



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, August 5, 2014**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

**5:00 p.m. SAFETY DAYS**

**7:00 p.m. BUSINESS MEETING**

**1. Call to Order: Mayor Troy K. Walker**

**2. Comment / Prayer and Flag Ceremony**

**3. Recognition**

The Mayor and Draper City Council will recognize and thank Jaron Windor, who has served as the Miss Draper Scholarship Pageant Director from 2012-2014 and Miss Draper Kelsi Blaser, who has served the community as Miss Draper from 2013-14.

**4. Proclamation**

Juan Diego Lacrosse Team - Division I Juniors State Champions

Documents: [Proclamation - Juan Diego Lacrosse.pdf](#)

**5. Citizen Comments**

To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**6. Consent Items**

**a. Approval of July 15, 2014 Minutes**

Documents: [CC 07.15.14 Minutes.pdf](#)

**b. Ordinance #1119**

An Ordinance Amending Section 15-1-050(g) of the Draper City Municipal Code, Amending References for Possession of Firearms at Recreation Facilities.

Documents: [Ord 1119 Amending 15-1-050\(g\) Possession and Use of Firearms.pdf](#)

**c. Resolution #14-51**

Reappointing Kent Player, Jamie Pogue, and Clark Naylor as Members of the Parks, Trails, and Recreation Committee

Documents: [Resolution 10-34 PTRC Reappointments.pdf](#)

**7. Action Item: Ordinance #1112**

On the request of Jeff Mansell for approval of a Zoning Map Amendment changing the zoning designation from RA2 (Residential Agricultural) to R4 (Residential) on approximately 5.88 acres at

1230 East 13200 South. The application is otherwise known as the Park Place Bungalows Zone Change Request. Staff report by Dennis Workman.

Documents: [Park Place Bungalows.pdf](#)

**8. Action Item: Ordinance #1110**

On the request of Bryon Prince, representing Ivory Homes for approval of a Zoning Map Amendment changing the zoning designation from RA1 (Residential Agricultural) to R5 (Residential) on approximately 3.92 acres at 491 E. Kimballs Lane. The application is otherwise known as the *Cranberry Hills 18 Zone Change Request*. Staff report by Dennis Workman.

Documents: [Cranberry 18.pdf](#)

**9. Action Item: Ordinance #1116**

On the request of Al Latimer for approval of a Text Amendment changing the text of Sections 9-26-090 to allow tower signs in the freeway frontage zones without consideration of building floor area. The application is otherwise known as the Tower Signs Text Amendment Request. Staff report by Dennis Workman.

Documents: [Tower Signs.pdf](#)

**10. Public Hearing: Ordinance #1117**

On the request of Draper City for approval of a Zoning Map Amendment changing the zoning designation from A5 (Agricultural) to A2 (Agricultural) and CR (Regional Commercial) on approximately 23.6 acres at 11559 South 300 West. The application is otherwise known as the *Riverview Chapel Rezone Request*. Staff report by Dan Boles.

Documents: [Riverview Chapel Zone Change Staff Report.pdf](#)

**11. Public Hearing: Ordinance # 1120**

On the request of Derek Wright representing Wright Homes for approval of a Zoning Map Amendment changing the zoning designation from A5 (Agricultural) and RA1 (Residential) to R3 (Residential) on approximately 36.9 acres at 11580 South 700 West. The application is otherwise known as the *Osborne Farm Rezone Request*. Staff report by Dan Boles.

Documents: [Osborne Farm Rezone.pdf](#)

**12. Council/Manager Reports**

**13. Adjourn to Closed Meeting**

To discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **5th day of August, 2014**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmnm](http://www.utah.gov/pmnm), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.



Date Posted: August 1, 2014

Rachele Conner, MMC, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or [rachelle.conner@draper.ut.us](mailto:rachelle.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.