city's compliance with the State Auditor's annual fraud risk assessment requirement. This initiative, introduced due to inquiries about municipal fraud, aims to reduce fraud opportunities by evaluating various control measures. The assessment is based on recommendations from COSO and the GAO, focusing on five key areas:

1. **Tone at the Top:** Commitment to ethics and honesty by management and boards.
2. **Risk Assessment:** Identifying and addressing potential fraud risks, with larger entities benefiting from better separation of duties.
3. **Control Activities:** Ensuring proper authorization for financial transactions and cash handling.
4. **Communication:** Regular training and awareness programs for employees and officials.
5. **Monitoring:** Regular reviews of city operations to detect and address weaknesses.

The city uses a self-assessment questionnaire to evaluate these controls, with an emphasis on training, a fraud hotline, and separation of duties. The State Auditor uses this assessment for internal education and auditing processes. Despite being self-assessed, Jim assured that the city maintains robust controls to detect and mitigate fraud risks.

The Mayor and Council had no further questions or concerns.

### **C. COUNCIL CALENDAR**

Mayor Lang referenced a Memorandum previously received from the City Manager that outlined upcoming meetings and events.

**MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024**

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Members of the City Council had no further questions regarding the Council Update.

**NEW BUSINESS**

**A. POTENTIAL FUTURE AGENDA ITEMS**

Councilmember Huynh stated that he would like to revisit application GPZ-1-2024. He noted that he was not physically at the meeting and would like to change his vote on the item. After discussion, Mayor Lang stated that this should be brought up next week when the full council was present.

Councilmember Harmon requested an update on street racing and boarding homes. Nichole Camac, City Recorder, indicated that this information is being prepared and will be sent to the Council by the end of the week.

Mayor Lang asked if the Council was interested in having discussions regarding the speed study. Nichole Camac, City Recorder, noted that this was being scheduled.

**B. COUNCIL REPORTS**

**COUNCILMEMBER WHETSTONE-COPS AND CLEATS**

Councilmember Whetstone stated that he attended the Cops and Cleats event. He stated that it was well attended and was a great event.

**MOTION TO ADJOURN**

Upon motion by Councilmember Huynh all voted in favor to adjourn.

THERE BEING NO FURTHER BUSINESS OF THE WEST VALLEY COUNCIL THE STUDY MEETING ON TUESDAY JUNE 25, 2024 WAS ADJOURNED AT 5:19 PM BY MAYOR LANG.

I hereby certify the foregoing to be a true, accurate and complete record of the proceedings of the Special Study Meeting of the West Valley City Council held Tuesday, June 25, 2024.

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Nichole Camac, CMC

**MINUTES OF COUNCIL STUDY MEETING – JUNE 25, 2024**

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City Recorder

DRAFT



The Regular Electronic Meeting of the West Valley City Council will be held on Tuesday, July 2, 2024, at 6:30 PM, in the City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at <https://www.youtube.com/user/WVCTV>.

## A G E N D A

1. Call to Order
2. Roll Call
3. Opening Ceremony: Councilmember Don Christensen
4. Special Recognitions
5. Approval of Minutes:
  - A. June 25, 2024
6. Public Comment Period:

*(The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to three minutes. Any person wishing to comment during the comment period shall request recognition by the Mayor. Upon recognition, the citizen shall approach the microphone. All comments shall be directed to the Mayor. No person addressing the City Council during the comment period shall be allowed to comment more than once. Comments shall be limited to City business and matters within the purview of the City Council. Speakers should not expect any debate with the Mayor, City Council or City Staff. The Mayor, City Council or City Staff may respond after the comment period has concluded. Speakers shall refrain from personal attacks against fellow citizens, city staff, or members of the City Council.)*

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- If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Nichole Camac.
- Electronic connection may be made by telephonic or other means. In the event of an electronic meeting, the anchor location is designated as City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah.

7. Ordinances:

- A. 24-27: Amend Section 1-2-112 of the West Valley City Municipal Code Concerning Collection Costs

8. Resolutions:

- A. 24-110: Approve the Purchase of a Tractor and Aerial Lift
- B. 24-111: Approve an Agreement with Rocky Mountain Power to Provide Service to the Wetland Park

9. Consent Agenda:

- A. Reso 24-112: Grant and Accept a Public Utility Easement for Property Located at West View Park (4059 South 6000 West)
- B. Reso 24-113: Ratify the City Manager's Reappointment of Abigail Dizon-Maughan as Chair of the Professional Standards Review Board for a Term Commencing July 2, 2024 and Ending June 30, 2026
- C. Reso 24-114: Ratify the City Manager's Reappointment of Matt MacPherson to the Professional Standards Review Board for a Term Commencing July 2, 2024 and Ending June 30, 2026

10. Motion for Closed Session (if necessary)

11. Adjourn

Item #:	
Fiscal Impact:	\$105.00
Funding Source:	Storm Water Utility
Account #:	36-7532-75302-0000
Budget Opening Required:	No

**ISSUE:**

Approval of a resolution to authorize and approve Interlocal Agreement and to accept a Quit Claim Deed.

**SYNOPSIS:**

Salt Lake County has prepared an Interlocal Agreement and a Quit Claim Deed for property located at 3578 S. Acoma Street (14-36-201-005).

**BACKGROUND:**

The Salt Lake County parcel located at 3578 S. Acoma Street is one of five properties affected by the Kiowa Way Storm Drain Project to be constructed in 2024. This project will pipe a portion of an existing storm water and irrigation tailwater ditch and will also construct a storm drain line in the existing Kiowa Way (3540 South).

The existing ditch receives storm water from a pipe in Cree Drive (3655 South) at approximately 5118 West, and the existing ditch does not have sufficient capacity and has caused periodic flooding to properties on the north side of Kiowa Way. This project will pipe the northerly 645 feet of the ditch from property west of Westward Terrace Subdivision No. 8 and will run north to 3500 South. The project will also construct a new storm drain line in Kiowa Way and connect to the new storm drain line running to 3500 South. The project is being coordinated with the future Kiowa Court PUD. The existing pipe on the Salt Lake County property will be connected to a new storm drain box on the adjacent property to the north. Salt Lake County has prepared an Interlocal Agreement for the sale of a 0.01-acre (445 square feet) parcel of land to West Valley City. Salt Lake County acquired this property through unpaid taxes. The property is being sold to West Valley City for the amount of the unpaid taxes of \$105.00.

**RECOMMENDATION:**

Authorize the execution of an Interlocal Agreement and accept a Quit Claim Deed. Authorize City Recorder to record said Quit Claim Deed for and on behalf of West Valley City.

**SUBMITTED BY:**

Steven J. Dale, P.L.S., Right-of-way and Survey Manager

**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH SALT LAKE COUNTY FOR PROPERTY FOR A STORM DRAIN PROJECT.**

**WHEREAS**, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, entitled “Interlocal Cooperation Act” provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency is authorized by law to perform; and

**WHEREAS**, West Valley City desires to acquire certain property from Salt Lake County to install certain storm drain improvements; and

**WHEREAS**, Salt Lake County (hereinafter, the “County”) is willing to convey said property, subject to the execution of an appropriate interlocal agreement; and

**WHEREAS**, an agreement has been prepared for execution by and between the City and the County, a copy of which is attached hereto and entitled “Interlocal Cooperation Agreement” (hereinafter, the “Agreement”), that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to authorize the execution of the above-referenced Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, that the Agreement between the City and Salt Lake County is hereby approved in substantially the form attached, and that the Mayor and City Recorder are hereby authorized to execute said Agreement for and on behalf of West Valley City, subject to approval of the final form of the Agreement by the City Manager and the City Attorney’s Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

## Interlocal Cooperation Agreement

**THIS INTERLOCAL COOPERATION AGREEMENT** (“Agreement”) is entered into this \_\_\_ day of \_\_\_\_\_, 2024, by and between **SALT LAKE COUNTY**, a body corporate and politic of the State of Utah, with its address located at 2001 South State Street, Salt Lake City, Utah 84190 (“County”), and **WEST VALLEY CITY**, a Utah municipal corporation with a business address located at 3600 South Constitution Blvd., West Valley City, Utah 84119 (“City”). County and City may be referred to herein individually as a “Party” and collectively as the “Parties.”

