

## ORDINANCE 24-08

**AN ORDINANCE AMENDING TITLE 1, CHAPTER 1.15 OF THE MORGAN CITY CODE BY ENACTING BUSINESS LICENSE FEES FOR TRANSIENT LODGING FACILITIES, AMENDING ELECTRIC SERVICE CHARGE FEE, AND AMENDING WATER RATES OF THE CONSOLIDATED FEE SCHEDULE; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.**

**WHEREAS**, Morgan City (hereinafter the "City") is a public subdivision of the State of Utah, authorized and organized under the provisions of Utah law; and

**WHEREAS**, Morgan City charges various fees which are collected by different departments and divisions of the City; and

**WHEREAS**, these fees are collected to offset the expense of providing certain municipal services and to pay the cost of regulating certain businesses; and

**WHEREAS**, some additions and changes need to be made to the Consolidated Fee Schedule regarding burial fees; and

**WHEREAS**, after careful consideration and review, the Council has determined that the amended fees are reasonable and should be adopted.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MORGAN, UTAH:**

**SECTION 1. Repealer.** If any provisions of the Morgan City Code heretofore adopted are inconsistent herewith, they are hereby repealed.

**SECTION 2. Enactment.** Title 1, Chapter 1.15 – Consolidated Fee Schedule of the Morgan City Code is hereby amended as set forth below:

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### **BUSINESS LICENSE**

CATEGORY		BASE FEE	BUILDING INSPECTION FEE (IF REQUIRED)	FIRE INSPECTION FEE (IF REQUIRED)
GENERAL (Plus \$5 Employment Fee for Each Full-Time Employee Excluding Owners and Family)		\$50.00	\$25.00	\$50.00
HOME OCCUPATION (Doesn't Include Application Fee)				
	High Impact	\$25.0 (Admin Fee)	\$25.00	\$50.00
	Low Impact	\$0.00	\$0.00	\$0.00

	Low Impact – Business License if Requested	\$25.00 (Admin Fee)		
MOTEL / HOTEL BED / BREAKFAST (1-4 UNITS) \$8.00 Each Additional Unit		\$50.00	\$25.00	\$50.00
APARTMENTS (Excluding 2 or Less)		\$10.00 / Unit	\$25.00	\$50.00
TRANSIENT LODGING FACILITIES (Short-Term Rentals)		\$50.00	\$25.00	\$50.00
TRAILER COURTS		\$10.00 / Trailer	\$25.00	\$50.00
STORAGE UNITS		\$50.00	\$25.00	\$50.00
AMUSEMENT MACHINES		\$5.00 / Machine		
PEDDLERS / SOLICITORS				
	Application Fee	\$25.00 per applicant		
	One Year	\$75.00 / Year		
TEMPORARY (Single Individual)		\$25.00 per season	\$12.00	\$50.00
SPECIAL EVENT – SINGLE EVENT		\$50.00 plus \$10.00 per vendor	\$25.00	\$50.00
ALCOHOL LICENSE				
	Class A (Sale of Beer Only)	\$125.00		
	Class B (Sale & Consumption)	\$200.00		
	Package Store	\$125.00		
LATE PAYMENT		25% added to fee if not received by January 31 <sup>st</sup> . 1.50% for each month not paid.		

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## ELECTRIC

SERVICE	FEE
<b>RATE SCHEDULE #1 – RESIDENTIAL SERVICE</b>	
<b>AVAILABILITY:</b> At any point on the City's interconnected system where there are facilities of adequate capacity.	
<b>APPLICATION:</b> This schedule is for alternating current electric service supplied at approximately 120 or 240 volts through one kilowatt-hour meter at a single point of delivery for all service required on the premises for residential purposes.	

When conditions are such that service is supplied through one meter to more than one dwelling or apartment unit the charges for such service will be computed by multiplying the number of kWh's by the appropriate rate plus the appropriate customer charges by the maximum number of dwelling or apartment units that may be served.

<b>Residential Monthly:</b>				
<b>R1 – City Residential</b>				
			Customer Service Charge	\$5.00 <b>7.50</b>
			First 1,000 kWh	0.1337 cents per kWh
			All kWh over 1,000	0.1537 cents per kWh
<b>R2 – County Residential</b>				
			Customer Service Charge	\$5.00 <b>7.50</b>
			First 1,000 kWh	0.1417 cents per kWh
			All kWh over 1,000	0.1617 cents per kWh
<b>RATE SCHEDULE #2 – GENERAL SERVICE – NON-RESIDENTIAL</b>				
<b>AVAILABILITY:</b> At any point on the City's interconnected system where there are facilities of adequate capacity.				
<b>APPLICATION:</b> This schedule is for alternating current, single or three-phase electric service supplied at the City's available voltage through one electric service meter at a single point of delivery for all service required on the premises.				
<b>City Commercial Non Demand</b>				
			Customer Service Charge	\$5.00 <b>7.50</b>
		Energy	First 1,000 kWh	0.1337 cents per kWh
		Energy	All kWh over 1,000	0.1537 cents per kWh
<b>County Commercial Non Demand</b>				
			Customer Service Charge	\$5.00 <b>7.50</b>
		Energy	First 1,000 kWh	0.1417 cents per kWh
		Energy	All kWh over 1,000	0.1617 cents per kWh
<b>Small Commercial City – 30 kW and less – 1P / 3P</b>				
			Customer Service Charge	\$10.00 <b>15.00</b>

