



## CITY COUNCIL AGENDA

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Tuesday, July 2, 2024, 6:00 PM  
1020 E. Pioneer Road  
Draper, Utah 84020  
Council Chambers

### 6:00 PM STUDY MEETING

#### **Update: Draper Days - Kellie Challburg and David Wilks**

#### **Council/Manager Reports**

#### **Closed Session - by Motion**

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, or the purchase, exchange, or lease of real property, as provided by UCA 52-4-205.

### 7:00 PM BUSINESS MEETING

#### **1. Call to Order**

#### **2. Pledge of Allegiance**

#### **3. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

#### **4. Consent Items**

##### **4.a Approval of the June 4, 2024, City Council Meeting minutes.**

##### **4.b Approval of the June 18, 2024, City Council Meeting minutes.**

##### **4.c Approval of Resolution #24-34**

A Resolution authorizing the Draper City Mayor to appoint Kellie Challburg as Assistant City Manager.

#### **5. Oath of Office**

- Kellie Challburg as Assistant City Manager

- Mike Barker as Acting City Manager

## 6. Items for Council Consideration

### 6.a Action Item: Providing Local Consent for a Single Event Permit for Craft Culinary Concepts LLC dba Vermilion Hospitality Group.

Staff report by Travis DeJong

### 6.b Public Hearing: This is an opportunity for the public to address the council about the creation of a new school district. The boundary of the proposed new school district will include the cities of Lehi, American Fork, Cedar Hills, Highland, Alpine, and a section of Draper within Utah County boundaries.

Staff report by Mike Barker.

## 7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **July 2, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.