### RECITALS

WHEREAS, UTAH CODE ANN. § 11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions; and

WHEREAS, UTAH CODE ANN. § 11-13-214 provides that any public agency may convey property to or acquire property from any other public agencies for consideration as may be agreed upon; and

WHEREAS, City and County are public agencies as contemplated in the above referenced sections of the Utah Code (more specifically referred to as UTAH CODE ANN. § 11-13-101, *et seq.* - Interlocal Cooperation Act); and

WHEREAS, the conveyance of property provided herein is an interest in real property as contemplated in the Interlocal Cooperation Act; and

WHEREAS, County owns a parcel of real property located at approximately 3578 South Acoma Street, West Valley City, Utah, Parcel No. 14-36-201-005, and as further described in Exhibit 1 to the quitclaim deed attached hereto as Exhibit A (the “Property”) and incorporated herein by this reference, which was struck off to County after a tax sale on May 23<sup>rd</sup>, 1984, and recorded on August 2<sup>nd</sup>, 1984, as Entry No. 3975049, in Book 5578, at Page 1679, in the office of the Salt Lake County Recorder; and

WHEREAS, County has determined that the Property is not currently in public use and the outstanding tax amount on the Property is One Hundred Five Dollars (\$105.00); and

WHEREAS, City desires to purchase the Property for the outstanding tax due on the Property to use the Property in a public project, i.e., part of a storm drain system; and

WHEREAS, County desires to formally sell, transfer, and convey the Property to City, and City desires to formally purchase, take, and receive the Property from County, on the terms and conditions set forth in this Agreement.

## AGREEMENT

**NOW, THEREFORE,** in consideration of the stated Recitals, which are incorporated herein by reference, and the mutual covenants and agreements of the Parties, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby agree as follows:

Section 1. **Conveyance.** County shall convey the Property to City via quitclaim deed, the form of which is attached hereto as Exhibit A, and incorporated herein by this reference, for the purpose of operating and maintaining a storm drain system.

Section 2. **Consideration.** In consideration for conveying the Property by quitclaim deed, City shall pay County One Hundred Five Dollars (\$105.00 the “Purchase Price”).

Section 3. **No Representations.** County makes no representations as to the title conveyed, nor as to City's right of possession of the Property. Similarly, County makes no warranties or representations as to whether the Property is buildable or developable, nor does County make any representations regarding whether the Property complies with applicable zoning regulations. County does not warrant or represent that the Property is habitable or in any particular condition. County also makes no warranties or representations regarding the accuracy of the assessment of the Property or the accuracy of the description of the real estate or improvements therein.

Section 4. **Duration and Termination.** This Agreement shall take effect upon execution and terminate upon the performance by the Parties of all the obligations described herein. The Parties intend that the conveyance of the Property shall be accomplished promptly. Any provision of this Agreement which contemplates performance subsequent to the exchange of title to real property contemplated by this Agreement shall so survive such exchange of title and shall continue in full force and effect until fully satisfied, but in no event shall this Agreement have a term longer than fifty (50) years.

Section 5. **Additional Interlocal Act Provisions.** In compliance with the requirements of the Act and other applicable law:

(a) **No Interlocal Entity.** The Parties agree that they do not by this Agreement create an interlocal entity.

(b) **Joint Board.** As required by UTAH CODE ANN. § 11-13-207, the Parties agree that the cooperative undertaking under this Agreement shall be administered by a joint board consisting of the County's Mayor or designee and the City's Manager or designee. Any real or personal property used in the Parties' cooperative undertaking herein shall be acquired, held, and disposed in accordance with this Agreement.

(c) **Financing Joint Cooperative Undertaking and Establishing Budget.** There is no financing of a joint or cooperative undertaking and no budget shall be established or maintained.

(d) Attorney Review. This Agreement shall be reviewed as to proper form and compliance with applicable law by the authorized attorneys for the County and the City in accordance with UTAH CODE ANN. § 11-13-202.5.

(e) Copies. Duly executed original counterparts of this Agreement shall be filed with the keeper of records of each Party, pursuant to UTAH CODE ANN. § 11-13-209.

(f) Manner of Acquiring, Holding or Disposing of Property. The Property shall be acquired, held or disposed of pursuant to the terms of this Agreement and unless agreed to herein shall not be used in a joint or cooperative undertaking.

Section 6. **General Provisions.** The following provisions are also integral parts of this Agreement:

(a) Binding Agreement. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the respective Parties hereto.

(b) Captions. The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

(c) Counterparts. This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.

(d) Severability. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable or invalid, such void, voidable, unenforceable, or invalid provision shall not affect the other provisions of this Agreement.

(e) Waiver of Breach. Any waiver by either Party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this Agreement.

(f) Cumulative Remedies. The rights and remedies of the Parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy, or priority allowed by law.

(g) Amendment. This Agreement may not be modified except by an instrument in writing signed by the Parties hereto.

(h) Time of Essence. Time is of the essence in this Agreement.

(i) Interpretation. This Agreement shall be interpreted, construed, and enforced according to the substantive laws of the state of Utah.

(j) Notice. Any notice or other communication required or permitted to be given hereunder shall be deemed to have been received (a) upon personal delivery or actual receipt

thereof or (b) within three (3) days after such notice is deposited in the United States mail, certified mail postage prepaid and addressed to the Parties at their respective addresses.

(k) Exhibits and Recitals. The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this Agreement.

(l) Governmental Immunity. Both Parties are governmental entities under the Governmental Immunity Act, UTAH CODE ANN. § 63G-7-101, *et seq.* (the “Immunity Act”). Consistent with the terms of the Immunity Act, the Parties agree that each Party is responsible and liable for any wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither Party waives any defenses or limits of liability otherwise available under the Immunity Act and all other applicable law, and both Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable law.

(m) Ethical Standards. The Parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other party hereto; (b) retained any person to solicit or secure this Agreement upon any contract, agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or County’s Ethics, Gifts and Honoraria ordinance (Chapter 2.07, SALT LAKE COUNTY CODE OF ORDINANCES [2001]); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute or County ordinances.

**IN WITNESS WHEREOF**, City, by resolution duly adopted by its City Council, caused this Agreement to be signed by its Mayor and attested by its City Recorder; and County, by resolution of its County Council, caused this Agreement to be signed by the Salt Lake County Mayor, or her designee.

[Signature Page Follows Below]

**SALT LAKE COUNTY:**

By: \_\_\_\_\_  
Mayor or Designee

Recommended for Approval:

\_\_\_\_\_  
Salt Lake County Real Estate

Reviewed and Advised as to Form and Legality:

\_\_\_\_\_  
John E. Diaz  
Senior Deputy District Attorney  
Salt Lake County

**WEST VALLEY CITY:**

By \_\_\_\_\_  
Mayor or Designee

Recommended for Approval:

\_\_\_\_\_  
West Valley City Engineer

**ATTEST:**

\_\_\_\_\_  
West Valley City Recorder

Reviewed and Advised As To Form and Legality:

\_\_\_\_\_  
\_\_\_\_\_, City Attorney

Exhibit A  
Quitclaim Deed



On this \_\_ day of \_\_\_\_\_, 2024, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that s/he is the CLERK of Salt Lake County and that the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT LAKE COUNTY COUNCIL.

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_

Reviewed and Advised as to Form and Legality:

\_\_ Exhibit Example \_\_\_\_\_  
John E. Diaz  
Senior Deputy District Attorney  
Salt Lake County

EXHIBIT 1  
(Legal Description)

BEG NW COR LOT 62, WESTWARD TERRACE #9; E 7.278 FT; N 0°09'  
55" W 80 FT; W 3.84 FT M OR L; S 2°17'37" W 80.06 FT M OR L  
TO BEG. 0.01 AC M OR L

WHEN RECORDED, RETURN TO:  
Salt Lake County  
Salt Lake County Real Estate Manager  
2001 South State Street, S3-110  
Salt Lake City, Utah 84190

Tax I.D. No. 14-36-201-005

## QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah (hereinafter referred to as “Grantor”), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to West Valley City, a Utah municipal corporation (hereinafter referred to as “Grantee”), the following described parcel of land located at approximately 3578 South Acoma Street, West Valley City, Utah, (the “Property”), and as more specifically described in Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

SALT LAKE COUNTY

By: \_\_\_\_\_  
MAYOR or DESIGNEE

By: \_\_\_\_\_  
COUNTY CLERK

STATE OF UTAH                    )  
  )ss.  
COUNTY OF SALT LAKE    )

On this \_\_ day of \_\_\_\_\_, 2024, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that s/he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

**WITNESS** my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_

Acknowledgement Continued on Following Page

On this \_\_ day of \_\_\_\_\_, 2024, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that s/he is the CLERK of Salt Lake County and that the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT LAKE COUNTY COUNCIL.