		Energy	First 3,000 kWh	0.1225 cents per kWh
		Energy	All kWh over 3,000	0.0955 cents per kWh
		Demand	kW for all kW in excess of 10 kW	\$8.50 per kW
	<b>Small Commercial County – 30 kW and less – 1P / 3P</b>			
		Customer Service Charge		<del>\$10.00</del> 15.00
		Energy	First 3,000 kWh	0.1305 cents per kWh
		Energy	All kWh over 3,000	0.1035 cents per kWh
		Demand	kW for all kW in excess of 10 kW	\$8.50 per kW
	<b>Large Commercial City – 1P / 3P (Demand Greater Than 30 kW)</b>			
		Customer Service Charge		<del>\$50.00</del> 75.00
		Energy	First 3,000 kWh	0.1225 cents per kWh
		Energy	All kWh over 3,000	0.0955 cents per kWh
		Demand	kW for all kW in excess of 10 kW	\$8.50 per kW
	<b>Large Commercial County – 1P / 3P (Demand Greater Than 30 kW)</b>			
		Customer Service Charge		<del>\$50.00</del> 75.00
		Energy	First 3,000	0.1305 cents per kWh
		Energy	All kWh over 3,000	0.1035 cents per kWh
		Demand	kW for all kW in excess of 10 kW	\$8.50 per kW
<b>Yard Lights Monthly – C8 (Morgan City Multiple Street Lights)</b>				
	<b>Service</b>		<b>Rate</b>	
		Y1 / Residential 1YL	981	<del>\$16.50</del> 17.50
		1YL – 3 People	982	<del>\$5.50</del> 8.00 each
		2 YL	985	<del>\$33.00</del> 35.00
		3 YL	983	<del>\$49.50</del> 52.25
		1 YL / Tax Exempt	984	<del>\$16.50</del> 7.50 tax exempt
		1 YL / Business	991	<del>\$16.50</del> 17.50
		2 YL / Business	992	<del>\$33.00</del> 35.00
<b>Pump Rates Monthly</b>				
	Customer Service Charge			<del>\$5.00</del> 7.50
	Energy	All usage		0.1025 cents per kWh

	Demand	In excess of 5 kW		\$9.00 per kW
<b>NET METERING</b>				
	<b>Residential Monthly</b>			
		<b>R1 – City Residential</b>		
			Customer Service Charge	\$8.00 <b>9.00</b>
			First 1,000 kWh	0.1337 cents per kWh
			All kWh over 1,000	0.1537 cents per kWh
			Energy Purchases	0.0440 cents per kWh
		<b>R2 – County Residential</b>		
			Customer Service Charge	\$8.00 <b>9.00</b>
			First 1,000 kWh	0.1417 cents per kWh
			All kWh over 1,000	0.1617 cents per kWh
			Energy Purchases	0.0440 cents per kWh
		<b>Small Commercial Monthly – 1P / 3P</b>		
			Customer Service Charge	\$8.00 <b>9.00</b>
		Energy	First 3,000 kWh	0.1225 cents per kWh
		Energy	All kWh over 3,000 kWh	0.0955 cents per kWh
		Demand	kW for all kW in excess of 10 kW	\$8.50 kW
			Energy Purchases	0.0440 cents per kWh

### **ELECTRIC CONNECTION / HOOK-UP FEES**

<b>SERVICE</b>		<b>FEE</b>
<b>Temporary Connection</b>		\$250.00
	Temporary connection fee includes the installation of panels, connection of power, and removal of panels	
<b>Subdivision Installation</b>		Actual cost of materials, time, and equipment + 10%

### **METER COSTS**

<b>METER TYPE</b>	<b>COST</b>
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The meter connection fee shall be \$272.00 plus the cost of each individual meter. The following connection fees are based on one meter:

	Residential	\$272.00 plus cost of meter
	Residential – Net Meter	\$272.00 plus cost of meter
	Commercial – Single Phase	\$272.00 plus cost of meter
	Commercial – 3 Phase	\$272.00 plus cost of meter
	Commercial – Net Meter	\$272.00 plus cost of meter
Applications requiring different types of meters will be invoiced for cost of meter.		

### **PURCHASED POWER ADJUSTMENT CLAUSE**

The PPAC automatically adjusts on an annual basis utilizing the following formula:

$$PPA = \frac{WPC \pm \text{over / under}}{PRE} - 0.0595$$

- PPA is the purchased power adjustment per kWh.
- WPC is the projected wholesale power cost in dollars for the projected year.
- Over/Under is the amount in dollars that the previous year's estimated PPA over or under collected total wholesale costs in the previous year.
- PRE is the projected annual retail energy sales in kWh.
- 0.0595 is the base dollars per kWh.

