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# SALT LAKE CITY COUNCIL AGENDA

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## FORMAL MEETING

**July 2, 2024**

**Tuesday 7:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [www.slccouncil.com/agendas](http://www.slccouncil.com/agendas).

Council Chambers  
451 South State Street, Room 315  
Salt Lake City, UT 84111  
[SLCCouncil.com](http://SLCCouncil.com)

### CITY COUNCIL MEMBERS:

**Victoria Petro, Chair**  
District 1

**Chris Wharton, Vice Chair**  
District 3

**Alejandro Puy**  
District 2

**Eva Lopez Chavez**  
District 4

**Darin Mano**  
District 5

**Dan Dugan**  
District 6

**Sarah Young**  
District 7

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

## WELCOME AND PUBLIC MEETING RULES

### **A. OPENING CEREMONY:**

1. Council Member Sarah Young will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the work session meeting minutes of February 20, 2024; April 16, 2024; May 14, 2024; and May 21, 2024.

### **B. PUBLIC HEARINGS:**

#### **1. Ordinance: Zoning Incentives for Adaptive Reuse and Preservation of Buildings Text Amendment**

The Council will accept public comment and consider adopting an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* pertaining to zoning incentives for adaptive reuse and preservation of buildings. The proposal would remove zoning barriers that prevent the reuse of buildings and offer zoning incentives to encourage a building to be reused rather than demolished. The proposed amendments involve multiple chapters of the Zoning Ordinance and would apply Citywide. Petition No.:PLNPCM2023-00155.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Thursday, May 30, 2024

Set Public Hearing Date - Tuesday, June 11, 2024

Hold hearing to accept public comment - Tuesday, July 2, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, July 9, 2024

Staff Recommendation - Refer to motion sheet(s).

**2. Ordinance: Zoning Map Amendment at 1544 and 1550 South 900 West**

The Council will accept public comment and consider adopting an ordinance that would amend the zoning of properties at approximately 1544 and 1550 South 900 West from R-1/7,000 (Single Family Residential) to RMF-30 (Low-Density Multi Family Residential). Combined, the two parcels total approximately 0.82 acres in size. Future development plans were not submitted by the applicant at this time but the applicant did include a draft site plan in their written narrative illustrating their intent to build townhomes on the property. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 2. Petitioner: Paul Garbett (Garbett Homes), representing the property owners. Petition No.:PLNPCM2024-00128.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, June 4, 2024

Set Public Hearing Date - Tuesday, June 11, 2024

Hold hearing to accept public comment - Tuesday, July 2, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, July 9, 2024

Staff Recommendation - Refer to motion sheet(s).

**3. Ordinance: Confirming the Compensation Adjustments for Executive Municipal Officers of Salt Lake City Corporation**

The Council will accept public comment and consider adopting an ordinance confirming the compensation adjustments for executive municipal officers of Salt Lake City Corporation, consistent with Utah State Code 10-3-818.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - Tuesday, June 11, 2024

Hold hearing to accept public comment - Tuesday, July 2, 2024 at 7 p.m.

TENTATIVE Council Action - TBD

Staff Recommendation - Refer to motion sheet(s).

**C. POTENTIAL ACTION ITEMS:**

**1. Resolution: Capital City Revitalization Zone Participation Agreement**

The Council will consider adopting a resolution endorsing the participation agreement and project area with the City and the Smith Entertainment Group (SEG) pertaining to the Capital City Revitalization Zone. The proposed participation agreement outlines how the City and SEG could utilize sales tax revenue to develop the project area. After the City Council's endorsement, the state's Revitalization Zone Committee shall review the endorsed participation agreement and project area before sending it back to City Council for final approval.

For more information visit [tinyurl.com/SLCRevitalizationZone](https://tinyurl.com/SLCRevitalizationZone).

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, April 16, 2024; Tuesday, May 7, 2024; Tuesday, June 11, 2024; and Tuesday, July 2, 2024

Set Public Hearing Date - Tuesday, May 7, 2024

Hold hearing to accept public comment - Tuesday, May 21, 2024 and Tuesday, June 11, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Refer to motion sheet(s).