**WITNESS** my hand and official stamp the date in this certificate first above written:

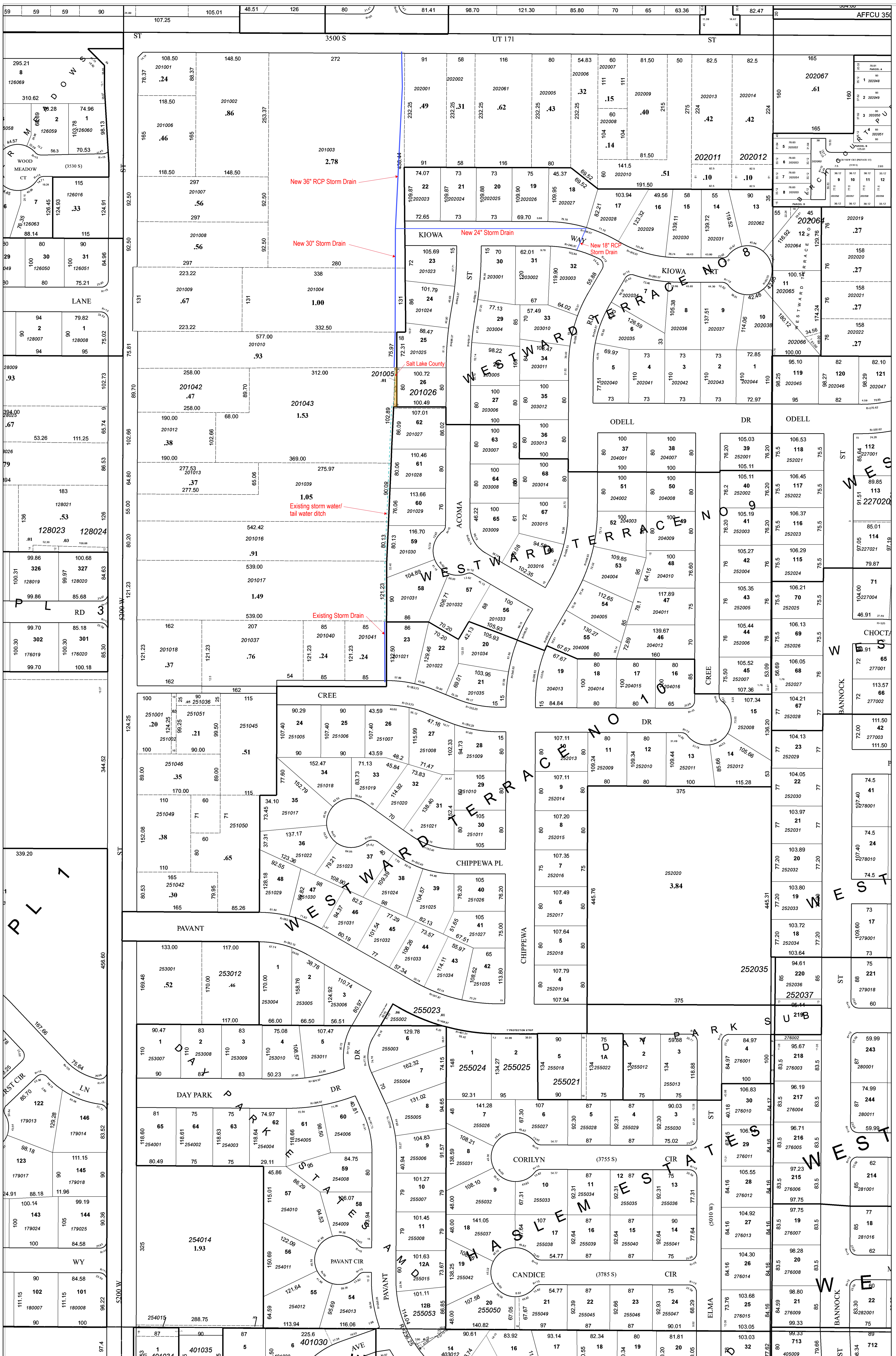
Notary Public \_\_\_\_\_

Reviewed and Advised as to Form and Legality:

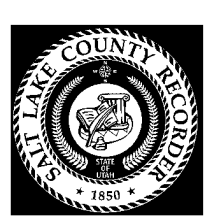
\_\_\_\_\_  
John E. Diaz  
Senior Deputy District Attorney  
Salt Lake County

EXHIBIT A  
(Legal Description)

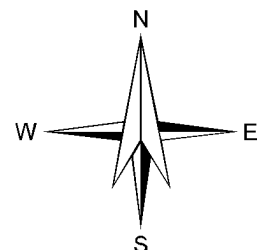
BEG NW COR LOT 62, WESTWARD TERRACE #9; E 7.278 FT; N 0°09'  
55" W 80 FT; W 3.84 FT M OR L; S 2°17'37" W 80.06 FT M OR L  
TO BEG. 0.01 AC M OR L



This map is not intended to represent actual physical properties. In order to establish exact physical boundaries a survey of the property may be necessary.



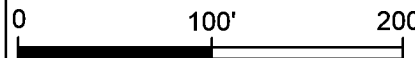
Prepared and published by  
Salt Lake County Recorder  
Rashelle Hobbs  
2001 S. State Street #N1-600  
Salt Lake City, Utah 84190  
385-468-8145  
recorder.slco.org



W 1/2 NE 1/4 Sec 36 T1S R2W  
SALT LAKE COUNTY, UTAH

4/20/2020

Scale 1"=100'



14-36-21

11	12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33	34
35	36	37	38	39	40	41	42	43	44	45	46

Page 15 of 15 Section Page

Item #:	
Fiscal Impact:	\$700.00
Funding Source:	Storm Water Utility
Account #:	36-7532-75302-0000
Budget Opening Required:	No

**ISSUE:**

Approval of a resolution to authorize and approve an Easement Purchase Agreement and to accept a Storm Drain Easement.

**SYNOPSIS:**

Nicholas Edwards has signed an Easement Purchase Agreement and a Storm Drain Easement for property located at 3589 South 5200 West (14-36-201-043).

**BACKGROUND:**

The Nicholas Edwards parcel located at 3589 South 5200 West is one of five properties affected by the Kiowa Way Storm Drain Project to be constructed in 2024. This project will pipe a portion of an existing storm water and irrigation tailwater ditch and will also construct a storm drain line in the existing Kiowa Way (3540 South).

The existing ditch receives storm water from a pipe in Cree Drive (3655 South) at approximately 5118 West, and the existing ditch does not have sufficient capacity and has caused periodic flooding to properties on the north side of Kiowa Way. This project will pipe the northerly 645 feet of the ditch from property west of Westward Terrace Subdivision No. 8 and will run north to 3500 South. The project will also construct a new storm drain line in Kiowa Way and connect to the new storm drain line running to 3500 South. The project is being coordinated with the future Kiowa Court PUD. The existing pipe on the Edwards property will be connected to a new storm drain box on the adjacent property to the north. The Easement Purchase Agreement includes an option to purchase the adjoining Salt Lake County parcel (with the City retaining a Storm Drain Easement) which is anticipated to be sold to West Valley City for the amount of the unpaid property taxes. Compensation for the Storm Drain Easement is \$700.00.

**RECOMMENDATION:**

Authorize the execution of an Easement Purchase Agreement and accept a Storm Drain Easement. Authorize City Recorder to record said Storm Drain Easement for and on behalf of West Valley City.