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### **WATER**

Meter Size	BASE RATE			Per Gallons
	City Rate	County Rate	Mahogany Ridge SID Rate	
¾"	\$34.72 <b>38.19</b>	\$47.32 <b>52.05</b>	\$43.96 <b>48.36</b>	8,000
1"	\$69.44 <b>76.38</b>	\$94.64 <b>104.10</b>	\$87.92 <b>96.71</b>	16,000
1 ½"	\$138.88 <b>152.77</b>	\$189.28 <b>208.21</b>	\$175.84 <b>193.42</b>	32,000
2"	\$208.32 <b>229.15</b>	\$283.92 <b>312.31</b>	\$263.76 <b>290.14</b>	48,000
4"	\$416.64 <b>458.30</b>	\$567.84 <b>624.62</b>	\$527.52 <b>580.27</b>	96,000
6"	\$833.28 <b>916.61</b>	\$1,135.68 <b>1,249.25</b>	\$1,055.04 <b>1,160.54</b>	192,000
8"	\$1,666.56 <b>1,833.22</b>	\$2,271.36 <b>2,498.50</b>	\$2,110.08 <b>2,321.09</b>	384,000

### **OVERAGE RATE**

Meter Size – ¾" – 8"	SW Access Overage Rate	No SW Access Overage Rate	Per Gallons
8,001 – 16,000	\$4.50	\$2.85	1,000
16,001 – 32,000	\$5.00	\$3.35	1,000
32,001+	\$5.50	\$3.85	1,000

				<b>SW – Secondary Water</b>
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## OTHER RATES

	<b>City Rate</b>	<b>Per Gallon</b>	<b>SW Access Overage Rate</b>	<b>Per Gallons</b>
Water Troughs	\$4.48	10,000	\$1.50	1,000

## WATER METER CONNECTION / HOOK-UP FEES

<b>SERVICE</b>		<b>FEE</b>
<b>WATER METER CONNECTION / HOOK-UP FEES</b>		
	The meter connection fee shall be \$250.00 plus the cost of each individual meter. The following connection fees are based on one meter:	
	¾"	\$250.00 plus cost of meter
	1"	\$250.00 plus cost of meter
	1 ½"	\$250.00 plus cost of meter
	2"	\$250.00 plus cost of meter
	All water meters shall be furnished by the Morgan City Water Department. Connections larger than 2" shall be the cost of the meter(s) if installed by the developer/contractor. If on a connection larger than 2" the meter(s) is/are installed by Morgan City there shall be a \$250.00 connection fee added to the cost of the meter. No materials other than the meter(s) shall be furnished by Morgan City unless they are billed to the developer/contractor on a separate invoice. The cost of the meters shall be reviewed and revised as needed at least annually. They may be reviewed more frequently if rising supply cost warrants it, with the total connection fee per meter size to be set accordingly.	
<b>WATER INSPECTION FEES</b>		\$75.00 per inspection
<b>FIRE HYDRANT METER</b>		
	Fire Hydrant Meter Deposit	\$1,600.00
	Refundable Upon Meter Return Less Water Use Fee and Meter Rental Fee	
	Set-Up Fee	\$50.00
	Fire Hydrant Meter Rental Fee (Excluding Weekends and Holidays)	\$10.00 per day
	Water Use Fee	\$16.00 per 1,000 gallons
Long Term Use – Quarterly billings will be based on the current 2" monthly culinary water rate.		
<b>SECONDARY WATER</b>		
	Secondary water service in Morgan City is provided by the Morgan Secondary Water Association, a non-profit organization. All rates and charges for this service are set by the entity.	

	<b>CONNECTION PERMIT (LAWN SPRINKLING SYSTEM)</b>		
		From Culinary to Secondary	\$50.00
		From Secondary to Culinary	\$100.00
		Fine for Backflow & Cross Connection	Fee assessed by City Council – To include, but not limited to, any damages incurred to the system.

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**SECTION 3. Severability.** If any section, subsection, sentence, clause, or phrase of this ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, said portion shall be severed and such declaration shall not affect the validity of the remainder of this ordinance.

**SECTION 4. Effective Date:** This ordinance shall become effective immediately upon posting.

**PASSED AND ADOPTED by the City Council of Morgan, Utah, on the 9<sup>th</sup> day of July, 2024.**

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STEVE GALE, Mayor

ATTEST:

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DENISE WOODS, City Recorder

**CITY COUNCIL VOTE AS RECORDED:**

	<b>Aye</b>	<b>Nay</b>	<b>Excused</b>
Councilmember London	___	___	___
Councilmember Wardell	___	___	___
Councilmember Turner	___	___	___
Councilmember Richins	___	___	___
Councilmember Alexander	___	___	___

**(In the event of a tie vote of the Council):**

Mayor Gale	___	___	___
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