**D. COMMENTS:**

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

**E. NEW BUSINESS:**

**NONE.**

**F. UNFINISHED BUSINESS:**

**1. Resolution: Public Utilities Revenue Bond, Series 2024A**

The Council will consider adopting a resolution authorizing the issuance and sale of not more than \$39,525,000 aggregate principal amount of Public Utilities revenue bonds, series 2024A, related to the water infrastructure improvements. The Council's action includes fixing the maximum aggregate principal amount of the Bonds, the maximum number of years over which the Bonds may mature, the maximum interest rate, if any, or assessment fee which the Bonds may bear, and the maximum discount from par at which the Bonds may be sold; providing for the publication of a notice of public hearing and bonds to be issued; providing for the running of a contest period; authorizing the execution by the City of a supplemental indenture, and other documents required in connection therewith; authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by this resolution; and related matters.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, June 11, 2024

Set Public Hearing Date - Tuesday, July 2, 2024

Hold hearing to accept public comment - Tuesday, August 13, 2024 at 6 p.m.

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Refer to motion sheet(s).

**G. CONSENT:**

**1. Resolution: Public Utilities Revenue Bond, Series 2024A**

The Council will set the date of Tuesday, August 13, 2024 at 6 p.m. to accept public comment on a resolution authorizing the issuance and sale of not more than \$39,525,000 aggregate principal amount of Public Utilities revenue bonds, series 2024A, related to the water infrastructure improvements. The Council's action includes fixing the maximum aggregate principal amount of the Bonds, the maximum number of years over which the Bonds may mature, the maximum interest rate, if any, or assessment fee which the Bonds may bear, and the maximum discount from par at which the Bonds may be sold; providing for the publication of a notice of public hearing and bonds to be issued; providing for the running of a contest period; authorizing the execution by the City of a supplemental indenture, and other documents required in connection therewith; authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by this resolution; and related matters.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, June 11, 2024

Set Public Hearing Date - Tuesday, July 2, 2024

Hold hearing to accept public comment - Tuesday, August 13, 2024 at 6 p.m.

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Set date.

**2. Ordinance: Sports, Entertainment, Culture, and Convention District Text Amendment**

The Council will set the date of Tuesday, August 13, 2024 at 6 p.m. to accept public comment and consider adopting an ordinance that would amend the D4 Secondary Central Business District zoning district to support the creation of a Sports, Entertainment, Culture, and Convention (SECC). The proposed text amendments would make the following changes to the D4 zoning district:

1. Modify the maximum height allowed through design review from 125 feet to 600 feet.
2. Modifying the required front and corner yard setback requirements are changing to clarify that buildings with plazas and other similar public spaces are allowed to exceed the maximum setback.
3. Change the table of allowed uses for the D4 zoning district would change as follows:
  - Stadiums change from a conditional use to a permitted use.
  - Commercial parking would be changed from a conditional use to a permitted use. (A current requirement prohibiting the demolition of a building for principal use parking on the property would remain.)
4. Expand the existing sign overlay that applies to the Delta Center to extend to the blocks that contain the Salt Palace. This allows more flexibility for signs related to the entertainment venues within the overlay and allows modifications to signs through the design review process for buildings that are subject to design review.

For more information visit [tinyurl.com/SLCRevitalizationZone](https://tinyurl.com/SLCRevitalizationZone).

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 2, 2024

Set Public Hearing Date - Tuesday, July 2, 2024

Hold hearing to accept public comment - Tuesday, August 13, 2024 at 6 p.m.

TENTATIVE Council Action - TBD

Staff Recommendation - Set date.

**3. Ordinance Clarification: MU-8 Zone Text Amendment**

The Council will correct an oversight from May 21, 2024 pertaining to the ordinance adopting the Mixed Use 8 Subdistrict in Title 21A of the *Salt Lake City Code*. The clarification relates to including Single-Family Attached as a permitted use in the zone, which is consistent with other building forms in the district. Petition No.:PLNPCM2023-00169.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Approve.

4. **Board Appointment – Parks, Natural Lands, Urban Forestry and Trails Advisory Board – Steve Bloch**

The Council will consider approving the appointment of Steve Bloch to the Parks, Natural Lands, Urban Forestry, and Trails Advisory Board for a term ending July 2, 2027.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 2, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Approve.

5. **Board Appointment – Parks, Natural Lands, Urban Forestry and Trails Advisory Board – Michael Dodd**

The Council will consider approving the appointment of Michael Dodd to the Parks, Natural Lands, Urban Forestry, and Trails Advisory Board for a term ending July 2, 2027.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 2, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Approve.

6. **Board Appointment – Human Rights Commission – Emily Khan**

The Council will consider approving the appointment of Emily Khan to the Human Rights Commission for a term ending December 28, 2028.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, July 2, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 2, 2024

Staff Recommendation - Approve.

**H. ADJOURNMENT:**

**CERTIFICATE OF POSTING**

On or before 6:00 p.m. on Thursday, June 27, 2024, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slcgov.com](mailto:council.comments@slcgov.com), 801-535-7600, or relay service 711.