**SUBMITTED BY:**

Steven J. Dale, P.L.S., Right-of-way and Survey Manager

**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO AN EASEMENT PURCHASE AGREEMENT AND ACCEPT A STORM DRAIN EASEMENT WITH AND FROM NICHOLAS EDWARDS FOR PROPERTY LOCATED AT 3589 SOUTH 5200 WEST.**

**WHEREAS**, Nicholas Edwards (herein “Owner”) has entered into an Easement Purchase Agreement for property located at 3589 South 5200 West that is affected by the Kiowa Way Storm Drain Project (herein “Project”); and

**WHEREAS**, Owner has also signed a Storm Drain Easement (the “Easement”), as required for the Project; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to enter into the Agreement with Owner, and to accept the Easement.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, as follows:

1. That the above-referenced document entitled “Easement Purchase Agreement” is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute said Agreement, and any other documents necessary to complete the transaction, for and on behalf of West Valley City, subject to final approval of the documents by the City Manager and the City Attorney’s Office.
2. The Mayor is hereby authorized to accept, and the City Recorder is authorized to record, the Easement for and on behalf of West Valley City.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_ day of \_\_\_\_\_, 2024.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

**WEST VALLEY CITY  
EASEMENT PURCHASE AGREEMENT**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, Nicholas Edwards (herein GRANTOR), hereby agrees to sell to GRANTEE, West Valley City (the "City"), 3600 Constitution Blvd., West Valley City, Utah 84119, a certain easement for storm water management purposes.

IN CONSIDERATION of the foregoing and other considerations hereinafter set forth, it is mutually agreed by the parties hereto as follows:

1. GRANTOR shall deliver a storm water easement in the form and for the property described in Exhibit A.
2. The City shall pay \$700.00 for the easement described in Section 1. This amount constitutes fair market value and is the entire payment for the easement and any and all known or potential damages, costs, or value that may be related to the easement. Closing shall occur within sixty days of the execution of this Agreement.
3. This Agreement embodies the entire understanding of the parties, and there are no further or other agreements or understandings, written or oral, in effect between the parties relating to the subject matter of this Agreement. The performance of this Agreement constitutes the entire consideration for this acquisition and shall relieve the City of all further obligations or claims on that account or on account of the location, grade, and construction of the proposed improvements.
4. The City anticipates (but cannot guarantee) that the City will acquire the property described in Exhibit B. Said property is a remnant parcel created by a County tax sale and the legal description may not correspond exactly to the boundaries of said property. If the City acquires said property, GRANTOR shall have the right to purchase said property for the price that the City paid to acquire the property, conditioned upon the City retaining a storm drain easement in the form set forth in Exhibit A over said property. Said property would be conveyed by quitclaim deed to GRANTOR. GRANTOR's right to acquire said property shall expire on December 31, 2025. If the City does not acquire said property, the City shall have no obligation to provide any compensation to GRANTOR and all other provisions of this Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this agreement on the day and year first above written.

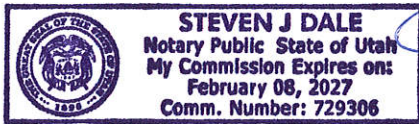
*(signatures follow)*

GRANTOR  
NICHOLAS EDWARDS

*Nicholas Edwards*

State of UTAH )  
County of SALT LAKE ) :SS

On this 20<sup>TH</sup> day of JUNE, 2024, personally appeared before me Nicholas Edwards, whose identity is personally known to me or proved to me on the basis of satisfactory evidence, and who affirmed that he executed the foregoing instrument.



*Steven J Dale*  
Notary Public

GRANTEE  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

**EXHIBIT A – SDE**

WHEN RECORDED RETURN TO:  
West Valley City Recorder  
3600 South Constitution Blvd.  
West Valley City, Utah 84119

---

Space above for County Recorder's use  
PARCEL I.D. #14-36-201-043

**STORM DRAIN EASEMENT**

**Nicholas Edwards**, GRANTOR, hereby grants to **West Valley City, a municipal corporation of the State of Utah**, whose principal place of business is located at 3600 S. Constitution Boulevard, West Valley City, Utah 84119, its successors in interest, and assigns, GRANTEE for good and valuable consideration, receipt of which is hereby acknowledged, a perpetual easement for the installation, operation, maintenance, repair, alteration, enlargement, inspection, relocation, and replacement of storm drain and flood control facilities, on, over, under, and across real property located in Salt Lake County, State of Utah, described as follows:

A Storm Drain Easement located in the Northwest Quarter of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning the intersection of the northerly boundary of Grantor's property and the westerly boundary of the Salt Lake County parcel per the Tax Deed recorded as Entry No. 3975049 in the office of the Salt Lake County Recorder, said point being South 00°09'13" East 696.42 feet, more or less and East 553.76 feet from the North Quarter of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 02°17'37" West 22.53 feet along the westerly boundary of said Salt Lake County parcel; thence West 10.80 feet; thence North 00°09'55" West 22.51 feet to the northerly boundary of Grantor's property; thence East 11.77 feet to the Point of Beginning. Encompassing 254 square feet.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation, and enjoyment of the easement hereby granted, and all rights and privileges incident thereto.



**EXHIBIT B**

**OPTION PROPERTY**

Parcel No. 14-36-201-005, Entry No. 3975049

BEG NW COR LOT 62, WESTWARD TERRACE #9; E 7.278 FT; N 0°09' 55" W 80 FT; W 3.84 FT M OR L; S 2°17'37" W 80.06 FT M OR L TO BEG. 0.01 AC M OR L 5017-0002

WHEN RECORDED RETURN TO:  
West Valley City Recorder  
3600 South Constitution Blvd.  
West Valley City, Utah 84119

Space above for County Recorder's use  
PARCEL I.D. #14-36-201-043

### STORM DRAIN EASEMENT

**Nicholas Edwards**, GRANTOR, hereby grants to **West Valley City, a municipal corporation of the State of Utah**, whose principal place of business is located at 3600 S. Constitution Boulevard, West Valley City, Utah 84119, its successors in interest, and assigns, GRANTEE for good and valuable consideration, receipt of which is hereby acknowledged, a perpetual easement for the installation, operation, maintenance, repair, alteration, enlargement, inspection, relocation, and replacement of storm drain and flood control facilities, on, over, under, and across real property located in Salt Lake County, State of Utah, described as follows:

A Storm Drain Easement located in the Northwest Quarter of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning the intersection of the northerly boundary of Grantor's property and the westerly boundary of the Salt Lake County parcel per the Tax Deed recorded as Entry No. 3975049 in the office of the Salt Lake County Recorder, said point being South 00°09'13" East 696.42 feet, more or less and East 553.76 feet from the North Quarter of Section 36, Township 1 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 02°17'37" West 22.53 feet along the westerly boundary of said Salt Lake County parcel; thence West 10.80 feet; thence North 00°09'55" West 22.51 feet to the northerly boundary of Grantor's property; thence East 11.77 feet to the Point of Beginning. Encompassing 254 square feet.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation, and enjoyment of the easement hereby granted, and all rights and privileges incident thereto.

WITNESSED the hand of said GRANTOR this 20<sup>th</sup> day of JUNE, 2024.

GRANTOR

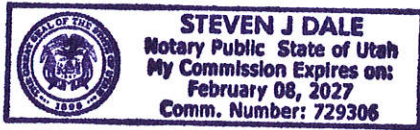


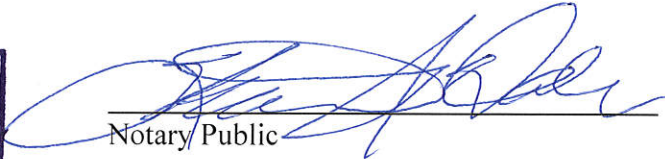
**Nicholas Edwards**

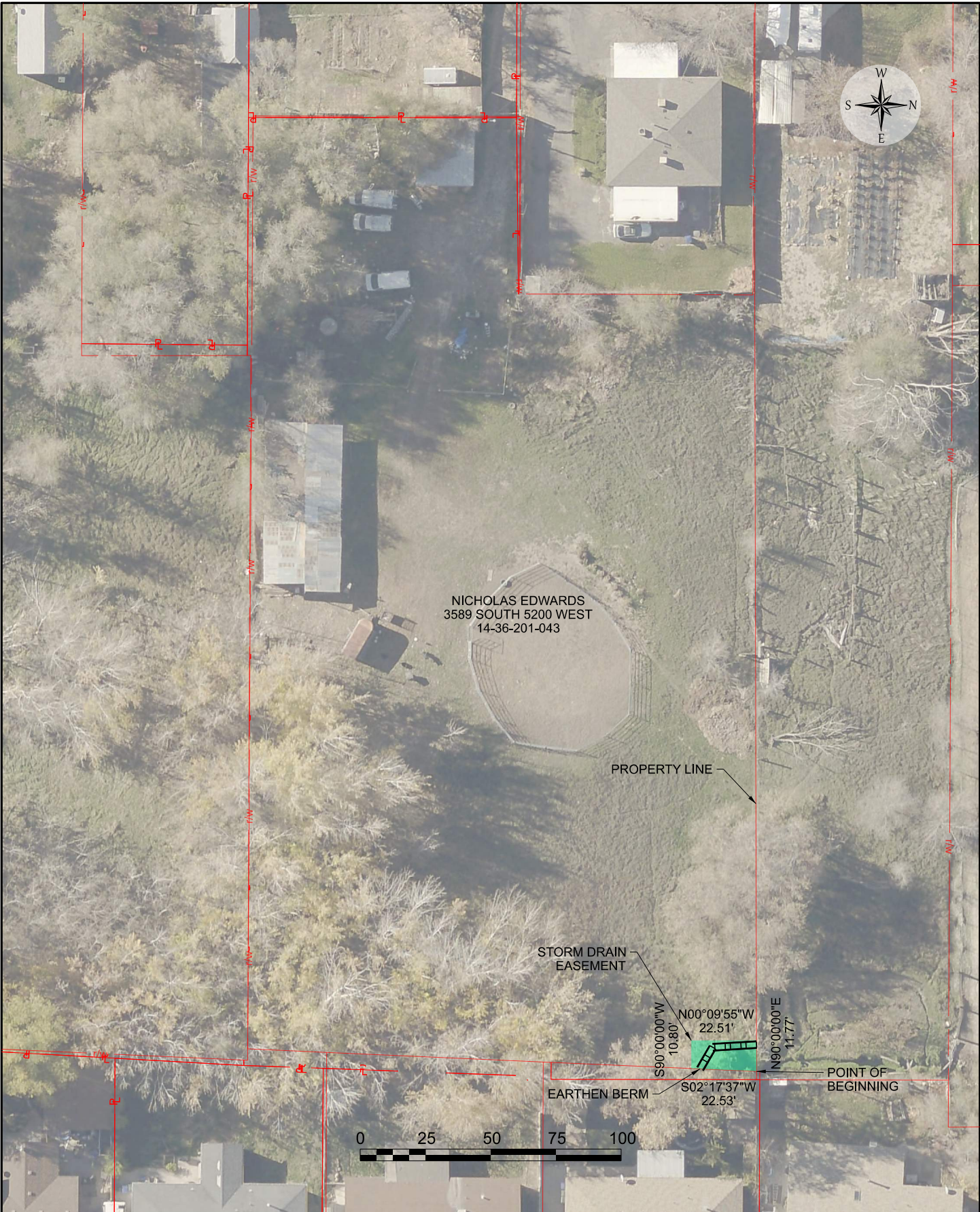
Storm Drain Easement  
Parcel #14-36-201-043  
Page 2 of 2

State of UTAH )  
County of SALT LAKE ) :SS

On this 20<sup>TH</sup> day of JUNE, 2024, personally appeared before me **Nicholas Edwards**, whose identity is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged that he executed the same.



  
Notary Public



SHEET NO. RW-01	KIOWA WAY STORM DRAIN PROJECT
	3589 SOUTH 5200 WEST
	RIGHT OF WAY EXHIBIT
PROJECT NUMBER	WVC ENG CCR - 473

**WEST VALLEY CITY PUBLIC WORKS DEPARTMENT**  
**ENGINEERING DIVISION**  
 3600 CONSTITUTION BOULEVARD  
 WEST VALLEY CITY, UTAH 84119-3720

**DESIGN**

PROFESSIONAL ENGINEER

DESIGN	___	___			
CHECK	___	___			
DRAWN	___	___			
CHECK	___	___			
REMARKS					
REVISIONS					
DATE					
NO.					
BY					



**Item:**  
**Fiscal Impact:** N/A  
**Funding Source:** N/A  
**Account #:** N/A

**Budget Opening Required:**

**ISSUE:**

A resolution reappointing Brian Blank as the chairperson of the West Valley City Clean and Beautiful Committee.

**SYNOPSIS:**

This Resolution reappoints Brian Blank as the Chairperson of the West Valley City Clean and Beautiful Committee for a term commencing July 9, 2024 and ending June 30, 2025.

**BACKGROUND:**

The Chair of the West Valley City Clean and Beautiful Committee serves for a term of one year. Brian's term will commence July 9, 2024 and end June 30, 2025.

**RECOMMENDATION:**

Ratify the City Manager's reappointment of Brian Blank as the Chairperson of the West Valley City Clean and Beautiful Committee.

**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. 24-XX**

**A RESOLUTION RATIFYING THE CITY MANAGER'S REAPPOINTMENT OF BRIAN BLANK AS CHAIR OF THE WEST VALLEY CITY CLEAN AND BEAUTIFUL COMMITTEE FOR A TERM COMMENCING JULY 9, 2024 AND ENDING JUNE 30, 2025.**

**WHEREAS**, the Chair of the West Valley City Clean and Beautiful Committee is appointed by the City Manager; and

**WHEREAS**, the City Manager desires to reappoint Brian Blank as Chair of the West Valley City Clean and Beautiful Committee for a term commencing July 9, 2024 and ending June 30, 2025; and

**WHEREAS**, Brian Blank is willing to accept said reappointment; and

**WHEREAS**, said reappointment requires the advice and consent of the City Council;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of West Valley City, Utah, that it hereby ratifies the City Manager's reappointment of Brian Blank as Chair of the West Valley City Clean and Beautiful Committee for a term commencing July 9, 2024 and ending June 30, 2025.

**PASSED, APPROVED and MADE EFFECTIVE** this 9<sup>th</sup> day of July, 2024.

WEST VALLEY CITY

---

MAYOR

ATTEST:

---

CITY RECORDER



My name is Brian Blank. I am a past committee member and resigned due to life and not being able to commit. I am back to where I can be active and want to rejoin the Clean & Beautiful Committee. I was a past award winner in 2009 and got Involved after the awards ceremony. I am active in the community and am currently a District Manager for ExtraMile By Jackson's and have a store across from Granger High. I graduated from Granger High and have grown up seeing this city evolve into what it is today. The recent Nation Night Out Against Crime I brought 20 volunteers for the community event from my stores to show them how community events bring the community together and fun was had by all.

In my spare time I love to spend time with friends and family and am also a Zumba instructor. My family lives in West Valley and I have lived here most my life, moving away for a short time and moved right back. I love this city and the values it represents and the community effort put on by the committee. None would be possible without the ring leader Craig!

**Item:** \_\_\_\_\_  
**Fiscal Impact:** \_\_\_\_\_ N/A  
**Funding Source:** \_\_\_\_\_ N/A  
**Account #:** \_\_\_\_\_ N/A

**Budget Opening Required:**

**ISSUE:**

A Resolution reappointing Steve Lehman to the License Hearing Board.

**SYNOPSIS:**

The Resolution reappoints Steve Lehman as a member of the License Hearing Board for a three-year term commencing July 9, 2024 and ending June 30, 2027.

**BACKGROUND:**

The License Hearing Board is composed of three members appointed and reappointed by the City Manager with the advice and consent of the City Council. Steve Lehman is willing to accept the reappointment as a member of the License Hearing Board for a three-year term.

**RECOMMENDATION:**

Approval of the Resolution reappointing Steve Lehman as a member of the License Hearing Board.

**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. 24-XX**

**A RESOLUTION RATIFYING THE CITY MANAGER'S REAPPOINTMENT OF STEVE LEHMAN AS A MEMBER OF WEST VALLEY CITY BUSINESS LICENSE HEARING BOARD FOR A TERM COMMENCING JULY 9, 2024 AND ENDING JUNE 30, 2027.**

**WHEREAS**, the Business License Hearing Board of West Valley City, Utah, consists of members appointed for three-year terms by the City Manager; and

**WHEREAS**, the City Manager desires to reappoint Steve Lehman as a member of the License Hearing Board of West Valley City for a term commencing July 9, 2024 and ending June 30, 2027; and

**WHEREAS**, Steve Lehman is willing to accept said reappointment; and

**WHEREAS**, said reappointment requires the advice and consent of the City Council;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of West Valley City, Utah, that it hereby ratifies the City Manager's reappointment of Steve Lehman as a member of the License Hearing Board of West Valley City for a term commencing July 9, 2024 and ending June 30, 2027.

**PASSED, APPROVED and MADE EFFECTIVE** this 9<sup>th</sup> day of July, 2024.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

**Item:** \_\_\_\_\_

**Fiscal Impact:** \_\_\_\_\_ N/A

**Funding Source:** \_\_\_\_\_ N/A

**Account #:** \_\_\_\_\_ N/A

**Budget Opening Required:**

**ISSUE:**

A Resolution re-appointing Ron Whicker to the License Hearing Board.

**SYNOPSIS:**

The Resolution re-appoints Ron Whicker as a member of the License Hearing Board for a three- year term commencing July 9, 2024 and ending June 30, 2027.

**BACKGROUND:**

The License Hearing Board is composed of three members appointed and re-appointed by the City Manager with the advice and consent of the City Council. Ron Whicker is willing to accept the re-appointment as a member of the License Hearing Board for a three-year term.

**RECOMMENDATION:**

Approval of the Resolution re-appointing Ron Whicker as a member of the License Hearing Board.

**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. 24-XX**

**A RESOLUTION RATIFYING THE CITY MANAGER'S RE-APPOINTMENT OF RON WHICKER AS A MEMBER OF WEST VALLEY CITY BUSINESS LICENSE HEARING BOARD FOR A TERM COMMENCING JULY 9, 2024 AND ENDING JUNE 30, 2027.**

**WHEREAS**, the Business License Hearing Board of West Valley City, Utah, consists of members appointed for three-year terms by the City Manager; and

**WHEREAS**, the City Manager desires to re-appoint Ron Whicker as a member of the License Hearing Board of West Valley City for a term commencing July 9, 2024 and ending June 30, 2027; and

**WHEREAS**, Ron Whicker is willing to accept said re-appointment; and

**WHEREAS**, said re-appointment requires the advice and consent of the City Council;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of West Valley City, Utah, that it hereby ratifies the City Manager's re-appointment of Ron Whicker as a member of the License Hearing Board of West Valley City for a term commencing July 9, 2024 and ending June 30, 2027.

**PASSED, APPROVED and MADE EFFECTIVE** this 9<sup>th</sup> day of July, 2024.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

# Mountain View Corridor/ Noise and Traffic Stats

**From:** [Nichole Camac](#)  
**To:** [Don Christensen](#); [Jake Fitsemanu](#); [Karen.Lang@wvc-ut.gov](#); [Lars.Nordfelt@wvc-ut.gov](#); [Scott Harmon](#); [tom.huvnh@wvc-ut.gov](#); [William Whetstone](#)  
**Cc:** [Ifo Pili](#); [John Flores](#); [Daniel Johnson](#); [Colleen Jacobs](#); [Angel Pezely](#); [Tera Smith](#)  
**Subject:** Mountain View Corridor/ Noise Concerns and Traffic Stats  
**Date:** Wednesday, June 26, 2024 9:05:00 AM  
**Attachments:** [image001.png](#)

---

Mayor and Council,

Please see the information below related to Mountain View Corridor as requested by the Council.

## **PUBLIC WORKS RESPONSE:**

Regarding **engine brake restrictions**, below is a history on this issue.

The segment of Mountain View Corridor between 5400 South and 4100 South opened in November 2017. Highway noise on downhill grades of Mountain View Corridor from engine brakes on large trucks prompted noise complaints to the City from nearby residents. The complaints requested the restriction of engine brakes on certain segments of the new highway. Mountain View Corridor is a UDOT facility, and thus the restriction of engine brakes thereon is regulated by UDOT policy. Current UDOT engine brake policy is as follows:

*UDOT Policy: The use of engine brakes is a safety benefit to the public. Any restriction of their use should be done only after a careful safety review. Installation and maintenance of the signs will be completed by the Department. The requesting governmental agency will reimburse the Department for all design, materials, equipment, and labor expenditures associated with the installation and maintenance of the requested signing.*

*Procedures: Receive request for Engine Brake Restrictions from local governmental agencies. The request must include a copy of the local noise ordinance with boundaries clearly indicated, the location of the proposed signs, and a commitment of both enforcement and reimbursement for all costs identified in Policy 06C-24.*

In July 2018, in an effort to restrict engine braking on Mountain View Corridor, the West Valley City Council passed Ordinance 18-28, amending Section 24-22-108(14), Specific Noise Prohibitions, to include Dynamic and Engine Braking Devices.

Upon request from the City, UDOT commissioned an evaluation of the City's engine brake restriction request for Mountain View Corridor between 5400 South and 4100 South which was completed in August 2018.

Mountain View Corridor UDOT Engine Brake Evaluation Recommendations:

*"The portion of Mountain View Corridor from 5400 South to just south of 4700 South is approximately 0.75 miles long with an average 5.9% grade. From just south of 4700 South to 4100 South there is an average grade of 5.0% for 1.17 miles" ...*

*"Based on the existence of long grades (just under 2 miles) with average slopes greater than or equal to 5% it is determined that engine brake restrictions cannot be safely implemented in the study area. Engine brake restrictions are likely to create hazardous conditions for motorists due to the need for heavy trucks to use the additional braking power on long, steep slopes. It is recommended that UDOT continue to allow engine brakes on this corridor".*

The segment of Mountain View Corridor north of 4100 South opened in 2021, and a similar request for a safety evaluation was made to UDOT, with the same outcome. UDOT determined that it was not safe to restrict the use of engine brakes on Mountain View Corridor through West Valley City.

## **POLICE DEPARTMENT RESPONSE:**

Year	Total Stop Light Violations	Stop Light Violations on Mtn View	Total Accidents on Mtn View	Fatal Accidents on Mtn View	Issued Citations on Mtn View	Warning Citations on Mtn View	Total Citations on Mtn View
2023	438	9	167	2	1490	320	1812

2024	715	44	94	2*	698	276	978
------	-----	----	----	----	-----	-----	-----

*\*2024 fatal accidents had multiple fatalities; 2 accidents with 5 total fatalities*

*Nichole Camac, CMC*

**City Recorder**

3600 South Constitution Blvd., West Valley City, UT 84119

Phone 801.963.3203 | Fax 801.963.3206

[Nichole.Camac@wvc-ut.gov](mailto:Nichole.Camac@wvc-ut.gov)



WEST VALLEY CITY *Utah*

**From:** [Nichole Camac](#)  
**To:** [Don Christensen](#); [Jake Fitisemanu](#); [Karen.Lang@wvc-ut.gov](#); [Lars.Nordfelt@wvc-ut.gov](#); [Scott Harmon](#); [tom.huynh@wvc-ut.gov](#); [William Whetstone](#)  
**Cc:** [Ifo Pili](#); [John Flores](#); [Eric Bunderson](#); [Colleen Jacobs](#); [Angel Pezely](#); [Tera Smith](#)  
**Subject:** Limo Parking and Street Racing  
**Date:** Wednesday, June 26, 2024 8:58:00 AM  
**Attachments:** [image001.png](#)

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Mayor and Council,

Please see the email below related to limo parking and street racing. This email will be added to the Council's packets for the July 2<sup>nd</sup> Study Meeting if you have any further questions of staff. Thank you!

*Nichole Camac, CMC*

**City Recorder**

3600 South Constitution Blvd., West Valley City, UT 84119

**Phone** 801.963.3203 | **Fax** 801.963.3206

[Nichole.Camac@wvc-ut.gov](mailto:Nichole.Camac@wvc-ut.gov)



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**From:** Eric Bunderson <Eric.Bunderson@wvc-ut.gov>  
**Sent:** Monday, June 24, 2024 2:10 PM  
**To:** Nichole Camac <Nichole.Camac@wvc-ut.gov>  
**Cc:** Colleen Jacobs <Colleen.Jacobs@wvc-ut.gov>; Ifo Pili <ifo.pili@wvc-ut.gov>; John Flores <John.Flores@wvc-ut.gov>  
**Subject:** Limo Parking and Street Racing

Mayor and Council:

Chief Jacobs and I wanted to address two things from our recent city council meeting

**Limo Parking**

We will take a look at the limousine to be sure, but unless it exceeds the gross vehicle weight rating of fourteen thousand pounds as defined by the City Council last year, or is illegally parked, it is not in violation of any of our current parking codes.

**Street Racing**

Utah Code 41-6A-606 defines Speed Contest or Exhibition on Highway as a Class A misdemeanor, which is punishable by up to one year in jail, and up to a \$2500 fine. The code also suspends the defendant's license for sixty days on a first offense and ninety days on a second offense.

This code is not used a ton, but it is certainly usable. Just a reminder that we don't impose fines or jail time, a district court judge would have to do that, and this would not be one of the worst crimes that judge has seen that day.

The police department routinely executes directed enforcement towards street racing, including 3 already this year and several last year. The police and prosecutors will continue to work together to combat this problem.

J. Eric Bunderson

West Valley City Attorney


## Speed Study Criteria

**From:** [Nichole Camac](#)  
**To:** [Don Christensen](#); [Jake Fitisemanu](#); [Karen.Lang@wvc-ut.gov](mailto:Karen.Lang@wvc-ut.gov); [Lars.Nordfelt@wvc-ut.gov](mailto:Lars.Nordfelt@wvc-ut.gov); [Scott Harmon](#); [tom.huynh@wvc-ut.gov](mailto:tom.huynh@wvc-ut.gov); [William Whetstone](#)  
**Cc:** [Ifo Pili](#); [John Flores](#); [Daniel Johnson](#); [Angel Pezely](#); [Tera Smith](#)  
**Subject:** Speed Study Criteria  
**Date:** Wednesday, June 26, 2024 9:21:00 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[SM 09.19.2023.pdf](#)  
[SM 10.24.2023.pdf](#)

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Mayor and Council,

Dan has provided the following information as requested by Council-

- **Can the City Council direct staff to install speed humps on any street?**  
Yes, absolutely.
- **Link to City website showing current policy implemented with Council approval in fall of 2023:** [Traffic & Speed Study Request | West Valley City, UT - Official Site \(wvc-ut.gov\)](#)
- **Presentation to City Council in September 2023 regarding the Speed Study:**  [Speed Study Discussion-September 2023.pptx](#)
- I've also provided a copy of the minutes (**attached**) as a refresher on the conversation that occurred last year.

This email will be included on the July 2<sup>nd</sup> City Council Study Meeting agenda if the Council has any further questions or direction. Additionally, a formal communication item can also be scheduled if the Council would like a more in depth conversation regarding specific criteria changes, etc.

Thank you!

*Nichole Camac, CMC*

**City Recorder**

3600 South Constitution Blvd., West Valley City, UT 84119

**Phone** 801.963.3203 | **Fax** 801.963.3206

[Nichole.Camac@wvc-ut.gov](mailto:Nichole.Camac@wvc-ut.gov)



WEST VALLEY CITY *Utah*

June 26, 2024

**MEMORANDUM**

TO: CITY COUNCIL  
FROM: IFO PILI, CITY MANAGER  
RE: UPCOMING MEETINGS AND EVENTS

**City Council Study Meetings are held at 4:30 P.M. every Tuesday unless otherwise noted.**

**City Council Regular Meeting are held at 6:30 P.M. every Tuesday unless otherwise noted.**

**July 2024**

July 4, 2024 <i>Thursday</i>	Independence Day/City Offices Closed
July 4, 2024 <i>Thursday</i>	4 <sup>th</sup> of July Neighborhood Breakfast, 9-11 AM; Jordan River Trailhead Park, 1055 W 2320 S
July 9, 2024 <i>Tuesday</i>	UNP Partners in the Park, 6-8 PM; Parkway Park, 3405 W Parkway Boulevard
July 9, 2024 <i>Tuesday</i>	Noah Kahan: We'll All Be Here Forever Tour, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 11, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
July 11, 2024 <i>Thursday</i>	Hootie & the Blowfish – Summer Camp with Trucks Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 13, 2024	Cops and Cleats: Football Camp, 8:30 - 11:30 AM; Hunter

<i>Saturday</i>	High School, 4200 S 5600 W
July 14, 2024 <i>Sunday</i>	West Valley Performing Arts Summer Block Party, 5-8 PM; West Valley Performing Arts Center, 3333 Decker Lake Dr
July 15, 2024 <i>Monday</i>	Chill with the Chief, 6 PM; Falcon Crest, 4055 S 7060 W
July 15, 2024 <i>Monday</i>	Lindsey Stirling, 7 PM; Maverik Center, 3200 Decker Lake Dr
July 17, 2024 <i>Wednesday</i>	West Valley Wednesday: Watch Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page
July 18, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
July 18, 2024 <i>Thursday</i>	Barbie The Movie: In Concert, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 20, 2024 <i>Saturday</i>	Niall Horan: "The Show" Live on Tour 2024, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 21, 2024 <i>Sunday</i>	A Day To Remember - The Least Anticipated Album Tour, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 24, 2024 <i>Wednesday</i>	Pioneer Day Holiday/City Offices Closed
July 25, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
July 26, 2024 <i>Wednesday</i>	Santa Fe Klan, 8 PM; Maverik Center, 3200 S Decker Lake Dr
July 29, 2024 <i>Monday</i>	Chill with the Chief, 6 PM; Hillsdale Park, 3205 S 3200 W

July 29, 2024 <i>Monday</i>	Neil Young, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 30, 2024 <i>Tuesday</i>	Thirty Seconds To Mars – Seasons World Tour, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
July 31, 2024 <i>Wednesday</i>	Bush, 6 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

**August 2024**

August 1, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
August 1, 2024 <i>Thursday</i>	Alanis Morissette – The Triple Moon Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
August 1, 2024 <i>Thursday</i>	Los Temerarios, 8 PM; Maverik Center, 3200 Decker Lake Dr
August 2, 2024 <i>Friday</i>	Los Temerarios, 8 PM; Maverik Center, 3200 Decker Lake Dr
August 3, 2024 <i>Saturday</i>	MyHometown West Granger Day of Service, 8-12; Locations Vary
August 3, 2024 <i>Saturday</i>	National Night Out Block Parties, Times Vary; Locations Vary
August 3, 2024 <i>Saturday</i>	MyHometown West Granger CRC Fall Event, TBD; 3305 South Scottsdale Drive
August 3, 2024 <i>Saturday</i>	Sam Hunt, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
August 4, 2024 <i>Sunday</i>	Los Temerarios, 8 PM; Maverik Center, 3200 Decker Lake Dr
August 6, 2024 <i>Tuesday</i>	National Night Out Block Parties, Times Vary; Locations Vary

August 8, 2024 <i>Thursday</i>	Cops and Cleats: Basketball Camp, 8:30 – 11:30 AM; WVCFFC, 5415 W 3100 S
August 8, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
August 10, 2024 <i>Saturday</i>	MyHometown Central Granger Day of Service, 8-12; Locations Vary
August 10, 2024 <i>Saturday</i>	Hot Wheels Monster Truck Live Glow Party, 12:30 PM & 7:30 PM; Maverik Center, 3200 Decker Lake Dr
August 11, 2024 <i>Sunday</i>	Hot Wheels Monster Truck Live Glow Party, 2:30 PM; Maverik Center, 3200 Decker Lake Dr
August 12, 2024 <i>Monday</i>	Chill with the Chief, 6 PM; Grand Vistas Park, 4534 S 6000 West
August 15, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
August 15, 2024 <i>Thursday</i>	Dirty Heads & Slightly Stoopid w/ Common Kings, The Elovaters, 6 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
August 16, 2024 <i>Friday</i>	National Night Out Block Parties, Times Vary; Locations Vary
August 16, 2024 <i>Friday</i>	Jhene Aiko, 7 PM; Maverik Center, 3200 Decker Lake Dr
August 17, 2024 <i>Saturday</i>	MyHometown North East Granger Day of Service, 8-12; Locations Vary
August 17, 2024 <i>Saturday</i>	Megadeth, 6:30 PM; Maverik Center, 3200 Decker Lake Dr
August 18, 2024 <i>Sunday</i>	Loserville 2024, 6:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

August 19, 2024 <i>Monday</i>	National Night Out Senior Safety Fair, 9-11 AM; Family Fitness Center, 5415 West 3100 South
August 19, 2024 <i>Monday</i>	National Night Out Family Safety Fair, 4:30-6:30 PM; Family Fitness Center, 5415 West 3100 South
August 20, 2024 <i>Tuesday</i>	Tyler Childers – Mule Pull '24 Tour, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
August 21, 2024 <i>Wednesday</i>	West Valley Wednesday: Wellness Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page
August 22, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
August 24, 2024 <i>Saturday</i>	MyHometown North East Granger CRC Fall Event, TBD; 2835 South 2855 West
August 24, 2024 <i>Saturday</i>	Blue October / Switchfoot / Matt Nathanson, 6:30 PM, Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
August 25, 2024 <i>Sunday</i>	Falling In Reverse, 5:45 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
August 26, 2024 <i>Monday</i>	National Night Out Block Parties, Times Vary; Locations Vary
August 28, 2024 <i>Wednesday</i>	SummerFest (NNO), 5-8 PM; Fairbourne Station Promenade, 2905 West Lehman Avenue
August 29, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
August 30, 2024 <i>Friday</i>	The Doobie Brothers 2024 – Presented by 103.5 The Arrow, 7 PM; Utah First Credit Union Amphitheatre - 5150 Upper Ridge Road, 5150 Upper Ridge Rd
August 31, 2024	Gloria Trevi, 8 PM; Maverik Center, 3200 Decker Lake

*Saturday*

Dr

August 31, 2024  
*Saturday*

Hozier – Unreal Unearth Tour 2024, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

## **September 2024**

September 2, 2024  
*Monday*

Labor Day/City Offices Closed

September 5, 2024  
*Thursday*

West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S

September 5, 2024  
*Thursday*

Human Musical Group Sensations GLASS ANIMALS: TOUR OF EARTH, 7:45 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

September 6, 2024  
*Friday*

Creed – Summer of '99 Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

September 7, 2024  
*Saturday*

MyHometown West Granger Day of Service, 8-12; Locations Vary

September 7, 2024  
*Saturday*

MyHometown Central Granger CRC Fall Event, TBD; 2850 West 3835 South

September 7, 2024  
*Saturday*

Jason Aldean: Highway Desperado Tour 2024, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

September 8, 2024  
*Sunday*

Post Malone, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

September 12, 2024  
*Thursday*

West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S

September 13, 2024  
*Friday*

Lainey Wilson: Country's Cool Again Tour, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

September 13, 2024  
*Friday*

Grupo Frontera, 8 PM; Maverik Center, 3200 Decker Lake Dr

September 14, 2024 <i>Saturday</i>	MyHometown Central Granger Day of Service, 8-12; Locations Vary
September 17, 2024 <i>Tuesday</i>	Sturgill Simpson, 8 PM; Maverik Center, 3200 S Decker Lake Dr
September 18, 2024 <i>Wednesday</i>	West Valley Wednesday: Weed Out Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page
September 19, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
September 20, 2024 <i>Friday</i>	Dan + Shay, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
September 20, 2024 <i>Friday</i>	Heart, 8 PM; Maverik Center, 3200 Decker Lake Dr
September 21, 2024 <i>Saturday</i>	MyHometown North East Granger Day of Service, 8-12; Locations Vary
September 21, 2024 <i>Saturday</i>	Los Tigres del Norte, 8:30 PM; Maverik Center, 3200 Decker Lake Dr
September 23, 2024 <i>Monday</i>	Gold Over America Tour Starring Simone Biles, 7:30 PM; Maverik Center, 3200 Decker Lake Dr
September 25, 2024 <i>Wednesday</i>	Pitbull, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
September 26, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
September 26, 2024 <i>Thursday</i>	ZZ Top & Lynyrd Skynyrd, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

## **October 2024**

October 3, 2024 <i>Thursday</i>	West Valley City Farmers Market, 5-9 PM; Centennial Park, 5415 W 3100 S
October 5, 2024 <i>Saturday</i>	NHL Preseason, 5 PM; Maverik Center, 3200 Decker Lake Dr
October 5, 2024 <i>Saturday</i>	Breaking Benjamin & Staind with Special Guest Daughtry, 5:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
October 11, 2024 <i>Friday</i>	Imagine Dragons, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
October 12, 2024 <i>Saturday</i>	MyHometown Central Granger Day of Service, 8-12; Locations Vary
October 12, 2024 <i>Saturday</i>	Imagine Dragons, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
October 15, 2024 <i>Tuesday</i>	Imagine Dragons, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
October 16, 2024 <i>Wednesday</i>	West Valley Wednesday: Watch Wednesday, 6PM; Zoom Webinar, WVCNS Facebook Page
October 17, 2024 <i>Thursday</i>	Zach Williams Feat. Cain, Matt Maher, and Ben Fuller, 7 PM; Maverik Center, 3200 Decker Lake Dr
October 18, 2024 <i>Friday</i>	Gabriel Iglesias, 8 PM; Maverik Center, 3200 Decker Lake Dr
October 18, 2024 <i>Friday</i>	Porter Robinson, 8 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
October 19, 2024 <i>Saturday</i>	MyHometown West Granger Day of Service, 8-12; Locations Vary
October 19, 2024 <i>Saturday</i>	MyHometown North East Granger Day of Service, 8-12; Locations Vary

October 19, 2024  
*Saturday* FallFest, 12-2 PM; Roots Charter High School Garden,  
1301 Cesar Chavez Drive (2320 S)

## **November 2024**

November 5, 2024  
*Tuesday* Regular General Election, 7 AM to 8 PM; West Valley City  
Hall Lobby, 3600 S Constitution Blvd

November 11, 2024  
*Monday* Veteran’s Day/City Offices Closed

November 15, 2024  
*Friday* Winter Market, 2 – 8 PM; WVCFFC, 5415 W 3100 S

November 16, 2024  
*Saturday* Winter Market 10 AM – 6 PM; WVCFFC, 5415 W 3100 S

November 20, 2024  
*Wednesday* West Valley Wednesday: Wellness Wednesday, 6PM;  
Zoom Webinar, WVCNS Facebook Page

November 23, 2024  
*Saturday* City Hall Lobby Decorating, 8-Noon; West Valley City  
Hall, 3600 South Constitution Blvd

November 23, 2024  
*Saturday* Survivor’s of Suicide Loss, 2-4 PM; West Valley City  
Hall, 3600 South Constitution Blvd

November 23, 2024  
*Saturday* MyHometown Youth Council Friendsgiving, TBD;  
Utah Cultural Celebration Center, 1355 W 3100 S

November 28, 2024  
*Thursday* Thanksgiving/City Offices Closed

## **December 2024**

December 18, 2024  
*Wednesday* Giving Tree, Wrapping, 8-11 AM; Utah Cultural  
Celebration Center, 1355 West 3100 South

December 18, 2024  
*Wednesday* West Valley Wednesday: Weed Out Wednesday, 6PM;  
Zoom Webinar, WVCNS Facebook Page

December 19, 2024  
*Thursday*

Giving Tree, Family Event, TBD; Utah Cultural  
Celebration Center, 1355 West 3100 South

December 25, 2023  
*Wednesday*

Christmas Day/City Offices Closed